

CHAPTER X.

Reddy Connor, having passed through the little village of Brockton, turned off from the great road, and directed his course, by his master's orders, to the ruins of an abbey some four miles distant from the Hall.

MONSIGNOR CAPEL

The Distinguished Prelate in Washington.

SERMON AT ST. ALOYSIUS' CHURCH.

Lecture on the Present Aspect of Religious Belief in England.

WASHINGTON, Oct. 1.—Mgr. Capel arrived in Washington last evening from Wilmington and is the guest of Rev. Father Murphy, B.J., at Gonzaga College. It was not known positively until this morning that Mgr. Capel would preach at St. Aloysius' Church, though it had been announced in all the Washington papers that he would at the eleven o'clock mass.

St. Aloysius' Church, which has been closed for some time undergoing repairs, has the largest auditorium of any of the Catholic churches in Washington. It was reopened to-day, having been newly frescoed and repainted. The choir, which is composed of some of the finest vocalists in the city, sang Kalliwood's mass, with chorus, orchestra and organ accompaniment. The high altar was profusely decorated with flowers and illuminated with candles and gas jets, presenting a magnificent appearance.

The distinguished prelate, after the Veni Creator had been sung, ascended the pulpit and preached for nearly an hour.

After reading the epistle and gospel of the day Mgr. Capel chose his text from the twenty-seventh chapter, Book of Genesis:—"It is the house of God, the gate of heaven, and it shall be called the house of God."

When he passed the further end of the chapel, after gazing over broken statues and blackened timbers, he found himself in front of the altar, at which he and his ancestors for centuries before had been baptized in the faith. The moonlight shone brightly through the stone window cashes, leaving the altar beam with a deep shadow. Here and there the rays of light were tinged by the colors of the stained glass that still adhered in small pieces to the angles of the broken panes.

THE BODY OF CHRIST.

So then, my brethren, when the priest of God Almighty will in some three quarters of an hour take the bread into his hands and bless and break, and when he will take that chalice and break, after a blessing, those words of Jesus Christ, then there will be performed a wonder the like of which is not known on God's earth. We look with wonder upon the discoverer of science, we behold with astonishment the power of electricity or the transmission of sound; but what are these wonders of science in comparison with that wonder in the presence of which each one of us will be awed? Jesus Christ, the Son of God, will exercise the priesthood which He possesses, and in order to help us for His words come from the lips of the priest, the omnipotence of God Almighty will be brought into play, and that which is bread will by that same power be changed into the sacred body, into the sacred blood of Jesus Christ.

Another step, thou villain! cried the knight, "and I'll teach thy scurvy ears of old. Ha! by my faith, I shall teach thee better manners than to desecrate God's altar!" "I mean thee no injury," said the stranger; "and thou soot, I am unsworn."

(To be continued.)

here on earth, and therefore, verily may we say: This is, indeed, the house of God!

THE PORTAL OF HEAVEN.

And more, dear brethren; for this is the threshold—this is the very portal of that other world into which we are to enter. Here you come to be baptized, and by that baptism you will be brought when the priest will have stood over you and told your soul—in the name of God the Father who created it, in the name of God the Son who redeemed it, and in the name of God the Holy Ghost who sanctified it—to go forth. When your soul is gone into the presence of its God, here, brethren, will your body be brought to receive that blessing previous to the resurrection. Truly, then, may we say, not only is it the house of God Almighty, but it is also the portal, the threshold of that other world into which we are to go.

And last of all, beloved brethren, it is God's own court. It is the place where He is King, and He is to receive the services of His subjects. In this court He is to be the dispenser of His mercy, where He is to place His protecting power over every weak child and those of your God. He is your Lord and Master. These brethren, can this residence of your God be too nobly adorned? Shall we in building the Temple sent to all parts of the earth to procure the most precious treasures for its construction, there were in the Temple the types of the Saviour, and if all this wealth and riches were displayed in that Temple, what shall our devotion render to our Lord in His dwelling? He is the King of Kings, and we should delight in contributing to the beauty of His residence. Let us thank Him for having reopened your church, thank Him that the work of beautifying His house has progressed thus far. Let us pray that He, in His mercy, will continue to us His presence and His priesthood and His altar, so that we may indeed reach His heavenly kingdom—a blessing which I wish you all in the name of the Father, and of the Son, and of the Holy Ghost, Amen.

EVENING DISCOURSE.

The object of the lecture delivered by Mgr. Capel in the National Theatre this evening was the present aspect of religious belief in England. The auditorium was crowded. The audience represented political as well as civil society, Justices of the Supreme Court, members of the Cabinet, heads of bureaus, gentlemen in diplomatic service and citizens whose names are among the most prominent in Washington were of the two thousand which occupied every available seat in the theatre.

Mgr. Capel was warmly received and began with a succinct account of the manner by which the ritual of the Catholic Church was perverted to the use of the Episcopal Church and the supremacy of the Pontiff was changed to the supremacy of the sovereign power of England. The continuation of the language of the ritual, after the authority of the old Church was denied, had, strange as it might seem, tended to confuse instead of expanding the views or enlightening the masses of the people. In other words, the prayer book meant one thing to the upper ten thousand and another thing to the masses who read it or heard it read. Then followed the desire to perpetuate power among the nobility, the ambition leading those who desired to maintain their social standing to select places in the army or navy, in political life or in the ranks of the clergy. This very error, which had been perpetuated among the clergy of the Established Church, the culture of Oxford and Cambridge, so that sermons were as little understood as the Book of Common Prayer, by the people generally. It was the simplicity which Wesley introduced in his teachings, his chanting, his singing and his methods that made it possible to organize a denomination, the power of which is recognized in England as well as in America.

ENGLISHMEN'S FAITH.

The lecturer said that there was a third element bearing upon the subject, and that was that the Englishman has faith. In whatever manner he desires to pray he at least acknowledges that he believes in a God. While the ecclesiastical divisions which had been established by the Catholic Church in England were maintained after the so-called Reformation, the sovereign of England was substituted for pontifical authority. Hence it was that many Englishmen who denied the authority of Peter and his successors were not averse to recognizing man or woman, as the sovereign might be, as infallible authority in all matters spiritual and temporal. But it came to pass in time that a protest grew out of this singular assumption, and the result was a schism in the Established Church, which borrowed all that was regarded as orthodox of the old faith. Then followed ceremonial, vestments, auricular confession, belief in the real presence and all that is known to be truly Catholic—evidence, indeed, that the old faith, perpetuated amidst the most bitter persecution in England, had not been wholly cast out of the land.

RECLAMATION OF THE COUNTRY.

He was glad of the spread of this division, because, he said, it would eventually lead to the reclamation of the country to the old faith. In conclusion he said that besides the dogmatic school, which was asserting itself, the scientific school was claiming a large number of followers, until the line appeared to be very closely drawn between infidelity and Catholicism, between revolution and rationalism, and revelation and the Catholic Church. He said the people were hungry and thirsty for the truth—a fact which was fully attested by the development of the Salvation Army and the patient attention which the people gave to every man who could talk in public on religious subjects. Finally he warned his hearers not to believe the frequent statements that England was about to go over bodily to Rome. Not one-tenth of the population of Rome, not a Catholic, and the number of noble families of Catholic faith were very few. There, on every where in the Church, the masses were hewers of wood and drawers of water. What did exist was a hierarchical organization which had gradually grown to its present proportions after the oppressive laws were repealed. Numerically the Church was probably not stronger to-day in England than at the beginning of the century; but Church authority was now recognized, religious orders were increasing and establishing themselves throughout the kingdom, public schools were added to every parish, and the former glory of the old Church was beginning to dawn upon the restored order of things in Old England.

Prof. E. Fausle says he has ascertained that in general those who were excavated alive at Ischia were stupefied, their organs fully paralyzed, their sight weakened or altogether suspended for some time; most had felt extreme thirst under the masonry. All asserted that they had never lost hope of rescue.

A MURDERER ON TRIAL.

CONROUG, Ont., Oct. 4.—At the Assizes here to-day James Caffery was put on trial for murdering Hugh McDowell in Conrooug on the evening of September 1st. Both Caffery and McDowell lived in a tenement on King street, the former occupying a shop on the ground floor, being a shoemaker by trade, and the latter dwelling with his wife on the third floor above. On the day of the murder McDowell had been indulging in drink, and shortly after six o'clock in the evening, when lying on his bed, was aroused by Caffery, and his solicitation went down to the shop where he was promised a drink by Caffery. Fifteen or twenty minutes after Mr. McDowell heard her husband calling for assistance, and he looked down to find him on the first landing with a terrible gasp, and Caffery, on being interrogated, said a third party had done the deed, and described how the stabbing was done. He was arrested on suspicion, but the murdered man himself, though rather feeble, was strongly understood his position, positively declining to make any statement which would reveal the identity of his murderer, declaring he was not going to equal now and get any one into worse trouble than he was in, though he reportedly said Caffery knew all about it. The jury returned a verdict of guilty of manslaughter. His Lordship sentenced Caffery to ten years' imprisonment in the penitentiary.

CONSUMPTION CURED.

An old physician, retired from practice having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure for consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by enclosing with stamp, naming this paper, W. A. NORRIS 149 Power's Block, Rochester, N. Y. 15-13 cew

The Town Council of Bombay has refused to sanction the vote of \$25,000 granted by the Municipality for defraying the expenses of the public reception of the Duke of Connaught, declaring \$1,000 to be the total sum that could be allowed for the purpose.

[Continued.]

CHAPTER. II.

wonderful and mysterious curative power is developed which is so varied in its operations that no disease or ill health can possibly exist or resist its power, and yet it is Harmless for the most frail woman, weakest invalid or smallest child to use.

"Almost dead or nearly dying"

For years, and given up by physicians, of Bright's and other kidney diseases, liver complaints, severe coughs called consumption, have been cured.

Women gone nearly crazy! From agony of neuralgia, nervousness, wakenings and various diseases peculiar to women.

People drawn out of shape from excruciating pangs of Rheumatism. Inflammatory and chronic, or suffering from scrofula!

Salt rheum, blood poisoning, dyspepsia, indigestion, and in fact almost all diseases trail away as a hair to the wind.

Have been cured by Hop Bitters, proof of which can be found in every neighborhood in the world.

BAXTER'S MANDRAKE BITTERS THE ONLY VEGETABLE CURE FOR DYSPEPSIA, Loss of Appetite, Indigestion, Sour Stomach, Habitual Costiveness, Sick Headache and Biliousness. Price, 25c per bottle. Sold by all Druggists.

CONSUMPTION. I have a positive remedy for the above disease by its use thousands of cases have been cured. It is a simple and safe remedy, and its use is entirely free of charge. It will cure you in 10 to 15 days. Write for a full description of this medicine, and its use, to Dr. J. C. Ayer & Co., Lowell, Mass., U.S.A.

WILL'S MANUAL! THE WORLD'S GREAT BOOK OF BUSINESS FORMS, has been recently reissued in the enormous sale of 200,000 COPIES. This new edition—just out of press—contains all the latest and most important forms for use in every country, and is the most complete and valuable work of the kind ever published. It is a book of business forms, and is a book of business forms. It is a book of business forms, and is a book of business forms. It is a book of business forms, and is a book of business forms.

DESTROYER OF HAIR! ALEX. ROSS' DEPILMATORY Removes hair from the face, neck and arms without pain. It is a new and superior preparation from England by post. Alex. Ross' HAIR DYE produces either very light or very dark colors. It is a new and superior preparation from England by post. Alex. Ross' HAIR DYE produces either very light or very dark colors.

BUCKEYE BELL FOUNDRY. Bells of Pure Copper, 4 to 7 in. Diameter, for Churches, Schools, etc. Also Bells of Cast Iron, for Factories, etc. Warranted. Catalogue sent free. VANOUZEN & TIFT, Cincinnati, O.

THE GREAT GERMAN REMEDY FOR PAIN. Relieves and cures RHEUMATISM, Neuralgia, Sciatica, Lumbago, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, QUINSSY, SWELLINGS, SPRAINS, Soreness, Cuts, Bruises, FROSTBITES, BURNS, SCALDS, And all other bodily aches and pains. FIFTY CENTS A BOTTLE. Sold by all Druggists and Dealers in Medicines in all Languages. The Charles A. Vegefer Co. (Successors to A. Vegefer & Co.) Baltimore, Md., U.S.A.

Ayer's Hair Vigor. FOR RESTORING GRAY HAIR TO ITS NATURAL VITALITY AND COLOR. It is a most agreeable dressing, which is at once harmless and effectual, for preserving the hair. It restores, with the gloss and freshness of youth, faded or gray, thin, and red hair, to a rich brown, or deep black, color. It thickens, and balances often though not always cured. It checks falling of the hair immediately, and causes a new growth in all cases where the glands are not decayed; while to brassy, weak, or otherwise diseased hair, it imparts vitality and strength, and renders it pliable.

As a Dressing for Ladies' Hair The Vigor is incomparable. It is colorless, contains neither oil nor dye, and will not soil white cambric. It imparts an agreeable and lasting perfume, and as an article for the toilet it is economical and unsurpassed in its excellence.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. DIAMOND DYES. THE BEST DYES EVER MADE. 47 FOR SILK, WOOL, OR COTTON. DRESSES, COATS, SCARFS, HOSIERY, FURS, STOCKINGS, CARPET RAGS, RIBBONS, FEATHERS, or any fabric or fancy article easily and perfectly colored to any shade. Black, Brown, Green, Blue, Scarlet, Cardinal Red, Navy Blue, Seal Brown, Olive Green, Terra Cotta, and 20 other best colors. Guaranteed Fast and Durable. Each package will color one to four lbs. of goods. If you have never used Dyes try these. You will be delighted. Sold by druggists, or sent you 10 cents and any color wanted sent post-paid. 24 colored samples and a set of fancy cards sent free on stamp. WELLS, RICHARDSON & CO., Burlington, Vt.

GOLD AND SILVER PAINT. BRONZO PAINT. ARTISTS' BLACK. For gliding on wood, iron, brass, copper, zinc, lead, tin, and for all kinds of ornamental work. Equal to any of the high priced kinds and only 10c a package, at the druggist, or post-paid from WELLS, RICHARDSON & CO., Burlington, Vt.

PROVINCE OF QUEBEC, DISTRICT OF MONTREAL. In the Superior Court, Dame Rebecca Stein, of the City and District of Montreal, wife of Adolphe Goldstein of the same place, vendor, and duly authorized by one of the Honorable the Judges of this Superior Court, a *curator ad litem*, Plaintiff, and the said Adolphe Goldstein, Defendant. An action on a *repetition de biens* has this day been instituted against the said defendant. KERR & CARTER, Attorneys for Plaintiff. Montreal, 17th July, 1883.

A COMPETENT ORGANIST is wanted at St. John's Church, Oswego N.Y., to take charge of organ and choir. Address the Pastor, stating terms and conditions. REV. D. O'CONNELL, St. John's Church, Oswego, N.Y.

BRITISH-AMERICAN BUSINESS COLLEGE, 112 and 114 King Street West, TORONTO. THIS is the leading Commercial College in Canada. ITS LOCATION is in the Business and Educational centre of this Province. ITS STAFF of Teachers and Lecturers are thoroughly capable business men. THE COURSE of Studies has been specially arranged to give a sound business training. EVERY SUBJECT in the course is taught by men who make these subjects specialties. Arithmetic, Commercial Law, Bookkeeping, Correspondence, Penmanship, & Phonography, are each thoroughly taught. Will re-open Monday, Sept. 3rd, next. For catalogue and other information, address THE SECRETARY. THE TROY MENELEY BELL FOUNDRY. - Clinton H. Meneley Bell Company, TROY, N.Y. Manufacture a superior quality of Bells. Old-fashioned, Greatest Experience. Largest Trade. Special attention given to Church Bells. Illustrated Catalogue mailed free.

WITH \$5 YOU CAN BUY A WHOLE Ducal Brunswick Government Bond, which Bonds are issued and secured by the above German Government, and are redeemable in drawings.

THREE TIMES ANNUALLY, Until each and every bond is drawn. The three highest prizes amount to 150,000 Reichsmarks, 50,000 " 60,000 " And bonds not drawing one of the above prizes must draw a Prize of not less than 65 MARKS as there are no REBATES. One Reichsmark equal to 20 Cents in Gold. The next drawing takes place on the 15th NOVEMBER, 1883.

Country orders sent in Registered Letters enclosing Five Dollars secure one of these Bonds for the next Drawing 1st November. For circulars and other information address the INTERNATIONAL BANKING CO. No. 207 Broadway, corner of Fulton street, New York City. ESTABLISHED IN 1874. The above Government Bonds are not to be compared with any Lottery whatsoever, and do not conflict with any of the laws of the United States. N.B.—In writing, please state that you saw this in the TRUE WITNESS.

WANTED A CATHOLIC MAN of business disposition and steady habits, to act as a broker and short distances in section in which he resides. Apply with references, to BENJAMIN BROOKMAN, 311 Broadway, New York.

PROVINCE OF QUEBEC, DISTRICT OF MONTREAL. In the Superior Court, Dame Elizabeth Simard, of Lachine, District of Montreal, wife of James Howley, of the same place, contractor, duly authorized according to law, has instituted an action for repayment as to property against her said husband. T. & C. O'BRIEN, Attorneys for Plaintiff. Montreal, 23rd September, 1883.

INFORMATION WANTED (by his brother John) of Michael O'Brien, who left Ligoniew, Kerry, Ireland, about 20 years ago. When last heard of he was in Montreal, St. Thomas street, Griffintown; would be now about 47 years of age. Address: JOHN O'BRIEN, Care Rev. P. Bardon, Onyaga, Ont. 83

A WHOLESOME CURATIVE. NEEDED IN Every Family. AN ELEGANT AND REFRESHING FRUIT LOZENGES FOR Consumption, Whooping Cough, Croup, Hoarseness, Sore Throat, and all other ailments of the Throat and Lungs. THE ACTION PROMPTLY RELIEVES THE MOST DELICATE INFANTS AND CHILDREN LIKE IT. Price, 30 cents. Large boxes, 60 cents. SOLD BY ALL DRUGGISTS. 67-70 N. BOW-W.

30 DAYS TRIAL DR. J. C. AYER'S VOLTAIC BELT. BEFORE - AND - AFTER. Electric Appliances are sent on 30 Days' Trial. TO MEN ONLY, YOUNG OR OLD. WHO are suffering from NEURALGIA, RHEUMATISM, BRUISES, SCALDS, WOUNDS, SWELLINGS, and all other ailments of a PERSONAL NATURE resulting from ACCIDENTS and other causes. Beware of cheap imitations. THE ACTION PROMPTLY RELIEVES THE MOST DELICATE INFANTS AND CHILDREN LIKE IT. VOLTAIC BELT CO., MARSHALL, MICH.

HEALTH FOR ALL HOLLOWAY'S PILLS. This Great Household Medicine Rankes amongst the Leading Necessaries of Life. These Famous Pills Purify the BLOOD, and set the Liver, Stomach, Kidneys & Bowels, giving tone, energy and vigor to those who are afflicted with any of the above ailments. They are especially recommended as a never-failing remedy for all cases of Biliousness, Indigestion, Headache, Constipation, and all other ailments incident to Females of all ages, and as a GENERAL FAMILY MEDICINE, are unsurpassed.

HOLLOWAY'S OINTMENT. Its Searching and Healing Properties are Known Throughout the World. FOR THE CURE OF Bad Legs, Bad Breasts, Old Wounds, Sores and Ulcers! It is an infallible remedy. It is especially rubbed on the Neck and Chest, in cases of Croup, Sore Throat, Bronchitis, Coughs, Colds, and even ASTHMA. For Glandular Swellings, Abscesses, Boils, Carbuncles, Rheumatism, and every kind of Skin Disease, it has never been known to fail. Both Pills and Ointment are sold at Professor Holloway's Establishment, 535 Oxford Street, London, in boxes and pots, at 1s. 6d., 2s. 6d., 1s. 2s., and 3s. each, and by all medicine vendors throughout the civilized world. N. B.—Advice gratis, at the above address, daily, between the hours of 11 and 4, or by letter.

A BOON TO MEN. All those who from indigestion, excess or other causes are weak, unwell, listless, physically drained, and unable to perform their duties properly, or who are suffering from any of the above ailments, should use this medicine. It is a new and superior preparation from England by post. Alex. Ross' HAIR DYE produces either very light or very dark colors. It is a new and superior preparation from England by post. Alex. Ross' HAIR DYE produces either very light or very dark colors.

Norsdorf's Acid Phosphate. Advantageous in Dyspepsia. Dr. G. V. Dossay, Piqua, Ohio, says:—"I have used it in dyspepsia with very marked benefit. If there is a deficiency of acid in the stomach, nothing affords more relief, while the action on the nervous system is decidedly beneficial."