Miscellancous

COUNTRY CHILDREN.

Little fresh violets, Born in the wildwood. Sweetly illustrating Innocent childhood : Shy as the antelope, Brown as a berry, Free as the mountain air Romping and merry.

Blue eyes and hazel eyes Peep from the hedges, Shaded by sun-bonnets Frayed at the edges ! Up in the apple-trees Heedless of danger, Manhood in embryo Stares at the stranger

Out in the billy patch Seeking the berries, Under the orchard-tree Feasting on cherries, Tramping the clover blossome Down 'mong the grasses, No voice to hinder them. Dear lads and lasses

No grim propriety, No interdiction; Free as the birdlings From city restriction ! Coining the purest blood, Strengthening each muscle, Donning health-armor 'Gainst life's coming bustle !

Dear little innocents ! Born in the wildwood! O that all little ones Had such a childhood ! God's blue spread over them, God's green beneath them, No sweeter beritage Could we bequeath them ! -The Methodist.

RELIGION IN THE VALLEY.

BY AN OLD PHYSICIAN.

Our methods of thought in the contemplation of death, as it seems to me, prevent our appreciation of all that we may know concerning its experiences. We are prone to think of the dark valley as a passage shrouded in unconsciousness, through which the mind enfeebled and profound sons who have been so impressed with the even, mortal part, it enters upon the realities of the immortal state.

The reflections in a recent number of The Evangelist, suggested by the death-bed expe- any work, at meeting or anywhere else, but have rience of a lovely wife and mother recall some steadily shown such a charming Christian life observations and incidents in professional expe- and disposition that myriads looked upon them riencee, which may throw some light upon the and said, there is religion in the world, I know physical relations of the death hour. there is religion there. They had seen it.

vision. With his hand still to his forehead, he continued in this attitude for a few moments, then his hand relaxed, his jaw fell, and his spirit took its flight. I was impressed in witnessing this death scene, that death had come upon him most unexpectedly, and that when he found himself in the death-struggle, his eye and his attitude indicated the terror which seized his mind as eternal scenes seemed to break upon his vision.

Such cases as the above are, however, the exceptions to the general rule, that even in the full possession of the mental faculties, calmness and resignation are the usual characteristics of the death-hour. It is generally believed that a religious or irreligious life modifies the manifested experiences of the hour of death. It has not usually proved to be so in my observation. As a rule men die in the same moral and mental state in which they have lived. Blessed are they whose life has been been cheered by the presence of Jesus. His felt shadow gives a calm and quiet confidence, and secures from all "fear of evil" in the dark valley .- N. Y. Evangelist.

THE POWER OF CHARACTER.

At home I remember one very excellent woman, in many respects saintly, a lover of meetings, and prayer, and good men and women, active, and useful. She was universally held to be a pattern Christian. But her son, an educated and intelligent young man, was a skeptic. I used to wonder how it was. He went through two or three revivals of religion, but they did not seem to produce the slightest impression upon him. I asked what was the matter. Finally some one said, mentioning her name, # She is irritable and inconsistent at home, and he sees her homelife ; and it is that which has produced in his mind this conviction." There was that imperiousness, that irritableness and self-seeking at home that made all the outward excellencies, all the display in the community, all the charity, as nothing to him. It was all interpreted from the standpoint of irritable selfishness at home. When his own mother was so, he could not see that there was anything in religion at all.

calm, and beautiful lives of persons who never opened their lips to speak on religion, who had been tied so that they could never get to do



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by these manifestations. The martyr Stephen, just before his death, said, "I see the heavens opened," etc. This, we may say was a miraculous vision, but in this view it demonstrates the the gates are wide open. Beautiful ! Beautiful ! and almost immediately expired.

her mind was at peace. She faintly replied, "Yes, I see my way through."

it there, gazed with apparent horror at some-thing which seemed to be present to his horrified

