

SAINT AUGUSTINE, *b.* 354; *d.* 430.

Saint Augustine's works include (autobiographical) "Confessions," *cir.* 397, "Retractations," 427-8, to which may be added "Letters"; (philosophical) "Contra Academicos," 386; "De Vita Beata," 386; "Soliloquia," 387; "De Musica," 387-9; "De Magistro," 389; "De anima et ejus origine," 419; and others, including his works on Grammar, Geometry, Rhetoric, etc.; (critical and polemical) "De Doctrina Christiana," 397; "De Civitate Dei," 413-426; "Enchiridion," or "De Fide," 421; "De Vera Religione," 390, etc. (among these the Anti-Pelagian contain what is known as the Augustinian System of Theology); (exegetical, etc.), "De Genesi ad literam," 401-15; "Enarrationes in Psalmos," Homilies, and a Harmony of the Gospels. Three hundred and ninety-six Sermons and various treatises on moral virtues are still to be added. Works, edited by Pilkington and others, "Select Library of Nicene and Post-Nicene Fathers," vols. i.-viii., 1887-92. Dr. Pusey's translation of the "Confessions," based upon an earlier English version, first appeared in 1838 as a volume in his "Library of the Fathers of the Holy Church."