

IMPORTANT !



WITH this number the Haldimand Deanery Magazine completes its second volume. The balancing of accounts for this year will show a considerable deficit. The Magazine will, however, continue to be issued, and it is hoped there may be a sufficient increase in the number of subscribers to make the next volume do even more than clear expenses. Present subscribers will be looked upon as desiring to continue the Magazine for 1902, UNLESS THEY NOTIFY THEIR CLERGYMAN AT ONCE that they do not wish to do so. Please do not fail to give this notice AT ONCE if you intend to at all, as we do not wish to send you even the January number if you do not wish to pay for it!! This year, of the issue of 250 copies a month, we have left over only five copies of the January number, but an increasing number each month until November, when there were 21 copies left over. This means that several refusals for 1901 came after the first numbers had been received. You will do us a kindness by giving the notice to "stop" before the end of December—that is, if you intend to give it, which we hope may not be the case. Small envelopes will be sent with the January or February issue in which to place your subscription for 1902.

NANTICOKE.

On Sunday, November 3rd, a special service for the Sunday School children was held in Christ Church, Nanticoke. Everything passed off very brightly and successfully. The older children sat in the chairs and led in the singing and responses, which were hearty throughout. The pastor delivered an address to the children, taking as his text the word "Watch." (I Cor. 16 : 13.) The special collection of \$4.00 goes to the purchase of biblical maps and blackboard for the Sunday School.

The Sunday School intends holding their annual Christmas Tree on the evening of Dec. 21st.

The people have begun hauling stone for the

purpose of putting a cellar under the parsonage. This will be a much needed improvement in this otherwise good dwelling.

Service on Thanksgiving Day was but poorly attended. It speaks badly for our thankfulness for the wonderful mercies and blessings of God when we cannot afford to celebrate in a Godly way the one day set apart for that purpose. Under an older and, we are accustomed to think, a more imperfect dispensation, believers spent a whole week yearly in a joyful thanksgiving feast when the people went up to Jerusalem at the Feast of Tabernacles. Now, with all our light and liberty, how have we degenerated when we cannot come up to the house of God for one day, yearly, for this special purpose.

The collection in aid of the Old and Disabled Clergy Fund on Thanksgiving day was \$2.33.

The Sacrament of the Lord's Supper was administered in this church on Nov. 10th by the Rev. P. L. Spencer of Jarvis.

BAPTISM.

On November 8th, Sarah Kathleen, daughter of Agnes and John H. Evans of Cheapside. Born October 26th, 1900.

JARVIS.

The month of November has been a quiet but busy time. On the 10th the incumbent exchanged with Rev. T. H. Cotton and enjoyed the privilege of administering the Holy Communion to the largest number of communicants thus far seen at Nanticoke and Cheapside. On Friday, the 22nd, he gave the first of a course of illustrated talks on the Religious History of Great Britain and Ireland. The attendance and interest have thus far been satisfactory. The lessons learned by the Bible and Prayer Book class have been particularly interesting, and several members have found delight in answering the Scripture questions in the Deanery Magazine.

On Tuesday, the 26th, a Thanksgiving Tea was given in Chambers' hall by the Guild and Willing Workers. After refreshments of a very varied and substantial nature had been served the company listened to addresses from Rev. T. H. Cotton, Rev. L. W. B. Bronghall and the incumbent. The net pecuniary proceeds were \$22.00, which sum will help to reduce the church debt.

On Christmas day there will (D.V.) be an early celebration of the Holy Communion and another at mid-day. Thus all communicants will be able to enjoy the spiritual feast. The members of the choir should all try to be present at the practices in order to be able to render to the Lord an acceptable sacrifice of praise and thanksgiving.

The S. S. festival will take place as soon as possible after Christmas. Preparation is now proceeding.

Next year's Deanery Magazine will probably be printed in Jarvis, as the clergy have requested P. L. Spencer to act as editor in succession to Arthur Francis, who finds that his residence at a distance of six miles from Dunnville interferes with his performance of the work. As heretofore