

our Ministry, and was appointed to the Bonavista Circuit, where he labored with great acceptance and success. He was subsequently appointed to the Carbonear Circuit, where his Divine Master blessed him, and made him a blessing. He received such a baptism of the Holy Spirit, as to lead to a closer walk with God. At the Conference of 1861 he was appointed to the Hant's Harbour Circuit, where he entered upon his labors with much prayer, a deep sense of responsibility, and a holy resolution to consecrate his energies to the great work of seeking the salvation of souls, and the edification of the Church. But he had only labored about a week, when he was stricken down by affliction, which baffled medical skill, and after about three weeks of severe suffering, during which his trust in Christ was firm and unshaken, God took him to an early rest in heaven. His last words were—"The best of all is God is with us." He died in peace, August 31st, 1861, in the 25th year of his age, and the fourth of his ministry.

2. SAMUEL AVERY, who was born at Lower Horton, N. S. He was converted to God in early life, and being satisfied of his call to the work of the Christian Ministry, he conferred not with flesh and blood, but offered himself to the Church of his choice. That he might be fully prepared for this important work he spent some years at the Sackville Academy, which proved to him of great spiritual and educational advantage. His piety was deep and fervent, and his devotedness to his Divine Master steady and sincere. He loved the doctrines and discipline of the Wesleyan Church, and was especially attached to his brethren. His mental powers, which were cultivated by various and careful reading and study, were acute and vigorous, and his attainments were respectable and varied. He preached the Word with faithfulness and acceptability, and God owned his labors in the conversion of sinners, and in building up believers in the faith of the Gospel. On account of ill health he had for the last fifteen months of his life to retire from the actual work of the Ministry. Soon after the last Conference he was attacked by an alarming hemorrhage of the lungs, accompanied with intense and agonizing suffering, which he bore with resignation to the Divine will. During his illness he had a strong and