

in some of the Mercies of God, from the Greatness and the Uncommonness of them, and with such visible Tokens of his Hand, as demand our Reverence and Godly Fear, as well as our Gratitude and Praise: Hence we are called upon to *fear the Lord and his Goodness*. Oh! how should we fear as well as love that God who has done such great Things for us! *Fear* least we should not be thankful enough for those merciful Deliverances granted to us: *Fear* least we should not make suitable Returns to GOD for his Benefits: *Fear* least we should turn the Goodness of God into Wantonness, Luxury and Wickedness; and least God should have Occasion to upbraid us for our Ingratitude, as he did his People of old, *Deut. 32. 6. Do ye thus requite the Lord, O foolish People and unwise?*

BUT then his awful Justice upon our Enemies should beget an holy Fear in every Soul of us. Verily God is known by the Judgments which he executes: And by these severe, but righteous Rebukes of God upon our Enemies, We, as well as they, are taught what a righteous, and holy God the Lord is; and that He will sooner or later make a disobedient People know by sad Experience what an evil and a bitter Thing it is to sin against him. How then should these Judgments of God whereby He has overthrown our Enemies, excite an holy Dread of the divine Anger in our Hearts, and make us fearful of that abominable Thing which his Soul hates, and which