

and public Ordinances of Divine Worship, he attended with the utmost regularity and devotion; and by his submissive deportment and pious demeanour, evinced the humility he felt, and the homage he considered due to the King of Kings. Each succeeding day he prostrated himself at the head of his family, to implore the blessing of Heaven on his Household and on his People. Nor in the more practical duties of Christianity was he less regular. He was remarkable for those graces and virtues which spring from the source of all truth. Gentleness and compassion—kindness and courtesy—sobriety and temperance, were predominant features in his character. His private charity was extensive, and the mode of bestowing it truly Christian, so that it might be justly said of him “his left hand knew not what his right hand did.” Often where poverty was repining in obscurity, and shrinking from the gaze of an unfeeling world, you might trace the silent and charitable hand of Royalty: dispensing its gifts without giving pain, and administering relief without being known.

O! that his bright example might teach the young and aged in every station of life, that piety towards God and love towards their fellow creatures may be exercised in every situation, and throw a brighter lustre on every rank.

As a *King*, he justly merited the love and obedience of his people. He commenced his reign by establishing his Throne on the sure foundation of religion and virtue. By his example and commands he inculcated the wholesome lesson, “that obedience to the laws of God is the best bulwark of the Throne, and the surest pledge of prosperity to the State.” The virtuous and the good he therefore kindly noticed and encouraged; but the vicious and profane he held in just contempt. The dignity and purity of his Court was never allowed to be polluted by the votaries of immorality and licentiousness; so far from it, where even virtue was suspected, it must not intrude until innocence was proved, and every trace of guilt completely wiped away. Thus the British Court was made the test of virtue, and the nurse of religion—the boast of Englishmen and the admiration of Europe.

His strict adherence to those wise and salutary princi-