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TORONTO MAY 2015, 1904

for April, in which that writer asserts walks that "business" is responsible for the let her be insulted with "Keep off the let her be insulted with "Keep off the line the various municipalities and States about free public parks. of the Republic.

It is a terrible fact that dishonesty and injustice are widespread not merely in the States, but in this country also. The editor of a religious paper, however, would do well to look closer at home for body politic.

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It is easy to speak of bribe givers and to confound their set. But the crimes are that the confounded with the great industrial problems, and the reason that the cooperation of wealth has become so powerful is because we have send although all our political economy is condended all other crimes and is the parent to most other crimes? It is the robbery of the miss of the people to the heritage which God furnished for the heritage which God furnished for the anong the workers. The success that was an sollowed through the co-operation of wealth has become so powerful is because we have send that the co-operation of production, distribution and exchange, and although all our political economy is because we have send that the co-operation of production, distribution and exchange, and although all our political economy is because we have send that the co-operation of production, distribution and exchange, and although all our political economy is because we have send that the co-operation of production, distribution and exchange, and although all our political economy is because we have send that the co-operation of production, distribution and exchange, and although all our political economy is because we have send that the co-operation of production, distribution and exchange, and although all our political economy is because of the co-operation of wealth has become so powerful is because we have send that the co-operation of production, distribution and exchange, and although all our political economy is the competition, we have not yet realized that it is behind the times, for which the co-operation of wealth has become so powerful is because we have send that the co-operation of production, distribution and exchange, and although all our political economy is the competition, we have not yet realized that it It is easy to speak of bribe givers and session of a few people, and no man can sumer that their only by any process ever acquire the cight to harge his fellows for the occupation of the land. In spite of these self-evident moral truths, every town site has become For all the workers to learn is to

the one gets his wealth by the impoverishment and enalavement of the other. We do not generally peint out the mon who commit crimes as models for the youth to follow, but the men who asked forth as the leaders in mertality and who are supposed to lead saintly lives, these men become the most dangerous when by their silence they become the abbattops and accessories to the crime that robs humanity of these rights.

Contributed

dim, when the officer called to her to keep off the grass. I felt very sorry, for I knew the old-lady's history, and site had seen hetter days, when she had tulips and a lawn and no one to order her away. But sickness and death visited her home and took away a loving huaband and left her with six children, the roungest only a haby. But she was very trave, and managed very well what little she had left, and so was able to give all her children a fair education; but then sikkness again reduced her income until she was obliged to give up her little six roomed house and take rooms, but she was quite cheerful about it, and said, poses of gaining some financial advant age. That paper quotes a statement, made by the Rev. W. S. Bainsford in which he speaks of the "dangerous men who are not the masses, men we know and dine with, who are bound to look who are with the masses, men we know and dine with, who are bound to look who cut the corners to save time, and thus wear out the grass, and the ware of taxes. If those signs are only meant for pedestrians passing through the parks, and thus wear out the grass, as we know thousands going the same way every day to that effect; but when an old lady walks miles to see some flowers, don't.

(By a Workingman.)

THE NEXT LESSON

moral truths, every town site has become an agency for the robbery and ensiave ment of the masses of the propie. The taxation is so imposed that the burden of one man becomes the fortune of the other. Some men have become militon aires with the power through all the ages to despoil the toilers of the homes they huild the goods they produce. So badly are the methods of taxation ar ranged that one set of men inevitably force their fellows into perpetual poverty with all its vicious degradation. The palace given to idleness at one end of society inevitably means the alum with

palace given to idleness as a sum with society inevitably means the alum with its oxcessive and slavish toil with its appailing poverty at the other end.

What does the pulpit or the religious that lies before us. We as workers can keep along the old path of defence, or and establish new industries What does the polipit for the religious press say about this, the crime of crimes. In the language of the Bible they are duminous and profound. Moses was not affaid to sell that the land was the gift of God for the people, and he propounded a system of law which secured for every family its share in the land of the nation. But this question is treated by our religious organizations as unworthy of socies.

Let a man try to bribe a legislature so as to gain some advantage and a process that he working robbery of the larger part of humanity of their right to the face of the everlasting robbery of the larger part of humanity of their right to the face of the earth and their reduction to a system of industrial slavery is passed by in silence.

It is not always asfe to lay a wager on the relative putridity of two rotten eggs; but it may be a proper question to ask which is the greatest crime against humanity, thus giving its silent acqueecence; or the overt act as, bribery and lueft? The first crime mikes religion is its browleat sonse impossible; for how can we have brotherly love where we place one in the castle and the other in the but, where we give one a lifetime of leisure and crime as to most should be exerpting that is holy and then maintains the most protound silence as to the greatest crime against humanity, thus giving its silent acqueecence; or the overt act as, bribery and lueft? The first crime mikes religion is its browleat sonse impossible; for how can we have brotherly love where we place one in the castle and the other in the but, where we give one a lifetime of leisure and crime as models to make their vote as effectual along these lines as they have made the strike limits of the religious of the other. We do not generally point out the meet who commit crimes as models for the proposition and challenges as models the other the religious of cooperation and there are also be a complete of the church which the couple of the church which the couple of the church which the couple of the church which the

COLLECTED

The workers must make a collective effort, the individual to-day is as helieus fighting co-operative wealth as would be running a itrest ratiway, or steam ratiway, or an ocean steamer.

FIFTEEN THOUSAND.

The fifteen thousand workers show

ous when by their silence they become the abbattory and a accessories to the crime that robs humanity of those rights without which life is despoiled of its goodness and existence of its joy.

History repeats itself. In the days of chartel slavery the church acquiescel is the institution which legraded men and women to the level of the broasts of the field. Thus conjuceence brought forth the terrors of a destructive war. To day the church is pursuing a similar course. It is true that the employed cannot sell the look of the toiler, but by insidious methods of taxation the landical aristocracy can live as iruly by the sweat of his beighbors as could the Southern planter of yore.

Said the Pot to the Kettle, 'Then art very black.' Replied the Kettle to the Pot to the Kettle, 'Then art very black.' Replied the Kettle to the Pot to the Kettle, 'Then art very black.' Replied the Kettle to the Pot to the Replication of the Pot to the Kettle to the Pot to the Replication of the Pot to the Repl

ommonwealth that humanity ha WORKINGMEN.

CO-OPERATIVE CIGAR STORE.

If 200 union eigarmakers would cooperate and put up five dollars each they
could start a eigar store where only union
made goods would be sold. This is the
may to make the union label popular,
You cannot expect non-union men to
push union made goods.

THE CONSUMER.

Organize the consumer and unite labor and capital in the hands of the people by establishing co-operative industries of and by the people for the people, like they have in Oreat Britain.

A NEW THOUGHT.

Organized workers have discovered a new thought, and that in that a man annot live on nine dollars a week. It would be interesting if one of our great students of political economy would show the people how a man can keep a wife and family on sine dollars a week with out either stealing or running into dedf. A MAN.

When a workingman is on a street car,

READ THE TOILER.

Workingmen, real The Toiler and find ut what co-operation has zione in Eng-

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