Christ hath suffered death upon the Cross for him, and shed His Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving Him hearty thanks therefor, he doth eat and drink the Body and blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth."—(Rubric in Communion of the Sick.)

"The Body of Christ is given, taken and eaten in the Supper only after an heavenly and spiritual manner. And the mean whereby the Body of Christ is received and eaten in the Supper is faith."—Article XXVIII.

5. The Church of Christ is "the Holy Catholic Church."—(Creed.) "The Holy Church Universal."—(Prayer far Church Militant and Litany.) "The mystical body of Christ, which is the blessed company of all faithful people."—Communion Service.

"The true Church is an universal congregation or fellowship of God's faithful and elect people, built upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head corner-stone."—Homily for Whitsunday.

"Before all sermons, lectures, and homilies, the preachers and ministers shall move the people to join with them in prayer in this form or to this effect, as briefly and conveniently as they may. Ye shall pray for Christ's Holy Catholic Church, that is for the whole congregation of Christian people dispersed throughout the whole world, and especially for the Churches of England, Scotland, and Ireland."—Canon XV.

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6. "The visible Church (visibilis ecclesia) of Christ is a congregation of faithful men, in which the pure word of God is preached, and the sacraments be duly ministered according to Christ's obedience, in all those things that of necessity are requisite to the same."—Article XIX.

7. An Historical Episcopate, traceable to apostolic direction, as conducive to the well-being but not necessary to the being of the Church;