

The blood of Him, e'en God's own Lamb,  
Himself, though man, the great I AM ;  
Under its shelter safe am I,  
For Jesus won the victory !

And when the Lord himself descends,  
And at His shout the gravestone rends'  
Making that blessed secret known,  
That He has come to claim His own,  
With joy He'll meet them in the air,  
And greet them as His loved ones there.

---

✻

**RAHAB ; \***

OR,

SAFETY, SALVATION, CITIZENSHIP, UNION.

(Joshua ii and vi.)

We are told (Ephes. ii. 7) that in the ages to come God is going to "shew the exceeding riches of His grace in His kindness toward us through Christ Jesus." The Spirit of God, however, is careful to remind believers of the fact, that it is grace and nothing but grace, saying, "For *by grace* are ye saved *through faith*, and that not of yourselves, it is the gift of God ; not of works, lest any man should boast," etc.

I know of no case in Scripture that (in type) il-

---

\* Rahab (or more accurately "Rachab" meaning "enlargement") the name of the woman referred to in this paper must not be confounded with "Rahab" (meaning "pride"), used figuratively for Egypt in Psalms lxxxvii. 4. lxxxix. 10, and Is. li. 9, occurring also in Job ix. 13 and xxvi. 12, where it is translated "proud," and in Is. xxx. 7, where it is rendered "strength."