COMBES' CHARACTER. A Brute Unableto Conceive a Generous

Thought.' The Paris correspondent of the Dublin Freeman gives some striking proof of the revival of manliness among the Catholics of France under the strain of

religious persecution.

M. Combes, the sinister-seminarist, who is head of the Cabinet, has proved himself to be a greater enemy of religion than any of his predecessors. But he has succeeded in one thing which was necessary. He has aroused the French Catholies, real and nominal a sense of the situation. Resistance organized everywhere. being organized everywhere. At.
Compose is not being allowed to do
what he likes. The Cardinals, the
Archbishops, and nearly all the Bishops
have protested with the people. Paris
has been filled throughout the week with excited crowds of men, women and with excited crowds of men, which and children shouting "Vivent les Sœurs!" and clamoring for liberty for all.

Amid the present extraordinary agitation caused by the action of the

Government many people wonder at the amazing display of anti-clerical aniamazing display of mosity on the part of a man like M. Combes, who was an ecclesiastic in his youth. The motives of this strange atesman's severity towards Church are, perhaps, best interpreted by M. Leon Daudet, who is not by any means noted for his religious zeal, but who ably defends the faith of his fathers. Writing recently in the Gaulois, M. Daudet said that M. Combes is a "Cabotin," a "M'as to vu?" These are phrases applied to inordinately vain actors who want to shove themselves to the front, and to be always well seen and heard. M. Combes, in the opinion of M. Daudet, wants to do more than any of his predecessors, so as to get himself well "en evidence." Then there is the peculiar renegade temperament. It is a wellrenegade temperament. It is a well-known psychological fact that renegades, as was amply demonstrated in the cases of Renan and others, are the most uncompromising and the most truculent enemies of the creed which they have abandoned. They are also vixenishly jealous of those who have been able to remain true to their vocation. So writes M. Daudet, with a psychological instinct worthy of his father, the great novelist.

There are also many deep political influences at work, many hidden forces of which the public in general know little, such as the international relatrange spectacle which the French Cabinet at present offers to the world. There is also the fact of the ever-abiding presence in France of a large por-tion of the population hostile to the Church, and there is still the shadow the Dreyfus affair, which hangs over the country, to account for much that is now happening. But in any case the fury of M. Combes is one of the most curious of the phenomena of the day, and there is something strangely significant in the circumstance that an ex-ecclesiastic has been found ready to do dirty work which an agnostic, with a leaning towards Protestantism, like M. Walkdeck-Rousseau, shirked with pru-

M. Combes has gone so far that he has even disgusted M. Henri Rochefort, who has not certainly been friendwards Catholics during his agitated political and journalistic career, al-though he wrote hymns to the Blessed Virgin in his youth and wore medals, one of which saved him from receiving bullet through his heart in a duel M. Jules Roche, another non-Catholic, has also protested, and the Temps, generally ready as a semi-official organ to back the Government through thick and thin, thinks that matters have been carried too far. As to the Cathto conceive a generous thought, to realize a great work, to produce anything of a patient and beneficial kind. The brute, however, has formidable fists, and he strikes out blindly before him. The man is without a breath of intelligence, a single sentiment of delicacy. He is but a common-place medieacy. He is but a common-place mean cority personified, rancid with latred and puffed up with pride. As he cannot leave anything to make him famous, he will be notorious to posterity for his brutality alone."

In connection with the fetes at Quiberon in honor of General Hoche, a writer in the Libre Parole, referring to the speech of M. Belletan, Minister of Marine, on the occasion, points out that there was a serious lapsus in the ministerial utterances. M. Pelletan, for instance, forgot to tell his auditors that Hoche, once wrote in a letter to the Government of the day as follows:

It is a proof that, she is the spouse of "I have told the directory twenty times over that if religious toleration is not practiced, there will be no chance of

the police during the demonstrations political writer for the Verite, although by no means a robust man, had M. Tailliez was immediately hustled off by two policemen, who kept him arrest until he was released through the intervention of M. Cochin, one of the Catholic Deputies. The Prefect of Police accused M. Tailliez of having incited the people to deven. of having incited the people to demon-

strate on the boulevards, and the journalist, in a very humorous account of the affair, contributed to his own paper, says that he was thoroughly satisfied to says that he was thoroughly sacished to have passed a few hours in penance, by M. Lepine's order, for having cried: "Vivent les Soeurs" and "Viva la Liberte." If the Government continues its campaign it will find itself confronted, with more formidable opponents than M. Tailliez. The Libre Parole, for instance, calls on all the tradesmen, shopkeepers and others who have lost heavily by the closing of the convent schools to form leagues against Combes

CATHOLIC TEMPERANCE MOVE-MENT.

Editor CATHOLIC RECORD: Dear Sir—I read with much interest the able letter in your last issue on "The Catholic Press," signed "Catholic," and I ask space in your ably edited RECORD to endorse what he writes, and to draw particular attention to his closing lines—where he refers to the work, so successfully established, and now being carried on by Rev. Dr. O'Brien of Peterboro, Ont. namely, the instituting of Catholic Temperance Societies.

As a father of a family of growing boys and as a Catholic layman, I have often wondered why a Total Abstinence Society has not been established in every parish in Ontario, in the face of the known fact that many hundreds of Catholic men, both old and young, are daily suffering for want of something of this kind.

Father O'Brien's success at Peter-boro in the cause of Temperance, came as a pleasant surprise to many of our Catholic people, who were not aware of what good was being accomplished

the daily paper, and read of his success at the convention of the Catholic Temperance Association of America, at which the branch from Peterboro won the banner for the greatest increase in membership, for the past year-and that increase was over one thousand-I had to patch twice before I was convinced that t was Peterboro, Ontario.
Father O'Brien is deserving of the

thanks of the Catholic people of Canada for the noble work he has, and is, accomplishing for the betterment of his Catholic fellowmen. And I hope the grand example he is showing will be an inspiration to many other of our and between France and Germany, and between France and Italy over the Roman question, which is still open, combining in order to bring about the strange spectacle which the France to the other that cannot appear to the other than the ot done, both spiritual and temporal, by the Parish Total Abstinence Society. I trust and knowthat in this movement we will have the help and support of our able Catholic Canadian press, and that it will redound to the benefit of earnest wish and fervent prayer of Yours sincerely, for the A CATHOLIC LAYMAN.

VOCATIONS.

The feasts of the Blessed Virgin as they recur throughout the year recall to us the fact that the Church which continually honors her as the mother of God and the queen of heaven is the Church which is continually producing vocations to the religious life. Century after century passes, and still men behold, with admiration or with distress, her young men and maidens leave everything—for God. Consumed with the all-absorbing love of Jesus Christ, they enter the conventor the seminary, and become, as common parlance and consecrated usage express it, dead to the world. Yet they themselves declare, and experience proves it to be true, that they have found actually that all earthly things are naught to them in comparison with the love of Christ, for which they have given up been carried too lat. As we do not lead to late. Their love for their friends does all. Their love for their friends does all their might. One of them calls on 20,000 Parisians to turn out and to pelt M. Combes with rotten eggs. M. F. Christ's love. Moreover, the wide We will be writing in the Universe, describes the ministry as "devoid of talent, virtue, honor—a brute unable to conceive a generous thought, to South Sea islands, on quest, as Christ their Love was, for the salvation of

Not those alone who go to far-off missions feel the impetuous flame. The little Sister of Charity or of Mercy or of Bon Secours-beside the sick bed, or in the school-room, or over the found-ling's crib—in New York slums or New England country towns—has heard the whisper of the voice of Jesus say, Follow Me! and has answered to the call; has seen a glimpse of His divine face, and all other faces and voices have become forever secondary to that sublime attraction. The young levite had heard the call, and followed it as

it is a proof that she is the spouse of Christ, when we see her sons and Christ, when we see her sons and daughters, not by tens or fifties or hun-Vendee." These words are deserving of the notice of M. Combes as well as I. Pelletan.

The indiscriminate arrests made by the police during the demonstrations among the heathen to teach the ignorant, to pray and suffer for souls as Jesus their Examplar prayed and suffered. And—let us note it well—the of the week do great honor to the persons arrested. M. Francois Coppee, the poet, has practically shown his readiness to die for his religion, if necessary. So, too, have several priests, deputies, journalists, clerks, deputies, journalists, clerks, deputies, priests, deputies, journalists, clerks, deputies, deputi necessary. So, too, have several priests, deputies, journalists, clerks, shopmen and artisans, who protested in the name of liberty. M. Paul Tailliez, a leading Catholic journalist and political writer for the Verite, allowing the model of the heaven where He is King. The Church that thus holds up to our imigration. tation and our reverence the immacuthe magnificent audacity to beard the Prefect of Police himself, and to tell and with the moon beneath her feet, is the Church whose children are taught

MR. PETER MCCANN, ST. AUGUSTINE.

We sancerely regret to chronicle the death of Mr. Peter McCann, who passed peacefully away on the morning of Aug. 12, after two days' illness. He was fortified with the last sacraments by his parish priest, Rev. Father Hanion. Mr. McCann was born in the county Tyrone, Irelaed, seventy years ago He emigrated to this country in 1847, ettled down in Wawanesh, where he made a home for hims-if. Mr. McCann ieaves to mourn his loss, besides a widow one soo, Thomas, of the homestead, and flave daughetr-Miss. S. J. McDonaid of St. Mary's, Ont.; Mrs. Peter Ausein, Astafield, Ont.; Mrs. Thos. O'Brien, London, Ont.; Mises Lizzie and Carrie. The members of the family were all present at the funeral, which took place on Aug. 14 to St. August in church. Requiren High Mass was celobrated by Rev. Pather Hanion after Mass the remains were interred in the family plot. May his soul rest in peace!

Alic McRae, Berwick.

The grim tyrant death has again appeared to our mids claiming for its victim A. F. MR. PETER MCCANN, ST. AUGUSTINE.

ALIC MCRAE, BERWICK.

The grim tyrant death has again appeared in our midst claiming for its victim A. F. McRae who left a wife and two sisters, beides numercus friends to meurn his loss, H was beloved by all who knew him for his kind, genial manner and he was a true friend to all. His remains were interred in St. Andrew's cemetry Father McDonell conducting the foneral service and singing High Mass. The funeral was largely attended by his numerous friends and acquaintances.

May his soul rest in peace!

MR. ABRAHAM HILLSDON, INGERSOLL

friends and acquaintances

May his soul rest in peace!

Mr. Abraham Hillisbon, Ingersoll.

An old and respected citizen passed away on Tuesday, the 26th ult., in the person of Abraham Hillisdon. Deceased was in his eignty ninth year, and was the descendant of a good English family Mr. Hillisdon was born in the year ISI3. near London England, and was educated at Oxford. In '837 he married Jane, the third daughter of Wm. Baigent of Surrey, England. In May, 1841, he came to Canada, accompanied by his wife and their two children, Emily (Mrs. John Stephenson) of North Oxford, and Wm. A. who died about a year ago. On arriving in Canada, Mr. Hillsdon resided in Hamilton for about a year from there he moved to the farm he owned in North Oxford, which at that time was a forest. Mr. Hillsdon was clerk of the township of North Oxford which at that time was a forest. Mr. Hillsdon was clerk of the township of North Oxford from the organization of municipal Government in 1851 to the year 1891, and was a faithful servant during those forty-three years. He was the oldest clerk in the province of Oatario, Many reeves and councimen during that long service of years have been initiated into the mysteries of township law-making by this old and steady hand at the helm. In the year 1894 Mr. Hillsdon was compelled to resign his office on account of his failing sight, and has resided in Ingersoll ever since. Deceased has been ill for some time, and bore all his sufferings with marked Christian resignation. Through the grace of God, about fort; six years ago Mr. Hillsdon became a Catholic and was consoled in his last moments by the sacraments of the Church and the kind attentions of Rev. Father Connolly, P. P. Mr. Hillsdon became a Catholic and was consoled in his last moments by the sacraments of the Church and the kind attentions of Rev. Father Connolly, P. P. Mr. Hillsdon became a Catholic and was consoled in his last moments by the sacraments of the Church and the kind attentions of Rev. Father Connolly, P. P. Mr. Hillsdon became a MR. ABRAHAM HILLSDON, INGERSOLL

MR. MICHAEL MCGOWAN, EUFFALO. It is with feelings of deep regret we record the death of Mr. Michael McGowan, Buffalo the death of Mr. Michael McGowan, Bullaio, formerly of St. Thomas, which Look place on Wednesday, August 27th. Deceased was in the sixtieth year of his age and in excellent health until a week previous to his death. He had the consolations of spiritual ministrations from the hands of the resident priest, also of being surrounded by nearly all the members of his family, reciting prayers for his departing soul.

soil. He leaves to mourn his loss a sorrowing widow, three sons and four daughters, who have the sympathy of their many friends in this their hour of sorrow.

The funeral took place from the family residence to the Church of the Visitation thence to the cemetery and was largely attended, many relatives from a distance being present.

May his soul rest in peace! MRS MICHAEL DELANEY, WINGHAM. On Monday, Sept. 1st., (Mary Ann Blaney, ife of Mr. Michael Delaney, section foreman. lingham, departed this life after a lingering

Wingham, departed this life after a lingering liness.

Mrs. Delaney was born near Kingston fortyone years ago. About eight years ago ber
husband was moved from Kingston to Hensall, an about two years ago came to Wingham. Besides her husband, a family of
cipht-two boys and six girls—surviveher, and to them we beg to extend
our heartfelt sympathy in their sad
bereavement. The funeral took place on Wedneeday, at 9 nine o'clock, proceeding to the
church of the Sacred Heart, where High Mass
was celebrated by the pastor. Rev. Jas. Hanlon. After Mass the absolution was given
and the funeral proceeded to the cemetery at
\$1, Augustine for interment. R. I. P. and the funeral proceeded to the cemetery at R. Augustine for interment. R. I. P. Sept. 4, 1962.

The Forty Hours' devotion in St. Mary's,

The Forty Hours' adoration of the Blessed
Sacrament was duly opened at St. Mary's
church on Sunday, August 31st. in an impoling
manner. The ceremony began at the High
Mase, during which the Sacred Host was exposed. After the M-ss Rev. Father Brennan,
pastor, preached an eloquent sermon on the
Blessed Eucharist; a procession then took
place in honor of the Biessed Sacrament. On
Monday, Tuesday and Wednesday Masses
were said at 5, 7 and 9 30 o'clock, at each of
which large numbers received Holy Communion. In the evenings devotions were held, The
priests who assisted the rev. pastor were the
Rev. Fathers Noonan. Biddulph; McMensmin,
Clinton; Fogarty, Dublin; Gnam. Hesson.
The same rev. gentleman preached impressive
sermons appropriate to the occasion. On
Wednesday, the last day of the solemn event,
High Mass was sung by Rev. Father Gnam
After the Mass a procession was formed consisting of cross-bearer and acolytes, girls in
white, choir, altar bys, clergy, and Father
Gnam bearing the Biessed Sacrament. The
procession proceeded through the sisle and
around the grounds, which made the scene
most edifying. Returning to the church the
Litany of the Saints was chanted and Benedic
tion given, which closed the beautiful devo
tion. The altars, adorned with cut llowers and
ferns, intermingled with vari-colored lights
and tapers together with the rich vestments of
the priests, presented a magnificent spectacle. HE FORTY HOURS' DEVOTION IN ST. MARY'S

forms, interminipled with various religible and tapers together with the rich veatments of the priests, presented a magnificent spectacle.

FIRST COMMUSION AND CONFIRMATION AT ST. COLUMBAN.

On Sunday, Sept. 8, the Holy Sacraments of First Communion and Confirmation were administered by His Lordship the Richt Rev. Dr. F. P. McKavay, Bishop of London, at St. Columban's church, (Irishtown) to a class of forty five children. Albert McKoon, had a carefully prepared the children for several weeks previously by daily instruction in the reachings of religion.

The Holy Mass was cele brated at 6 a. m., by Father McKoon, and at 8 a. m. by His Lordship they were found to be exceedingly well grounded in the reachings of religion.

The Holy Mass was cele brated at 6 a. m., by Father McKoon, and at 8 a. m. by His Lordship the congression of the congr

willingly till they shall be twenty-one years of age.

At 7 p. m. Vespers were sung by Rev. John Ronan, P. P. of Mitchel, sessisted by Rev. P. Corcoran, P. P., of Seaforth, as deacon and Rev. Wm. Fogarty as sub-deacon. The Rev. G. R. Northgraves, Editor of the CATHOLIC RECORD, assisted the Bishop at his throne as deacon of honor. After Vespers, Father Northgraves delivered a highly instructive sermon on the Sacrifice of the Mass. Two little girls of those who had received their first Communion and Confirmation then came forward and read in the name of the whole class an act of consecration of themselves to God, and a received if their baptismal vowe, after which the Benediction of the Most Blessed Sacrament was given by Rev. Father Ronan.

Very large congregations assisted at all the Masses and at Vespers, many being present also from the neighboring parishes of Seaforth and Dublin.

and Dublic.

Excellent music was rendered by the choic at High Mass and Vespers. The Rev. Father McKeon, the pastor, assisted the choir at both

hese services.

DIOCESE OF HAMILTON.

The Hamilton Separate schools reopened on Sept 2nd with an increased attendance over preceding years. St. Mary's High School Department has it boys already registered and Sacred Heart High School Department 53

irls. In the Ontario Departmental Examinations the chrois were very successful this year naving passed 69 pupils at High School Entrance Examination, and the following pupils were successful at the Departmental Examination of High School works. Part II. Junior Leaving—Maggie O'Brien. Bertille O'Sullivan. Part II. Junior Matriculation—May O'Con-ner.

Part II. Junior Matriculation—May O ConPart I, Junior Leaving—Zira Bastien, May
Donovan, May Joyce, Abbie Kavanagh, Annie
Long, Vera Nelson, Nellie Builter, May Phoenix, Lizzle Stery, Jennie Tracey, Edward Farrell, Gordon Gayette, Francis Kane, Edmund
O'Connor, Joseph O'Sullivan, Bart Sullivan,
Francis Shields.
Part I Junior Matriculation—Bridgie Daly,
Odella Lagaire, Gertie McFadden. Maggie
Sheridan Charles Bastien, Ernest Goodman,
Cyril Lahey, George McBride, Leo Mackay.

Loretto academy reopened on Sept. 2nd vith a large increase in attendance in the carding and in the day school. Owing to the with a large increase in attendance in the boarding and in the day school. Owir g to the excellence of the training given by the Ladies of Loretto many pupils of that institution were successful in the midsummer examina-tions in music and art as well as in the com-mercial course examinations and the examina-

MARRIAGES.

TILLMANN-BROWN.

St. Peter's Cathedral, London, was well filled on Tue-day, Sapt. 9 to witness the marriage of Mr. Anthony Tulmann, merchant, of this city, clicest son of Mrs. Tillmann, of West London, to Miss Evelyn Mary Brown, or Staughter of Mr. Samuel R. Brown, Grand Secretary of the Catholic Mutual Benefit Association.

The Nuptial Mass was celebrated by Rev. J.
The Nuptial Mass was celebrated by Rev. J.
Aylward, Rector of the Cathedral, at 9 a.m.
The sitars and statues were prettily decorated
for the occasion with white and pink asters
The bride, who looked charming in a gown
of white brocaded sitk, with bertha of old
Duchesse lace, with wreath and veil, entered
the church leading on the arm of her father.
She carried a magnificent bouquet of white
bridal roses.
The bridesmaid was Miss Hopper, of New

The bridesmaid was Miss Hopper, of New York; while Miss Mellicent Brown, sister of the bride, acted as maid of honor. They were similarly robed in appliqued poin e desprit, with overdress of pale blue chiffon, with black picture hats, and carried beautiful bouquets of pink roses. Dr. W. J. Tillmann attended his brother as

groomsman.

As the happy young couple are very popular, good wishes without number are extended to them that their journey through life may be fraught with every blessing. Their wedding tour will include a visit to New York, Montreal and other eastern points, after which they will take up their residence at 443 Colborue street, this city.

The publisher of the CATHOLIC RECORD extends heartiest congratulations to Mr. and Mrs. Tillmann.

A quiet but happy event took place on thursony, August 28th, in St. Joseph's church, Kingsbridge, it being the marriage of Mr. Kingsbridge, it being the marriage certimony was performed by Rev. Father McCormack, pastor, after which the Nuptial Mass was celebrated. The bride, who until recently held the position of teacher in the Separate school here, was able to be the state of the bride wishers after which the bride wishers the total party accompanied by relatives and Rev. Father McCormack, proceeded to the residence of the bride's mother, where a wedding the state of many handsome presents, among them being a large given by the pupils of the Separate school. An address expressing the best wishes of all present for a bright and prosperous future, was read by P. J. Sullivan, student of all present for a bright and properous future, was read by P. J. Sullivan, student of Goderich and theace to London, Toronto and Buffalo, returning later to their future home in Preston.

A quiet wedding treather took and the companied wheat, treath in fair offer, and prices are weaker; No. 2 brater and prices are weaker; No. 1 hard required to Separate of the position of teacher in the Separate school. As a dark to mark to make the second in the second properous future, was read by P. J. Sullivan, student of Goderich and theore to their future home in Preston.

A quiet wedding treather took and the companied wheat steady; No. 1 hard took of the position of teacher in the Separate school. As a market school and the companied wheat steady; No. 1 hard to Separate school and the companied to Goderich, and to make the grown responded the high the properous the pr

DWYER-DOWDAIL.*

A quiet wedding took place in St. Mary's church, Almonte, on Mondsy morning, when Very Rev. Canon Foley united in marriage Mr. Albert Dwyer, Port Dalhousie. Ont. to Miss Teresa Dowdall, one of Almonte's most popular young ladies. The bride was given away by her brother, Mr. P. C. Dowdall, and was attended by Miss Mary Dwyer, sister of the groom. Mr. Frank Dowdall acted as best man. The bride wore a brown travelling costume, with beaver hat to match, and the bridesmaid wore blue and a black picture hat. The presents to the bride were unusually numerous and hardsome. Mr. and Mrs. Dwyer left on the first train for Toronto.—Almonte Gazette, Sept. 5, 1902.

K. S. J.

3

CONVENT DE NOTRE DAME, KINGSTON, ONT.

CONVENT DE NOTRE DAME, KINGS-

The sixty first re-opening takes place this year for boarders, on Monday, Sept. 1st.; for day pupils, Sept. 2nd.

Out of thirty-seven candidates who wrote on the recent different examinations, thirty-five were successful. Following are the names:

SEPARATE SCHOOL. Entrance examination — St. Vincent's: Misses K. Staley. B. Kane, H. Dough rty, L. Myers, A. Seaton, A. Guirey, M. A. Fowler and I. Kennedy.

CONVENT.

Entrance Examination - Misses M. A.

C. M. B. A.

At a regular meeting of Branch 381 C. M. B.
A. the following resolution of condolence was passed moved by Bro. T. McQuade, seconded by Brother J. J. Dalton, that whereas it has picased Almighty God in His infinite mercy to remove by death Miss Alice Purcel sister of our highly respected Bro. Thomas Purcell. Treasurer.

remaining the control of the control

MARKET REPORTS.

London, Sept. 11. — Dairy Produce — Eggs crates, per dozen, 13½ to 14c; eggs, retail, 15 to 18c; butter, best roll, 17 to 18c; butter, best roll, 17 to 18c; butter, best crocks, 16 to 17c; butter, creamery, 20 to 28c; honey strained, per 1b, 10c; honey, in comb, 12½ to 155.

Grain per entail — Wheat, new (sprouted) \$1,10 to \$1,15; corn, \$1.30; barter, \$1,00 to \$1,25; do. old, \$1,10; to \$1,15; corn, \$1.30; barter, \$1,00 to \$1.25; peas, \$1 40 to \$1.30; rye, \$1.00 to \$1.25; peas, \$1 40 to \$1.20; rye, \$1.00 to \$1.05; buck wheat \$1.10 to \$1.20; butter, \$1.00; best, \$1.00; best, \$1.00; butter, \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00; \$1.00

S1.25; lamb, by carcass, 9 to 9tc; lamb, by quarter, 10 to 11c.

Poultry—Spring chickens, dressed, 50 to 75c.; live chickens, per pair, 40 to 50c; bens, per pair, 40 to 50c; bens, per pair, 40 to 55c; turkeys, per 1b, 10 to 11c; live burkeys, per lb, 8 to 9c; spring ducks, per pair, 80 to 90c, Live Stock—Live hogs, per 100 lbs. \$6 75; pigs, pair, \$5 00 to \$7.00; fat cattle, \$3.50 to \$5 50; stegs, per cwt. \$2.50 to \$3 00.

Farm Produce—Hay, new, \$8 00 to \$9 00; straw, per load, \$3.50 to \$1; straw, per ton, \$6.

TORONTO.

MONTRAL

Montreal, Sept. II.—The markets continue quiet and about steady. Grain — Manitoba wheat, No. I northern 7te; No. 2, 72c for August delivered: oats, No. 2 Manitoba white, 48 to 4te; No. 2 Ontario, 14 to 16c; No. 2 Ontario, 16t; No. 2 Ontario, 18 to 4te; No. 2 Ontario, 18 to 4te; No. 2 Ontario, 18 to 4te; No. 2 Manitoba feed oats 42c, in store 18 to 18 to 2, 37c affont. Flour—Manitoba best post 18 to 2, 37c affont. Flour—Manitoba best post 18 to 18 to

Live Stock Markets. TORONTO. Toronto, Sept. 11.—Following is the range of uotations at Western cattle market this

quotations at western cause market the morning: Cattle — Shippers, per cwt, \$5.25 to \$5.75; do., light, \$4.25 to \$5.00; butcher choice, \$4.50 to \$5.00; butcher, ordinary to good, \$3.00 to \$4.00; stockers, per cwt \$3.20 to \$3.75. Sheep and lambe—Choice ewes, per cwt. \$3.40 to \$3.60; lambs, per cwt \$3.75 to \$4.30;

Mattin, F. O'Comor, M. Guirey, A. McDer-mott, K., Doyle, L. Eves, G. Ryan, F. Daly, R. Parker, Commercial Diploma—Miss M. Conning, Model Diploma—Quebec Province—Miss C. Model Diploma Legris, Part I — Marticulation—Misses A. Coyne, N Dwyer, M, Palmer and M. Whelban, Part L—Junior Leaving—Misses M. Connor thonori), N. Cashman, S. Crowley, M. McCabe, M. M. Moran, N. O'Connor, E. Quinlan and E. Scaley.

Staley.

Part II.—Junior Leaving—Misses A. Eves (honors), A. Draper, A. Norris, E. Staley.

Pupils prepared for Departmental Examinations. Commercial and Music Diplomas. Drawing, Painting. Shorthand and Typewriting also taught.

bucks, per cwt, \$2.50 to \$2.75; culls, each \$2 to \$3.10 Milkers and Calves—Cowe, each, \$25 to \$12; calves, each, \$2 to \$10.00. Hogs.—Choice boxs, per cwt, \$7.00 to \$7.25; light hogs, per cwt, \$6.75 to \$7.00; heavy hogs, per cwt \$6.75 to \$7.00; sows, per cwt \$3.50 to \$4.00; sows, per cwt \$3.50 to \$4.00; sows, per cwt \$4.00;

EAST BUFFALO. East Buffalo, N. Y., Sep. 11 – Nothing doing, Veals – Receipts, lower; tops, \$7.75 to \$8; fair to good, \$7.50; common to light, \$5 to \$6. Hogsheavy, 5 to 10c higher; pigs, and Yor \$7.50: common to light, \$5 to \$6 Housheavy, 5 to 10c higher; pigs, and York to 40c higher; beavy. \$8.65 to \$8.10; \$7.90 to \$8. Torkers, \$7.90 to \$8. Torkers, \$7.90 to \$8. Torkers, \$7.90 to \$8.75 to \$7.50; t

TEACHERS WANTED.

WANTED FOR S. S. NO. 6, RALPH, A FE-W male teacher for the balance of the Duties to begin. Angust 18th. Applicant please state salary expected and addres undersigned at Wylie, P.O., Ont. F. McCo

WANTED IMMEDIATELY, A TEACHER

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VOLUME X The Catholic

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