| SOAP． |  | Oin |  |  | ${ }_{\text {a }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | dider we fod that diute ceanot bo |  |  |
|  |  | We have told our young readers be－ fore about the filial affection of Millet， |  |  |  |  |
|  |  |  |  |  |  |  |
| Tourist | clergy．§It is the will of God that all who have acknowledged Jesus Cnrist and | ata |  | 为 |  |  |
|  |  |  |  |  |  |  |
| rwarding |  | Somet |  | a emot |  |  |
| ， | others who share their dignity must partake of，including those who assist | ＂We have not forty cents in the house，and during this terrible winter |  | （tam |  |  |
|  | in the |  | mene |  | nas yet plem |  |
| GENCY |  | To enother fried MM10ef |  | tiver with |  |  |
|  |  | Nose |  |  |  |  |
|  |  | man | ${ }^{\text {lam an }}$ |  |  |  |
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|  | mad it | that | ma | becomo a plazee，They chates the |  |  |
|  |  |  | CHaTS WITH Young mev． |  | The |  |
|  | he common property of all the | Sold | Hill |  | ${ }_{\text {and }}^{\text {may }}$ | VERY |
|  | Stan |  |  | and |  | LIBERAL OFFERS ．．－ |
| nd and Scotland． | Msita |  | tin | watee |  |  |
| ly Week） |  | 何 |  | ateme | H． | Possess a Beautiful Family Bible |
|  | Christ is unworthy the title un－ |  |  |  |  |  |
|  | 旡 | evening he brues |  | tater |  | The HOLY BIBLE |
| AL． | ， | of an |  |  |  |  |
|  | will |  | Wo me jut whatwe manicour |  |  |  |
|  |  |  | － | 隹 | later |  |
|  | toin moun |  | 何 |  | Ineem | aseme |
| $k_{4}$ |  | Stay | the pleasant．It is like a mirror that reflects a perfect image．Too many |  |  |  |
| Croup．Colds， | trobg word for the cause of |  |  |  |  | 5memay |
| ，Catarrh． |  |  |  |  |  |  |
| finein wion | aypone deiles，in tour hearing the |  |  |  | ， |  |
| Now |  |  |  | the author of＂The Sign ＂Pleasure is of this world |  |  |
|  |  |  | make the jount man stiok at his his | True happiness comes from God －Catholic Standard and Times． |  |  |
|  | Sers you have no learing | （e） |  | Question mox | Snine | Wembememw wemem |
|  |  |  | sons，and master poverty and the greed for sudd | Some | Stile | Watame |
|  | Sen | meen | ram |  |  | \％ix |
|  |  | not sufficient to buy food，and the artist，whose pictures later on were |  |  |  | the holy bible． |
|  |  |  |  | Stit | con | ，Tatas imm |
|  |  |  |  |  | Among the ${ }^{\text {ate }}$ |  |
|  |  |  |  |  |  | 20， |
|  |  | after which he visited his parents，but always at the time of the dessert and |  |  |  |  |
|  | Wexmend | ast |  |  |  | PICTORIAL |
|  | No betareserveo thaid to set | ropl | Heromed to |  | Imateest |  |
| Nasion | diserean to baymo |  |  | 为 | com | Catholic Recor |
| RE | diol | and |  | and | my ${ }^{\text {am }}$ | ${ }^{\text {roeg }} \mathbf{\$ 3 . 0 0}$ |
| －ALMA | men can piosisiovo then |  |  |  |  |  |
|  |  | （eks when they mak | 隹 |  |  |  |
|  | cound | francs a day by working for dealers who only employ obscure workers who | is inemil rater han the seolen |  |  | Wax |
| of the Archbishcp ps of Ontario． |  |  |  |  |  | 2 |
| ena calenarro mine es． |  |  |  |  |  | Timewiand |
|  | 为 |  | A |  |  |  |
| riginal Xmas Stories． |  |  |  | Preane is in Joi | verinimy Many | Aspunita mum CURES |
|  |  | Heme |  | 隹 | 为 | ASTHMA |
| Sile |  |  |  |  | 退 |  |
| Monastery of the Precious ph Sueet，Toronto． everywhere．Liberal terms， |  | 隹 |  | No | mate |  |
| Soxat． |  | asmy omi，and I mas |  | menion it in theo year |  | For Fair Minds－ |
| Or stat lowow， |  |  | the follow | thersis or． |  |  |
|  | Marsemit | ，aick remonese． | misa by tha hap of | cote |  |  |
|  |  |  |  | ，jomed | Sarsaparilla | Oimin |
|  |  |  |  |  | Hood＇s Pills uite．emm |  |

