

actions towards Ukrainians. Having destroyed the Ukrainian race and increased her own strength, she might then be able to cope with Russia.

(2) Ukrainian nobility, notwithstanding whether they were Greek Catholics, and all the more if they were Orthodox, **must be kept out of all prominent positions**, especially such wherein they might become rich and famous and thus an asset to all Ukrainians. This should be enforced by a separate law. No Pole should live with a Ukrainian on friendly terms, unless there is some profit thereby. When in the company of Ukrainians, to ridicule their rites as much as possible so that they would rather renounce their nationality and rites, than bear such ridicule.

(3) Wealthier Polish nobles must not accept Ukrainians as servants, especially in a capacity whereby they might acquire a fortune and education. Only such Ukrainians should be accepted as might be expected to turn apostates. In this way they will be compelled to **live in ignorance, poverty and contempt, and**