

* THE N. S. FOREIGN DIST. COM. OF S. P. C. K. in account with EDWIN GILPIN, JR.

1859.		Dr.	
Feb'y. 10.	To paid for Bill of Exchange, £94 4 10 stg.	£118	6 6
April 27.	" " 2 orders £5 and £6 5 s. 11d. stg.	14	1 3
June 2.	" " Bill of Exchange £22 15 3 stg.	28	14 1
July 14.	" " do 30 5 5.	38	3 6
Aug't. 3.	" " do 30 0 0.	37	16 8
Octr. 23.	" " do 45 0 0.	56	9 11
		293 11 11	

1859.		Cr.	
Janv. 1.	By balance	£87	15 4
	" Rev. W. Bullock, subscription for 1856.	0	13 1½
13.	" " H. L. Yewens, for 1859.	0	13 1½
14.	" " E. Gilpin for 1858 and 1859.	2	12 6
	" " E. Gilpin, Jr. 1858 and 1859.	2	12 6
21.	" Sales at Depository for Qr. ending Dec. 31, 1858 less commission for half year.	15	7 5½
Feb'y. 19.	" W. Gossip subscription for 1856, '57 and '58.	1	19 4½
21.	" Rev. J. Ambrose for 1858.	0	13 1½
May 17.	" Sales at Depos. for Qr. ending March 31, 1859.	18	15 9
28.	" Int. to date on deposit receipt, Halifax Bank. Co.	21	3 4
July 2.	" Sales for Qr. end. June 30, 1859, less com. hlf. yr.	21	16 3
Aug. 3.	" Withdrawn from dep. receipt Halifax Banking Co., and int. to date	53	14 0
Octr. 4.	" Sales for Qr. ending Sept. 30, 1859.	37	2 11
		£264 18 9½	
Due the Treasurer.		28 13 1½	

Examined and found correct.

EDWIN GILPIN, Jr., Treasurer.
NEPEAN CLARKE, }
THOS. A. BROWN, } Auditors.

At a meeting of the Committee in March, 1848, it was

Resolved, That all subscribing members of this Committee have a similar privilege to that which is enjoyed by members of the Parent Society in England, viz., of obtaining books from the Depository at *cost price*, without any additional charge for the expense of importation.

MEMBERS OF THE COMMITTEE.

The Right Rev. the LORD BISHOP,	The Reverend EDWIN GILPIN,
The Ven. The ARCHDEACON,	The Reverend J. AMBROSE,
The Hon. Mr. JUSTICE BLISS,	The Reverend H. L. YEWENS.
The Reverend W. BULLOCK,	

* 23d RULE, S. P. C. K. — "That members be at liberty to apply for Books at non-member's price, for any purpose; but that no member be at liberty to apply for Books, on the terms of the Society, except for his own use and distribution, or for sale to the poor, or for the use of charitable institutions with which he is locally or parochially connected; and that a printed copy of this Rule be annexed to the printed form of application for Books."