

Shall the Church give, out of the money in her possession, for their support, or shall she withhold her enormous riches? Shall these great and glorious things be possible, and the Church do nothing to bring them about? Can it be that those who believe in the Lord Jesus Christ as the mighty to save, and who have trusted Him with their immortal souls, are not willing to trust Him with their money? Are there no wage-earners and business men who are willing to enter into a partnership with the Father, and perform their daily work, and carry on their business with His glory as the supreme object of all their activities, so giving of their increase as to continually honor the Lord thereby? We can scarcely believe that when the people are appealed to there will fail to be a response.

We very earnestly and kindly request the reader of these pages to carefully consider the claims of systematic or proportionate giving as set forth in the preceding chapters. We urge its adoption as a matter of duty. You owe it to Christ your Redeemer. God requires it of you. We urge its adoption as a matter of privilege. It is the best way, the easiest way, and the happiest way to give. We urge its adoption as a matter of economy. It pays. The more you give the more you will have to give. You cannot afford not to do God's work in God's way. Begin now. Make no new financial arrangements with yourself, or others, until you have decided to adopt this as a principle of your life. All the rich mercies and blessings, both temporal and spiritual, which you enjoy, demand that