Suburbanite's Quiet Statement of Facts as Against Exaggerations.

Sir-I notice in this morning's issue of the sicular, in which the narrow-minded writer, who grasps at anything that he thinks will

reflect on the present government, proves to his own satisfaction that things are in a winter and summer, I object to this mean criticism of the officials and their running of trains, more especially the Sussex train. This train is invariably on time the year round, arriving and leaving St. John like clock work, and I Thee my doubts if there is a train in Caracia that has as good a record. It has been the custom for years buck (long before the change of government) to start the Sussex train ahead of the Montreal train on account of having to make all the local stops, and the Montreal train passed it either at Hampton or Bloomfield. It no doubt would be quite as easy for the management to start the Sussex train long enough thead of the Montreal to eanble it to run to Sussex ahead, but this would not suit the people who paironize that train, as it would mean leaving St. John nearly half an hour suspex ahead, but this would not suit the people who patronize that train, as it would mean leaving St. John nearly half an hour writer, and that amount of time means considerable to the business men at the close of the day. Of course if this train was run inche through to Sussex, to oblige the man from that place who was interviewed by the reporter, there would be no trouble, but as there are several hundred passengers who live at local stations between St. John and Hampton who have to use this train, they surely are satisfied to some consideration.

If he does not want to wait at Bloomfeld until the Montreal train passes him, he can remain in St. John and take the Montreal train and be home half an hour earlier. It is an understood fact that a through train to make any kind of time, must make only the principal stops and the Intercolonial, because it is a government road, should not be expected to do otherwise. If through trains had to do all the local work, the time would take some other route. The Intercolonial has for the past year given its patrons the best suburbanites will agree with me when comparing it with the service given by other roads that it is fully as good as could be expected and up to date in every respect. Considering the fact that it does not cost much for suburbanites to live at Rothesay as it does to live at the North End and patronize the street cars, I do not think we should expect too much. I believe every road should be open to criticism, but I think it is hardly fair for a paper to exaggerate small matters that happen on the I. C. R. because it is not at present in touch with the present government, and never to

that is foolish enough to stoop to such practice.

About the only persons whom I have heard, on the troile, complain of detention are some of the employes, who take more interest in criticising the actions of their superior officers or in unburdening themselves to the newspaper men than do in trying to get their trains along on time.

If the minister of railways would weed out these miscibile makers the same as would be done by a private company there would be less criticism in the papers.

Apoligizing for space, I am, yours, etc., SUBURBANITE.

Lonsomehurst.by.the.River, Feb. 7, 1901.

Lonsomehurst-by-the-River, Feb. 7, 1901.

FIRST IN 25 YEARS.

George W. Allen Was Elected by Acclamation in York.

Fredericton, Feb. 7.—(Special)—The country roads are badly blocked as a result of the storm and travel is almost stopped.
death occurred last night of Mrs Rear, widow of Mr. John Egar. She leaves one adopted son, William Suthernd, painter, and also a sister living a

The Valentine Stock Company will open an engagement here of four nights, commencing Monday evening next.

This was nomination day for York and Geo. W. Allen, K. C., was elected by accommendation of the commencer of clamation. Only a few persons attended the proceedings and everything passed off quietly. At 12 o'clock Sheriff Sterling annualized that as only one of the control of the tering formally declared Mr. Allen duly lected to represent York.

Mr. Allen made a brief speech thank-

plete his nomination papers on account of bad conditions of the roads, but no doubt Mr. Pinder has thought over the matter and decided the best course to adopt would be to retire from the contest in which he had no chance of success.

Mr. Allen's is the first election by account the contest in the first election by account the first election the first election the first election that the first election the first election the first election that the first election the first election that the first election that the first election that the first election the first election that the f

clamation for 25 years. It is stated that Mr. Allen will be the next speaker. Connel, K. C., moves for new trial in be-half of plaintiff. F. B. Carvell contra; new trial refused. The action was for

The people of Sunbury county tendered a reception to Sergt. Major Cox at Burton count house last night. There was a large attendance, including nearly all Fredericton's returned soldiers. Rev. Mr. The pious teachings of youth had a marked effect on an Omaha thief. After

port that they have seen statues and other archaeological objects. They have brought to the surface a hand which must have belonged to a great bronze statue. The Crecian government has undertaken the supervision of the further researches which will be made.

The latest thing in trumpets is the new castle she always leaves out the kitchen.—
Montreal Herald.

TOUCHED FOR \$4,650. DO

Cape Bretoner in Boston Meets a Gay Woman.

SHE HAD COLD HANDS,

But They Warmed to His Roll of Bills Made in the Western Gold Fields -- Mining in Nova Scotia Popular With Boston Capitalist -- The Old Homestead.

evening went for a stroll down Tremont he met a young woman who is described as neat and pretty with a gold tooth and cold hands, which he volunteered to warm, and though there was no steam coming out of his pocktes there was lots of money and when he returned to his hotel room he discovered he was minus just \$4,650, and now there is a reward of \$500 offered for its return and no questions asked.

Mrs. Nation has not struck the "Hub,"
but the blizzard has and we are having
an old-fashioned snow storm. Cars are delayed and the mail service is uncertain. Gold mining in Nova Scotia is becoming a popular fad up here and one company in particular is very active. It is known as the Nova Scotia and Mexican Mining Company. Mr. Joel B. Neily is president. Can The Telegraph inform its Boston readers if it was he who was president of the mining company at Memramcook some

Next week we will have the annual visit of Denman Thomson and the Old Home-stead at the Boston Theatre, and no one is weary seeing it yet.

SUSSEX NEWS.

Funeral Day.

ciaim the d'shonorable distinction of being the only place of any size in New Brunswick which did not comply with the governor general's proclamation requesting Saturday last to be observed as a day of open as usual and no attempt was made to pay tribute to the memory of our respected Queen, with the exception of a service held at Trinity church. The stigma cast on this community by the cupidity of its merchants is keenly felt by the

general public. W. H. White, who was stricken with paralysis last week, is slightly improved, but his recovery is doubtful. James R. McLean, merchant tailor, has

gone on a trip to Sydney, C. B., and Hali-The Sussex Curling Club are going to Hampton on Friday evening to play a game with the Hampton curlers.

The memorial service held at Church Avenue Baptist on Sunday evening, was very impressive. Rev. W. Camp delivered to the control of t an eloquent oration and was listened to with rapt attention by a large and sympathetic congregation. The church was drap-ed with purple and black and presented an appearance most fitting for the occa-

Fred Fairweather, LLB., barrister, left for Ottawa yesterday, where he will remain during the session.

HARTLAND, CARLETON CO.

New Industry Established - A Visitor Who Was in St. John.

nounced that as only one candidate had the day of mourning of the late Queen. On Saturday the places of business were closed and trade generally suspended. On Hartland, Feb. 6-Our town united in Sunday morning a memorial service was held in the Free Baptist church; the ser-Mr. Allen made a brief speech thanking the electors for the honor conferred on him and promised to do his utmost to promote the interest of York and the province of New Brunswick.

The opposition pretended that they are much surprised at Mr. Allen's election by acclamation. They state Mr. Pinder fully intended to run an election and went home a few days ago to arrange business matters so that he could immediately start in the campaign after nomination but could not get back to Fredericton to complete his nomination papers on account of bad conditions of the roads, but no doubt

directly from the disease.

A negro 82 years of age, six feet two In the supreme court this morning inches in height, weighing 263 pounds has Melisa A. Boone vs. Allen Bradley—A. B. appeared among us. He is certainly inches in height, weighing 263 pounds has appeared among us. He is certainly interesting. He claims to have never been that of plaintiff. F. B. Carvell contra; on a railway but has tramped from Lounew trial refused. The action was for isiana north over Canada and back south to the case being ready for argu-turn the court took regres shortly after. ment the court took recess shortly after eight months since and walked all the way. For 25 years he has not worn a boot of shoe, but wears a sandal wrapped afternoon.

The pious teachings of youth had a marked effect on an Omaha thief. After marked effect on an Omaha thief. After entering the house of Hugh Hawthorne, in that city, he recalled a lesson impressed on him when he was only a lad, to "search the Scriptures." Finding a Bible, he at once began to search its pages. In a few moments he discovered concealed a many them. So, in hills. He took only

When a Montreal girl builds an air

Rev. Dr. Talmage Brings Solace for Christians.

How the Morally Bankrupt May Become Solvent.

A Text of the Highest, Deepest, Broadest and Largest Comfort to All Who Wills.

Washington, Feb. 3 .-- There is a great solace in this discourse of Dr. Talmage for those whose lives have many anxities; text, Isaiah iii, 10 Say ye to the righteous that it

Here is a promise for people who are all right, but who will come and get it? How many, or, rather, how few, people do you know who are all right? If it were asked of any assembly that those who were sinless should rise up, none would rise except imbeciles and religious cranks. street, turned up Berkley street, where An accident happened near 60 centuries ago that started the human race in the wrong way, and we have not got over it. We know a great many splendid men and splendid wo-men, but they will tell you that they have not always done the right thing or thought the right thought. If it were any of your business, they could give you an inventory of frailities and mistakes and infelicities that would be astonishing. Here, then, you say, is a Bible promise that goes a-begging, Say ye to the righteous that it shall be well with him.' It is my delightful work to-day to

you that all the sons and propriate the benediction of my text if they will first do the right thing. Over here in the next street was, a man who in great misfortunes lost gared, but a letter comes from some European city where the land records are kept announcing to him that a great fortune is his. Now he is as opulent as he was pauperized. He doffs his rags and puts on respectable attire and moves into a house all wrong last year; they are all right this year. On the next street is a man who was from perfect health prostrated, and he seemed to be sick unto death, but a skillful physician took correct diagnosis of his disease and by prompt and vig-orous treatment restored him to his former vigor. As to his health he was all wrong before; now he is all right. In these two ways I illustrate

By sin we have all been morally bankrupted. Christ the Lord from his infinite riches pays our debts and emparadises us in his mercy.
From his richest wardrobe he puts on us the clean robe of his righted ness and gives us a palace in the heavens when we are ready to go heavens when we are ready to go up and take it. Now, as to our spiritual estate we are all right. We were morally diseased, but Christ the physician, by a bath in the fountain of his grace, cures us. Now, as to our spiritual health we are all right. That is the way we come to the righteousness spoken of in the text. It is a contributed righteousness, an imputed righteousness. The moment you get into right relations with Christ the Lord that moment you you get into right relations with Christ the Lord that moment you can appreciate the magnificent comfort of the text, and I defy you, in all this great book, from the first verse of the first chapter of Genesis to the last verse of the last chapter of Revelation, to find me a passage with higher and deeper and broader and longer comfort than that of the text, which is as deep as the Atlantic ocean half way between the continuous and high as the sun when the

ents and high as the sun when the clock is striking 12 at noon. But I shall be swamped with the oceanic tides of this subject unless the Lord help me to keep a foothold. "Say ye to the righteous that it shall be

well with him."

Bear in mind that but few people can stand worldly success. Water is a good thing, but too much of it will drown. Fire is a good thing, but too much of it will destroy. Light is a good thing, but too much of it dazzles and blinds. Success is a good thing, but too much of it has overwhelmed many for this world overwhelmed many for this world and the next. If it were best for us, we would all be millionaires, live in palaces like the Alhambra and be as personally attractive as Cleopatra appeared to Antony. But the most of folks could not endure such superabundance, and it is absolutely ne-cessary in order to keep them right that 999 men out of 1,000 should find life a struggle. It keeps them out of mischief. After Adam was ejected from the premises where by ten minutes of employment a day he could keep the garden and dress it the best thing that could happen to him was compulsion to work and fight. That Edenic ejectment shows us as nothing else ever could that idleness or only a few minutes of employment a day are doom and overthrow. Put it down among your blessings instead of your misfortunes that you have to work hard with brain or hand or foot or all three

How many men do you know worth \$250,000 who are devout and consecrated and humble and generous and employing their means for the world's redemption? You could count them up on the fingers of your two hands even if by accident or war you had lost one or two of the fingers. As to the realm of personal fingers. As to the realm of personal attractiveness, how many women radiant of countenance and graceful of form do you know who are unaffected and natural of manner and deeply pious before God, using their beauty for the betterment of the world and not for selfish purposes? I only take the risk of asking the question and leave to you the risk of answering it. These things I say to show you that in order to have of answering it. These things I say to show you that in order to have the promise of the text fulfilled in your case it is not necessary you have phenomenal worldly success.

Notice also that God gives the

righteous the power to extract good out of evil and by a divine chemis-try to change the bitter into the sweet, and the harmful into the beneficial. The promise that it shall be well with you does not imply that you are to be free from trouble. There is no escape from that. We all have family relations, and some of them will be making exit from this world, so that bereavement, is the universal inheritance. So also is financial loss. The difference between the prospered and those not pros-pered is the difference in the amount they can afford to lose. The more wealth a man has the more he can lose, but one man can afford to lose a million dollars where another man cannot afford to lose one dollar. On larger or smaller scale all suffer financial loss. Amid the rapidity of

the revolutions of the wheel of national and international finance monetary perplexity is as common as slander come to all who live active lives. Our actions, thoroughly honest and above board, may come under suspicion. Every courtroom every term of court hears illustra-tions of the delusion of what is called circumstantial evidence. Innocent men are fined or imprisoned or electrocuted because of an unfortunate conjunction of events. What is true courtrooms is true in, all circles of domestic or social or political or official life. You have been misunderstood and misrepresented. Then how can my text be true? My explanation is this: The man without any divine grace in his heart finds in these troubles irritation and unbelief and melancholia and despair. A Christian

man finds in them submission and enlarged views and divine support and Financial loss, which I just now said is sure to come, never breaks up a man who has strong faith in God. In most cases it is a loss of surplus or it is the banishment luxuries. Most of the wants of the prosperous classes are artificial wants. The late Mr. Armour of the \$60,000,000 estate pointed to one of his clerks on ordinary salary and said, "That man has better appetite than I, sleeps better nights and enjoys life more than I do." Oh, the too much! A man in Solomon's time expressed as philosophic and reasonable a wish as any man of those times or of our times. name was Agur, and he offered prayer that he might never have superabundance or a deficit, crying out, "Give me neither poverty on nor riches." On the one side he had seen the awful struggle of the poor to get food and clothes and shelter and to educate their children, and on the foot, and the indigestion, and the insomnia, and the anxiety about large investments, and the threaten-ed paresis often characteristic of those who are loaded up and loaded down with too, many successes. ed the masses—that is, the most of folks—have the things absolutely necessary for their well being. They have no Murillos on their wall, nor a "Belshazzar's Feast" in their dining room, nor a pair of \$3,000 sorrels at their doorway. But they have something which those superabundantly supplied seldom have. They have better health because, being cessary exercise, and, their diet being limited to plain food, they do not suffer from midnight salads and are not victimized by rare caterers.

in costliest necropolis or most histhan is generally supposed. That splendid home is apt to have a tak-ing off of some kind. It may be an invalid wife, or a deformed child, or an inherited tending toward insanity, or a dissolute son, or a de-spoiled reputation, or a weakened heart that may halt under the least excitement. Envy no man. Envy no woman. Be content with such things as ye have. Do not think, in order to have it well with you according to my text, that therefore you must have more than somebody else, or Lord treats us all better than we treat him, and if we would study our blessings as much as we study sonable and thankful. In Isaiah God says that bread and water shall be as though God had not kept his promise because we want more lux

They retire for wholesome sleep at the very hour in which others are

leaving their homes for the dance or the card party. They will sleep the

hem an arch of sculptured granite

sparkling cordials.

Do any of us fully realize the fact that God gives us three things in unlimited supply, although no formu-la of prayer that I ever heard recoglakeful. Water by the oceanful. Some for ablution, some for slaking of thirst, some for baptistery, some for fountains and aquariums. I never appreciated what a wonderful thing water is until last summer I stood by the fountains before and around the Emperor's palace at Peterhof, Russia. I had been familiar with Russia. I had been familiar with this wonderful element of nature from childhood, having been born on the lanks of the beautiful Raritan and as a barefooted boy dabbled in the brook near my father's house. But I never realized until last summer what water could do in play, or in strange garging or heautificaor in strange caprice,, or beautifica-tion, or when climbing the ladder of the light, or when skillful workmen took hold of it to toss it, or whirl it, or shape it into crowns, or hoist it into columns, or spring it into arches, or lift it into stars, or turn it into crescents, or build it into

ed as you look at the one display called the Golden Stairway fountain The water rolls down over 24 steps 1 foot high and 20 feet long. All of these 24 steps are covered with sheets of burnished gold. Silver step of the water on stairs of gold! What a glee of liquids! Rolling, dashing, foaming, enrapturing splen-dors! Chorus of floods! Poetry of waters! Doxology of torrents! With still more abundance is the

air distributed. An earth full of it. A sky full of it. Swiftest and strongest eagle cannot fly so high as not to have it in the nostril or under wing. And what affluence of sunlight! No one but the infinite God could dispense so much of it. golden candlestick set on the blue mantel of the heavens! So great that the Almighty is compared to it, the psalmist crying out, "The Lord God is a sun." It is high time that we recognize in our liturgies and in our formulas of prayer the three most abundant blessings of the universe which come to all. Now, is it not time that we all began more thoroughly to trust

the Lord? We trust him with our souls, why not trust him with our dinarily honest man. I could not simpler matter. do you suppose the Lord of heaven to be catarrh of the head and throat; wh with him." Such a promise as that ought to calm your pulses and irradiate your countenance and halo the catarrh causes a prompt disappearance all the future with rapture; for, afford the headaches. ums, the acons of our chief lifetime, which we are to begin when we quit this insignificant planet, insignificant as compared with the size of other worlds? This world is only a schoolhouse for heaven. We learn here only the A B C of a higher literature, or the simple addition and

state of existence.

Some scientists are now discussing the opening of communication between our earth and the planet Mars. Experiments are being made, but they will not succeed. We cannot build a fire large enough to attract the attention of that world or lift a lens powerful enough to see any response interstellar. We do not positively know that that world is occupied by living beings or that if it is occupied communication with them would be desirable. It might not be so good a world as this, and thus communication with it would thus communication with it would be debasing. But I rejoice to know that heaven is in touch with other a thoroughfare between this world and that world and a coming and going perpetual. Going out of this world is as natural as coming into it, but the one is with pang and the other is with rapture if we are fitted for the uplifting process. It shall be well with you. Take as good care of your health as you can, have all sanitary laws, keep in this world as long as you are permitted to stay and then when going perpetual. Going out of this last sleep just as well in the plain graveyard as those who have over permitted to stay and then when the heavenly call comes be glad to go. So live that if you say not a word during the last day of your life there will be no doubt here about the place of your destination. You will go right into saintly, prophetic,

evangelistic, apostolic, cherubic, ser-aphic, archangelic, deific presence. It shall be well with you. Mother, you will go right up into the possession of the babe that the scarlet fever or croup took out of your arms, a sorrow that still stings you, and you often say she would now be so many years old if she had lived. You will go into the presence of the old folks, for I hope you are of Christian ancestry, and you will find that they have no dimness of sight or halting gait that requires a staff, for they have taken a draft from the fountain of perpetual youth that springs from under the throne of God. Oh, the blissful companionship of heaven in which you shall enter. It shall be emancipation and triumph. I the way the sexton rings the bell of the old country meeting house.

So my text seems a bell of invitation and victory. I began to ring it in the opening of this discourse. I hope to ring it as long as I live, and may those who come after us keep on ringing it until those far-thest off from God shall come into the great temple of gospel comfort and all the weary put down their burdens at its altar and find that peace which the world can neither give nor take away. Three times give nor take away. Three times more I ring it, It shall be well! It shall be well! It shall be well!

The older the sow becomes in the maternity business the better work she will do. A pig from a six-year-old sow is worth one-half more than mind if the matron does get to weigh 500 or 600 pounds. If she will raise you two litters of ten pigs a year, she is the most profitable farm. Never figure up what she will

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A CAUSE OF HEADACHE.

One Very Common Cause, Generally Over-

derangement or disease in some organ, and the cause of the headache is difficult to locate because so many diseases have headache as a prominent symptom; derangement of the stomach and liver, heart trouble, kidney disease, lung trouble, eye bodies? We trust him with our spiritual interests, why not trust him with our temporal interests? We believe what is said to us by an or-

anger you so much or make your cheeks so burn with indignation as to doubt your truthfulness, and how and in forehead, the cause is now known However, for that form of headache calland earth feels when you doubt him, as he declares in the text, "Say ye to the righteous that it shall be well of the stomach or liver.

At any rate catarrh is the most comm

ter all, it makes but little difference what becomes of us here if we come out at the right place, amid the right surroundings and in the right companionship. What are the 20 or 80 years of terrestrial stay comparately with the continuous the millernia. the elimination of the catarrhal poison from the system through the natural chan-

important question any man ever asks is, "What will be my destiny?" thought it was the cause of my large and bounds? "Whither am I bounds?" (Whither am I bounds ics and are practicing the eight notes at times so intensely as to incapacitate me

asks is, "What will be my destiny?"
"Whither am I bound?" "Where shall
I land?" "What is the terminus of
this short journey?" Now, child of
God, do not worry about that. It
shall be well with you in your next
state of existence.

Some scientists are now discussing
the opening of communication betrace are and after using a few
fifty cent boxes which I procured from
my diversit I was supprised and delighted

An Ellsworth, Me, horse ran away th worlds for their improvement and other day and turned down a wood road a depot for glorious arrivals. It is Here it overtook a wood sled and jumped Here it overtook a wood sled and jumped aboard, the driver of the wood sled jump ing oft to make room for the new comer His own horse was frightened by th

Disease.—Mr. L. J. Law, Toronto, Can., writes: "I was so sorely troubled with heart disease that I was unable for 18 months to lie down in bed lest I smother. After taking one dose of Dr. Agnew's Heart Cure, I retired and slept soundly. I used one bottle and the trouble has not returned."—99

Sold by C. Fairweather. Union street.

Miles S. Wilson of Nashua, N. H., h. a relic which might well be called a family heirboom. It is a copper powder flask which was carried by his grandfather in the war of 1812. The flask is unlike anyhing before seen in this city, and is ur than the war in which it was used. I bears a scar which tradition says was re

"I believe it to be the most effective remedy for the Stom-ach and Nerves in the market," is what Annie Patterson, of Sackville, N.B., says of South American Nervine, for, she says, La Grippe and the complications which followed it left her next to dead with Indigestion, Dyspepsia and General Nervous Shattering. It cured her.—100

More animals are lost to the stag through fear than through viciousness. The show people dread a timid lion, tige or leopard, not only because in its pani it is likely to injure the trainer, but be cause it is unreliable, and may take fright and spoil a performance at any momen

Proved Priceless .- Ruby coats an cinnamon flavor. Dr. Agnew's Liver Pillare household favorites. Impurities leave the system. The nerves are toned. The blood is purified. The complexion is brigh and ruddy. Headaches vanish and perfec

If the whole water-power of Niagara vere used it would be worth \$1,500,000 a

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the elimination of the catarrhal poison from the system through the natural channels.

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WANTED—Parties to Go Existence of the control of

Welsford, Queens Co., N. B.

WANTED—Parties to do knitting for us at home; we furnish yarn and machine; good easy work; we pay \$10 per hundred for bicycle hose, and other work accordingly. We also want a man in each town to look after our work. Send stamps for particulars. Standard Hose Company, 73 Adelaids St., E. Teronto.

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WANTED—Second Class Teacher, Male of

WANTED—Second Class Teacher, Male or Female, for School District No. 17 in the Parish of Petersville. Apply at once, stat-ing salary, to Joseph Cochran, Vincent P. O.,

TEACHER WANTED-A Second-class male reacher to teach school in School District No. 14, in the parish of St. George. J. Hill TEACHER WANTED-In District No. 3, lakeside, Elmhurst, Kings county, second-class male or first-class female. Apply to the trustees. H. E. Ganong, Secretary. AGENTS WANTED for Life and Times of Queen Victoria. Liberal terms; freight paid; credit given; sample book free; send 20 cents to pay postage. Act promptly, befirst in the field. The Bell Company, Department D, Philadelphia. Pa.

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