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In Clubs of Four or more Forty Weeks 25c Each

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The Strike in South Africa

This paper is not published for profit. It is published by co-operative effort as an advocate of the co-operative commonwealth. Las' week we sent the following number of copies

KOKOKOKOKOKOKOKOKOKOGICICI

The Coming of Love

We have frequently attended church We have heard the preachers preaching love, We have heard them preaching love ignor-

They want the spirit of love to inhabit the arts of men so that man will no more the his fellow man, and peace will reign, not alone between nations, but also within the nation, within the provincial limits, within the city, and within the family circle.

Speed the day when love shall triumph Loverwill come only with the coming of So-

Love cannot come now. Our laws will not

Love cannot come now. Our laws will not permit. Our social organization forbids. Our whole industrial system prohibits love.
Our system is founded on selfishness. It is founded on competition. It is founded on antagonisms. You climb to success over the wrecks of your fellows.

That capitalist succeeds by paying a living wage to the toilers, and may be he succeeds by not paying a living wage. If he can cut the wage bill, if he can slice ten per cent out of the pay envelopes, he is that much better off.

If the workers can combine and raise wages ten per cent, they are that much better off.

So the struggle takes place. The workers

off.

So the struggle takes place. The workers to get more of their product, the employer to appropriate more of the wealth the workers

to get more of their product, the employer to appropriate more of the wealth the workers produce.

There is a constant tension. Now the tension is concealed behind hypocritical words, now the hafe blazes forth in a gigantic strike. Can love rule under such circumstances? No. Love is driven off the earth. Several merchants in a town are seeking trade. They stand at their doors, watching the customers going into each other's doors. Trade which benefits their rivals hurts them. Trade which benefits them hurts their rivals. If one of them goes broke, his misfortune is his rivals gain. The merchants liying in such an atmosphere cannot love. Business forbids. Love is driven into the lesser places of their hearts.

Krafchenko, an alleged murderer, escaped from his cell in Winnipeg. He was searched for all over Canada, and was found in Winnipes; Montreal detectives were disappointed that he had not come to Montreal so they could have hunted him and found him. Their trade is the hunting of their fellow men, even to the gallows. What a hellish system this is under which men are disappointed because they could not hunt a murderer. Love is driven out.

But when we have abolished the present

driven out.

But when we have abolished the present system, when we have introduced a system under which buying and selling of the things we need to live by is done away with, when the life of the worker, his days and his strength are not sold on the labor market, when we produce FOR USE and for all, and no man can gain without equivalent toil, then love can come into the hearts of men. Then love can come into the hearts of men. Then there will be no need to struggle and rejoice your fellow-man's misfortune

in your lellow-man's mistortune.

And the love that business has driven out of life will come back to the hearts of men, and sit enthroned in the chief places of life.

The Canadian Socialist Vote

W. Watts, in the Western Clarion. The growth of the Socialist movement in Canada is something we should be proud of when the difficulties placed in our way by the henchmen of the capitalist class are considered, and a few figures relating to the growth will, we hope, give a bigger impetus to the The first notable election in which we took

part was in 1983 in the province of British Columbia. From then on elections have been contested wherever a chance has been placed in our way and the necessary funds provided. It might be stated that a deposit of \$200 has to be left with the returning officer of the government before we can place a candidate in the field for the Dominion elections, and that a deposit of \$100 in the provincial elections of British Columbia and \$200 for the other provinces (with the exception of Ontario, where no deposit is required). This deposit is lost in all cases where the candidates running do not receive at least one-half of the total number of votes received by the winning candidate.

Socialists Nominated otes Received

Date Provinces
British Columbia
British Columbia
British Columbia
British Columbia 1903 3,507 16 1907 3,670 25 1909 6,195 26 1912 6,200 27 Alberta 1909 1,429 1913 3,383 Alberta Saskatchewan Saskatchewan Manitoba 1910 ·1,241 1911 3,604

are fifty-six members in the Alberta

gislature.

DOMINION ELECTIONS.	
Socialists	
Elected	
Socialists	0
Nominated V	
Votes	
Received	.
Dates-	
1904 2,872 5	0
1908 8,031 8	0
1911 11,138 17	0
There are 221 members elected to the D	om-
inion House.	- 1
CANADIAN VOTE IN A NUTSHELL.	
Vote	9
Dotes Recei	

1910 1911 vote is included in this. ling.

Greed and graft are twin brothers, and could exist only under capitalism

"And then you will hand the keys of your cities to the ranks of the hungry men."

When the railway workers of South Africa struck, Premier Botha called out the militia, and it is said 100,000 men responded.

Premier Bothia declared that when he got through, there would not be another strike for a generation.

In the light of historical determinism.

South Africa is as yet largely agricultural. The Boer farmer produces in a petty manner. British miner must humbly submit to his dictarmer has the petty, individualist outlook page 18.

a study in Ethics

The Toronto jail is crowded as never before in its history. Canada is prosperous as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. There are more unemployed in Canada as never before in its history. Canada is prosperous as never before in its history. There are more unemployed in Canada as never before in its history. Canada is prosperous as never before in its history. Canada as never before in its history. Canada is prosperous as never before in its history. Canada is prosperous as never before in its history. Canada is prosperous as never before in its history. Canada is prosperous as never before in its history. Canada is prosperous as never before in its history. Canada is prosperous as never before in its history. Canada is prosperous as never before in its history. Canada is prosperous as never before in its history. Canada is prosperous as never before in its history. Canada is prosperous as never before in its history. Canada is prosp

to the dishonorable individual.

For when blasphemy becomes honor it is not possible for the individual to escape from the rivetting results of habitual blasphemy.

According to modern statesmen, individuals such as the biblican Jesus, or the Russian Tolstoy are the possessors of true ethical standards, but at the same time are impracticable idealists. According to future historians, Jesus, and Tolstoy owned a sense of honor as private individuals, which honor demanded of them to execute in life's market places; but twentieth century society deliberately chose to the dishonorable individual.

The city of Regina is perturbed because of and moral poverty of his material success.

And you will swear never to rest nor to abste one jot of your agitation till the damnable system where love truth, spirituality, morality and physical steal to feed his hungry family when he could get no work, has not much grit in his craw.

Our Civilization

Fred Wilson, one of the 25,000 who are fortuned to the could get no work and the could get no work and recommendation of the could get no work and recommendation of the could get no work and recommendation of the could get no work as not much grit in his craw.

Fred Wilson, one of the 25,000 who are fortuned to the could get no work and recommendation of the could get no work as not much grit in his craw.

Fred Wilson, one of the 25,000 who are fortuned to the could get no work and moral poverty of his material success.

And you will swear never to rest nor to absence on o

Shoulders of their littler negatives.

Priests complacently allocate hells to Lazarus.

Employers complacently strive to pay a minimum in wages to the destitute.

General Otter before the Empire Club of Statesmen complacently extort \$550,000,000

Toronto lashed the Canadian militia in no uncertain manner, He says the public are unconcerned, and the militia has gone to sleep. He colorized the somption is truth to recognize the inevitable world crash 'resultant from fils own blasphemier to overcome.

When dishonor-has become honor let the market place will be concerned and he market place will be concerned and he market place will be concerned to should be increased to 250,000 from the proposed to the progress of the country. He is one of the burden loaders who are fed exercises; which would fit in only too well with the new fit in all seems unitarity. The canadian makes the exercises; which would fit in only too well exercises. Which would fit in only too well exercises. Which

The Impotent Rulers

The three most powerful enemies of Socialism are greed, superstition and ignorance.

Of all the insignificant, peurile, weak-backed, ignorant beings which are held up to admiration by an equally ignorant press, the financier and capitalist are the chiefest.

through, there would not be another strike ism are greed, superstition and ignorance.

Both of these facts are interesting as showing the state of South African development. Laurer because he was such a smooth, sauve in the light of historical determinism.

South Africa is as yet largely agricultural. The Boer farmer produces in a petty manner. The farm is the unit. Consequently the Boer farmer has the petty, individualist outlook years?

The farm is the sunt. Consequently the Boor farmer has the petry, indyldualist gutlook years?

In the farm is the petry, indyldualist gutlook years?

Years and the same of the farmer has the petry, indyldualist gutlook years?

Years and the same of the farmer has the petry, indyldualist gutlook years?

Years and the same of the farmer has the petry indyldualist gutlook years?

Years and the same of the farmer has the petry indyldualist gutlook years?

Years and the same of the farmer has the petry indyldualist gutlook years also were hardened and in the hands of every Socialist. Cottons, the way workers.

The South African farmer and the was worker, have different outlooks upon life.

The South African farmer and the was worker, have different outlooks upon life.

The South African farmer and the was worker, have different outlooks upon life.

The South African farmer and the was worker, have different outlooks upon life.

The South African farmer and the was worker working conductions. The farmer working conductions.

The South African farmer and the was worker working conductions.

The South African farmer and the was worker working conductions.

The South African farmer and the was workers are in those moves higher treight rates of the south o

undistributed.

Then our capitalist rulers give forth their solemn dicta. They say the workers want too much wages. They say the workers have wantonly spent their large wages. They look learned and say there are hard times and the workers must go slow.

In God's name, what foolery. Ignorance is the curse of the world. Comrade workers, study the system which robs you. Look at it in the callm light of reason. Come to it leaved and shad in the system which robs you was beined all those hypnotic suggestions your masters have introduced in your minds.

And you will see the capitalist system to be your masters have introduced in your minds.
And you will see the capitalist system to be a ghaunt, fever breeding, hunger smitten, rotten hearted degradation, and the boasted capitalist to be a crawling, selfish, ignoramus, fattening on your misery, waxing rich on your robbery, and revelling amidst the spiritual and moral poverty of his material success.

And you will swear news to rest now, to

constants. Jesus and Tolstor owned a sense of the sense of the places; but twentieth entury socrety deliber arterly chose to deny that their own sense of honor as private individuals, which honor deliberately chose to deny that their own sense of honorapity man and the sense of the sense of

Laurier and Dear Food

In his criticism of the Speech from the Thone in Parliament, Sir Wilfrid Laurien appeared to be much perturbed at the high cost of living and the enormous amount of unemployment in Canada.

ployment in Canada.

It is true the Conservatives have appointed a Commission to investigate the cost of living, but as this is somposed of civil servants, it will not dare, according to Sir Wilfrid, investigate what effect the hariff on food stuffs has on the cost of living.

Sir Wilfrid seems to think that the high cost of living is an unmixed evil. He seems to think it the main evil.

The cost of living is a minor consideration.

Eliminating the Capitalist

Horace Traubel, in one of his collects or poems, says he sees faces which do not wish to do him harm, but which wish to do themselves good. Incidentally he is harmed, but that is not the object at all.

In the same way the workers do not wish

of the same way the workers do not wish to do the capitalists evil. They have no emmity nor vengeance against the capitalists. They want to do good to themselves. Hence they strike. Hence they demand more control of the working conditions in the shops. They want shorter hours. They want compensation acts and insurance against unemployment and many other things now.