

COPPER CATHOLICS

(Special Contributor.)

have peculiar heading "True Witness." That we mean Catholics or copper-colored men. Healthy specimens common species can be found much as are those Catholics towards God is measured by the our currency — a cent.

holics then we mean standard offering to Sundays — if they give a copper.

de here to the poor, y generous by giving, o, we mean those afford, like others, y, but who have o do so, at least, is concerned.

expect all kinds of efforts, a Church to pair, always clean, employees paid, clerical all necessities for provided.

are not, in return, procure everything they have no scruple criticizing him, and t he does with all

are always ready, h the financial ability, but in practice lieve he can buy more than any other

about twelve years of a copper Catholic, he gave his coin Sunday to buy one

of his entire lifetime, say six years, y one month's salary in a cab.

ust a whole month y to pay for a ride y, he can't wait to enjoy the cheap-

itated the copper priest would starve, d have to be closed, exercise of religion he earth.

tholic might do well that when he finds he has for God, a other people's money oal; when he has ng to read his pray- offerings of others, er, that pays for the priests, too, at his thank others more himself, for what is sport them.

ly you may see gold e rings on the fingers of the leading banks e. These rings in many cases at of dollars.

ive of many curious e a richly jeweled pper on the Sunday

the expression of self, the copper tells he has for God, a other people's money oal; when he has ng to read his pray- offerings of others, er, that pays for the priests, too, at his thank others more himself, for what is sport them.

use the same means- put His gifts to the he couldn't indulge diamond rings.

Joseph says some- is exactly what the next world at t measure you mete, tured to you again."

ST. PATRICK'S PARISH * WEEKLY CALENDAR.

— AN ACCURATE CHRONICLE — BRIGHT NEWS NOTES. —

HOURS OF SERVICE.

ON SUNDAYS AND HOLIDAYS.

Low Masses, at 6, 7 and 8 o'clock; High Mass, at 10 o'clock; Vespers and Benediction, at 3.30 p.m.; evening service, (except during July, August and September) consisting of Rosary, congregational singing in English, sermon and solemn Benediction at 7.30 p.m.

ON WEEK DAYS. — In summer, Masses at 5.30, 6 and 7 o'clock; in winter, Masses at 6, 7 and 7.30 o'clock.

PARISH SOCIETIES.

FIRST SUNDAY OF MONTH. — Holy Scapular Society, instruction and investment in scapular, immediately after Vespers in the Church.

General Communion of Sacred Heart League at 8 o'clock Mass.

SECOND SUNDAY. — Meeting of Temperance Society, instruction and giving of temperance pledge, after Vespers in Church.

General Communion of Holy Name Society at 8 o'clock Mass, recitation of office of Holy Name at 7.30 p.m.

THIRD SUNDAY. — Holy Rosary Society after Vespers, instruction in Church, after which society business attended to in large sacristy.

FOURTH SUNDAY. — Children of Mary, general Communion at 7 o'clock Mass, meeting in hall of St. Patrick's (girls') school after Vespers.

Promoters of Sacred Heart League hold meeting in large sacristy at 2.45 p.m., distribution of leaflets, etc., in library, 92 Alexander street, on 4th Sunday, 3 to 6 p.m., and after evening service, and on 1st Friday, after evening service.

FIRST FRIDAY DEVOTIONS. — The Blessed Sacrament is solemnly exposed all day in St. Patrick's on every first Friday, solemn Benediction and Act of Reparation at 7.30 p.m., followed by short instruction.

LADIES OF CHARITY meet every Tuesday at 2 p.m., again at 8 p.m., to make garments for the poor. There are some sixty members, many of whom attend regularly every week to join in this highly charitable and meritorious work.

PARISH REGULATIONS.

SICK CALLS. — Except in extremely urgent cases, sick calls should be delivered by personal message and not by telephone. Experience has taught us that telephone calls are subject to many inconveniences.

Excited or inexperienced persons often go to the nearest telephone and give a wrong number or defective information. The priest is thus misled, cannot find the place, and has no clue to correct the error. The result is that the sick person is sometimes dead before the mistake is discovered. For a hurried call, the surest and quickest way is to call a cab and come for the priest.

In ordinary cases a messenger should call at the presbytery and deliver the message personally to the priest and not to the porter. In case of the priest's absence, the call may be left with the porter, taking care to give name, street and number, stating whether the case is urgent or not. It is wrong and unwisely to say a call is dangerous when it is not. People who do this sometimes share the fate of the boy who shouted wolf, wolf, when there was no wolf, and who was devoured when the wolf came, because no one believed him. Sick calls should not be deferred to evening or night when they can just as well be sent early in the day.

BAPTISMS are attended to each Sunday and week day (except Saturdays) from 2 to 5 p.m. in the sacristy. Baptisms should not be brought on Saturday afternoons, on account of confessional work, except in case of urgent necessity.

MARRIAGES. — Parties intending marriage should see the priest in charge before deciding on the day and hour for the ceremony. In this way many inconveniences can be avoided.

Your marriage may not be the only one to be arranged for. Many matters in connection with a marriage are likely to be known only by the priest, and it is your interest as well as your convenience to allow him reasonable time to attend to them.

Fanns are received any day from

4 to 5.30 p.m., except on Saturdays, Sundays and eves of holidays. Outside of these hours they are received only by appointment arranged beforehand.

Each contracting party should bring a reliable witness, and when available, parents are preferred. According to the civil law, the consent of parents is necessary for the marriage of minors or those under 21 years of age.

Those who are to be married should go to confession some days at least beforehand, and tell their confessor of their intended marriage, so that he may give them advice and direction suitable to the occasion. They should also ask him for a certificate of confession, which they have to present to the priest who marries them.

CONFESSIONS are heard on Saturdays and eves of feasts, from 3.30 to 6 p.m., and from 7.30 to 10 p.m. On ordinary days, except Tuesday afternoons in summer, and Thursday afternoons in winter, confessions are heard from 4.30 to 6 p.m.

During the last two weeks of Lent, especially, and at other times when confessions are numerous, persons having leisure to come in the afternoon should do so, in order to leave the evening for those who are working during the day and can come only after nightfall.

FUNERAL SERVICES. — It is the universal practice of the Church, and the expressed wish of the Archbishop that those who can afford it should have a burial Mass chanted over the remains of their deceased relatives. The Archbishop has pronounced against afternoon funerals, in which for the sake of a numerously attended funeral the deceased are deprived of the benefit of a Mass sung over their remains.

The following are the classes with tariff of funeral services in St. Patrick's: —

1st class, full draping of entire Church, deacon and subdeacon, 4 chanters, two bells rung, price, \$125.00; hour, 9 o'clock.

2nd class, full draping of Sanctuary, lower gallery and pulpit, deacon and subdeacon, 4 chanters, two bells rung, price, \$75.00; hour, 9 o'clock.

3rd class, draping of 3 altars,

stalls, chanters' and celebrant's bench and pulpit, 8 chanters, deacon and subdeacon, two bells rung, price, \$50.00; hour, 9 o'clock.

4th class, half draping of high and side altars, chanters' and celebrant's bench and pulpit, without deacon and subdeacon, 2 chanters, one bell rung, price, \$25.00; hour, 8 o'clock.

5th class, half draping of high altar only, 2 chanters, celebrant only, one bell rung, price, \$18.00; hour, 7.30.

6th class, mourning altar fronts 3 altars, 2 chanters, one bell rung, price, \$11.00; hour, 7.30.

Fifteen minutes grace is allowed for the first four of these services, but not for the two last.

The organ alone costs five dollars extra.

Full choir and organ cost \$25.00 extra in each case.

CATECHISM CLASSES are held at St. Patrick's every Sunday, from September till the summer holidays. They begin at 2 p.m. sharp, and are conducted by two of the Fathers, assisted by the school teachers, and a staff of some 65 catechism teachers.

Order of Exercises — 2 o'clock, opening prayer, recitation; 2.20, discursive remarks or short exhortation on the feast of the day, hymn; 2.30, instruction followed by Hymn; 3.00, dismissal.

N.B. — The success of the catechism depends in a large measure upon the fidelity of the parents in sending their children regularly and on time.

NOTES OF THE WEEK.

WEEKLY CALENDAR.

Sunday, Jan. 26, Septuagesima.

Monday, Jan. 27, St. John Chrysostom.

Tuesday, Jan. 28, the Prayer of Our Lord.

Wednesday, Jan. 29, St. Francis of Sales.

Thursday, Jan. 30, St. Martina.

Friday, Jan. 31, St. Peter Nolas.

Saturday, Feb. 1, St. Ignatius, Mart.

HOLY NAME PILGRIMAGE. — It was a beautiful and edifying sight to see three hundred Holy Name men make their pilgrimage to Bonsecours on Sunday last. Amongst them were many of the most influential members of St. Patrick's. The office of the Holy Name was recited in

common, after which a practical and telling sermon was delivered by Rev. Father McPhail, of the Redemptorist Order, and the exercises closed with Benediction of the Blessed Sacrament. This society, whose object is to put down blasphemy and promote use of God's Holy Name and the sacred name of our Blessed Redeemer, is doing splendid work wherever it has been established. It seems to appeal, in a special manner, to Christian men, who are in a position, more than others, to realize the necessity of some such means to stem the awful torrent of cursing and swearing so common in our midst.

CANDLEMAS DAY. — Sunday, February the 2nd, will be Candlemas Day. Each person who assists at High Mass on that occasion should have a wax taper, which will be blessed during the ceremony which precedes Grand Mass. Parishioners are warned against purchasing tapers on the street from irresponsible persons, who generally offer them an article of bad or inferior material, which it is not allowed to bless. Pure wax tapers can be had at the doors of the Church before eight o'clock Mass and High Mass. After being blessed these tapers should be treated reverently, and brought home, where they may serve on occasion of the administration of the sacrament to the sick or dying.

A CHILDREN'S FEAST. — On Friday, Dec. 20th and on the following Sunday the 800 children of the catechism were treated to a Xmas festival in the Hall. Each child received a box of candy from Santa Claus.

On Friday evening, the 17th inst., it was the turn of the catechism teachers to be entertained.

About seventy assembled in the Hall, and a most enjoyable evening was spent. Prof. Fowler and a few members of the choir contributed to make things lively.

At 10 o'clock the teachers and their guests sat down to a well-served gouter, and the evening broke up with the singing of an old-time chorus.

A PRIMA LONA. — The singing of Miss McCabe in St. Patrick's on last Sunday evening was much appreciated. Her rendering of the "Divine Rideaux" by Gounod, was touching in the extreme. She made it what the author intended it to be, the supplicating wail of a sinful soul crushed under the sense of guilt and filled with the deepest contrition.

FUNERAL SERVICES. — A most impressive funeral service was celebrated for Mrs. Edmund Guerin on Saturday morning last. The celebrant was Rev. Father Kavanagh, S.J., with Rev. Martin Callaghan, deacon, and Father O'Reilly, chaplain of the Hotel Dieu, as subde-

con. A large number of priests assisted in the Sanctuary, among them Rev. Fathers Quinlan, Leclair, McShane, Garceau, S.J., Flynn, C.S.S. R., Devlin, S.J.

The same morning there was a service for Mrs. Michael Enright, and on Monday last another for Richard Coogan. The others who had funeral Masses in St. Patrick's since the first of January were Mrs. Francis Dillon, anniversary; William and Mrs. Dowling, anniversary; William H. Cunningham, Catherine Burns, John Reilly.

REQUIEM MASSES were chanted on Wednesday and Friday of this week at 7.30 for the intention of contributors to the Purgatorial fund. High Mass on Saturday at 7.30 in honor of the Sacred Heart.

AN HISTORICAL SKETCH. — An interesting volume, commemorating the golden jubilee of St. Patrick's Orphan Asylum, will soon be issued. It will give a brief history of the institution since its foundation to the present as well as several other items of interest connected with St. Patrick's parish.

OUR COLLECTORS. — The gentleman charged with collecting at High Mass on the Sundays of January are Messrs. Felix Casey, George W. Crocen, J. P. Nugent and J. E. H. Quipp.

CHOIR NOTES. — At High Mass the choir will sing a musical "Credo," and Delite's "O Salutaris" at the Elevation. At the Offertory Mr. J. J. Rowan and Mr. G. A. Carpenter will sing "O Cor Amoris." After the last Gospel Mr. F. Cahill will sing "Praise be to God," with the choir accompaniment. During Benediction in the evening an Ave Maria, solo and chorus, and 12th century "Tantum Ergo" will be given by the choir.

The general rehearsal of the ladies' choir will take place Saturday at 8 p.m. to practice for the approaching charity concert.

BAPTIZED. — William Patrick Barry, Ulick Anthony Martineau, Mary Dwyer, H. Elizabeth Clarke, William James Milroy, Mary Sarah McDonald.

MARRIED. — John Horan and Ellen Kelly, Peter McBride and Margaret O'Connor, William Powell and Margaret Howard, Edward Mansfield and Rose Ann Francis Fox.

OUR DEAD. — Alice Ryan, wife of John Fennell, Mary Evans, wife of Edmund Guerin, K.C., Mary A. Walsh, widow of Michael Enright, John Thomas Roach, Bartholomew Howley, Ellen O'Brien, wife of George Scorse, Richard Coogan, Harry J. Coyne, who died in Salt Lake City. May their souls and the souls of all the faithful departed through the mercy of God rest in peace.

Catholicity in Scotland.

Canadian Success.

From the London "Universe" we take the following report of the celebration of the silver jubilee of a zealous member of the clergy of Glasgow. Our contemporary says: — "What has been the most successful celebration for a long time amongst Glasgow Catholics was held in the National Halls on Thursday evening, the occasion being the celebration of Canon MacLusky's silver jubilee. His Lordship Bishop Maguire presided over a large audience, and accompanying him to the platform were the Lord Provost, Mr. Samuel Chisholm, the various missionary rectors, and nearly all the priests of the diocese. The Rev. John Charleson, the late minister of Thornliebank, whose conversion created such a sensation in Presbyterian circles, was also present.

The address was read by Mr. J. Murray, and set forth the many good qualities of the Canon, and his labors for the faith by his re-education of church, presbytery, and schools, his work on the School Board as secretary of the Whitevale Refuge, and his founding of the Catholic Seaman's Institute. In conclusion, the address asked the very rev. gentleman to accept a handsome cheque as a feeble expression of appreciation and esteem.

Before Canon MacLusky replied, His Lordship Bishop Maguire said a few words, not merely on his own behalf, but on behalf of His Grace the Archbishop, who would have been present that night if his health had allowed. They had heard a letter read from His Grace, but that letter did not half express His Grace's feelings with regard to the Canon. There was not one of his priests on whom he set higher value than Canon MacLusky. The south side of Glasgow had been blessed in its priests. There was a time when he thought them praised too much, but since then he had gone to live on the south side, and had changed his opinion (laughter). Canon MacLusky had been always true to the idea of being a priest, and an excellent one. The work of St. John's mission had been done twice over. They had built church, school, and presbytery, and had built them over again. The second foundation was a far handsomer and more solid than the first, and that was due to the Canon's energy. In conclusion, His Lordship again congratulated Canon MacLusky on behalf of His Grace and

himself, and on behalf of the whole diocese, and expressed the hope that many more years would be given him and his parishioners to live together.

Canon MacLusky, in reply, thanked His Lordship and the Lord Provost for their presence. He could easily understand that it was on public grounds that the civic chief of a great community honored them with his presence. He was deeply grateful to them all for their goodness to him. They had been kind and indulgent to one whose only wish was to serve them (applause).

The Lord Provost of Glasgow said that it was with the greatest satisfaction and pleasure that he witnessed the tokens of affection and esteem with which they honored the man who for nineteen years in season and out of season had labored to promote their welfare. No doubt the Canon claimed them as his people, and the Bishop claimed them as his spiritual subjects. For himself he was not an ecclesiastic; he was only a plain simple layman, but he also claimed them as citizens. His Lordship then spoke in terms of eulogy of the Canon.

An enjoyable concert afterwards took place, and votes of thanks terminated the proceedings.

ASSOCIATED CHARITIES. — The annual meeting of the Associated Charities of Ottawa, was held last week. Among the many questions dealt with on the Council's report was the best means to encourage thrift among the working classes. It was decided to appoint a deputation to wait upon the Postmaster-General to urge the adoption of the plan of saving by means of postage stamps, the requirement to issue a card of 20 squares, and when these are filled with 20 five cent postage stamps the card to be accepted at any post-office savings bank as a deposit of one dollar, the stamps to be cancelled at such receiving office.

TO THE HOLY LAND. — A number of young priests and seminary students have just been sent from the Franciscan monastery, near Washington, D.C., to Palestine to finish their studies in the Holy Land. They are the first men to go from America to Palestine to complete their ecclesiastical training.

CATHOLIC SCIENTISTS.

Some months ago we gave space

to an article on Catholic scientists and their achievements, because, we thought it necessary to put a weapon of retort into the hands of those who might be confronted with the unfounded statement made so often by Protestants "That the Catholic Church is the enemy of all knowledge, and the persecutor, when she has the chance, of all scientists." We would now like to add to that list of distinguished scientists two more whom the "Daily News" a short time back asserted were "the two kings reigning in the scientific world of to-day." — Marconi, who has conquered space, and Santos-Dumont, who has conquered the air. Both are Catholics. The first named has actually sent across the Atlantic Ocean without the aid of wires a telegraphic message from Poldhu, in Cornwall, to St. John's, Newfoundland, a distance of 1,700 miles. This wireless telegraphy is, without doubt, the greatest utilitarian discovery of the age. It will not be long before nations will be talking together as brothers across the seas, for he it remembered that the cost of these wireless messages, as soon as they come into general use will be infinitesimally small compared to the cable rates now in force. Santos-Dumont has proved the feasibility of navigating the air against a contrary current of wind. His series of plucky attempts (wherein on one occasion he almost lost his life) appealed to the sporting instincts of this nation as nothing else could have done. It will not be many years before a fleet of these aerial ships will float in space. One good result (irrespective of the ease with which human beings will be able to travel from one spot of this earth to another) will be the annihilation of war. It is impossible to conceive any fighting under such circumstances. The destruction and havoc would be absolutely necessary.

Therefore these two men — both Catholics — have set forward the age immeasurably, and we would point out that disbelief is doing absolutely nothing. Where non-Catholic discoverers exist invariably they are found professing some Christian faith. Every great discovery of modern times has come through those who, believed in Christianity. Un-

faith is producing nothing excellent. It is standing by jeering, blaming, and spitting upon God's prophets as they pass; but it is doing nothing permanent — it cannot. — London Catholic Universe.

Samples of Choice Grain.

Ottawa, Jan. 15. — By instructions of the Hon. Minister of Agriculture another distribution will be made this season of samples of the most productive sorts of grain to Canadian farmers for the improvement of seed. The stock for distribution is of the very best and has been secured by the director of the Experimental Farms from the record-breaking crops recently had in the Canadian North-west. It will be worth while for farmers generally to renew their seed of oats when varieties which have produced more than 100 bushels per acre can be had. The distribution this spring will consist of samples of oats, spring wheat, barley, field peas, Indian corn and potatoes. Every farmer may apply, but only one sample can be sent to each applicant, hence if an individual receives a sample of oats he cannot also receive one of wheat, barley or potatoes, and applications for more than one sample for one household cannot be entertained. These samples will be sent free of charge through the mail.

Applications should be addressed to the director of Experimental Farms, Ottawa, and may be sent in any time before the 15th of March, after which the lists will be closed, so that all the samples asked for may be sent out in good time for sowing. Parties writing should mention the sort or variety they would prefer, and should the available stock of the kind asked for be exhausted, some other good sort will be sent in its place.

SEE OUR FURS.

That we are doing the business of the town goes without saying — our crowded store — the constantly arriving new goods and the number of customers who go to look elsewhere and then come back here to buy — all prove it. There's nothing like them in town, and nothing in the world in the way of low prices. Chas. Desjardins & Co., St. Catherine Street.

THE "LAGAVULIN" Straight Scotch

and THE OLD BLEND WHISKY OF

THE "WHITE HORSE CELLAR"

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90 cents per bottle \$10.00 per case
 (Straight Scotch) in square bottles
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 We will deliver the Aberdeen Blend Scotch Whisky in case lots of one dozen bottles each, or in 5 gallon packages, free, by freight, to any Railroad Station in Ontario, Quebec or the Maritime Provinces.

100 Cases "KING WILLIAM IV." V.O.P. Scotch Whisky.

Just receiving per Allan Line "SS. Orcadian."
 \$1.75 per bottle. \$19.00 per case.

Morel's "CURIOUS OLD" Scotch Whisky.

20 YEARS IN WOOD.

Morel's Apricot Brandy \$2.25 per bottle
 Morel's Peach Brandy \$2.25 per bottle
 Morel's Cherry Brandy \$2.00 per bottle
 Morel's Cherry and Scotch \$1.50 per bottle
 Morel's Anasconda Liqueur \$2.50 per bottle

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AN IRISHMAN'S HIT. — Pat and an Orangeman were quarreling. At last the Orangeman makes the sign of the cross over Pat, and says: "That's that's the priest's absolu-

tion for you!" Pat gives him a box on the ear and says: "There's the Bishop's confirmation for you!" From "Father Mack," a new book published by the Christian Press Co.

