exposed to the attack of a population of ten times their numbers.

The Americans affect to reprobate the Indian mode of warfare; but look at their own practice, which will be seen in General Hull's exterminating proclamation, and in General
Smyth's offering a price for the spoils of each Indian killed; and
further, in the fact, that the first scalp, this war, was taken by
an American scout, at the river Canard, near Amherstburg.
Look also at all the American Newspapers, from Ohio to
Georgia, wherein will be seen stated, as matters of course, the
burning of Indian villages and corn fields, wherein they boast
that sick and wounded Indians were consumed—and that so
many scalps were brought away as trophies.—The house of a Kentucky man is generally ornamented with some Indian scalps.
The American back-woods men go to hunt Indians, as if they
were wild beasts.

"The Americans, in their public capacity, behave with equal injustice. Governor Harrison, in 1811, with an army, went across the Indian line fixed BY SOLEMN TREATY, without any previous notification, to attack the Prophet's town, which he burnt, after, however, being made to pay dearly for his treachery.

"Admitting, however, there may be some instances of the massacre of a family by Indians, it will be generally found to have been such as had encroached upon their territory, established by treaty:—but what comparison, in point of atrocity, is there between such, and the deliberate purpose of extermination, which is evinced by the burning of Indian villages and corn-fields, and driving tribes from their hunting grounds. To aim at starving or expatriating a whole people, is surely more heinous than killing a few individuals. American encroachments are not confined to one quarter. They extend to the Floridas, where a scene of peculiar and unblushing villainy has been exhibited.

"As to the Americans practising what they affect to reprobate,

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