

n fellowship with the congregations in Europe; but whenever he heard any accounts from Greenland, his desire to be at work in the Lord's vineyard returned, and his love for the congregations of believing Greenlanders was such, that he could never think or hear of them without wishing fervently to be at work again among them.

Conversion and Baptism of M.

Drach, a Jew, at Paris.

This account is extracted from the letter of Digby Macworth, of London, written while on a visit to Paris, probably of a religious nature, and addressed to the Secretary of the Society for converting the Jews. "A remnant shall be saved."

His history is singular and deeply interesting. He is a young man of about thirty-five, pleasing in his person, and manners, and had acquired much reputation among his countrymen as a promising Rabbini, already considerably advanced in rabbinical learning. After experiencing many and repeated difficulties during a courtship of four years' duration, he succeeded in obtaining the hand of Sarah, the daughter of M. Dentz, the Chief Rabbini of France, whom I had visited, as mentioned as above. M. Drach lived in perfect harmony with his wife during ten years, had a family of a son and two daughters, and he spoke to me with tears in his eyes of her gentleness and sweetness of affection towards him during all that period. Having for some time made the christian doctrine his study, he made, about this time, an open confession of his belief in Jesus, the Messiah, and was baptized by the Archbishop of Paris with great pomp and eclat. He casually mentioned that much of his conviction of the truth of christianity arose from some conversation with Mr. Wilder. His late

brethren, highly enraged at his conversation, and above all at his public profession of it, determined on taking bitter vengeance. They first spread a report of his having pretended to be converted on account of a sum of 80,000 francs, which he had received from the French Government. They then menaced his life; and being in constant fear of assassination in his own house, he took refuge with one of his friends. A few days afterwards the Jews profited by his absence to convey away secretly his wife and children, nor can he obtain any information as to what part of the world they have been conveyed to. Previous to her departure, his wife, either voluntarily or by constraint, sent him a letter, in which was a drawing of a dagger, with Sarah under it (her individual name,) and the place where her married name should have followed scribbled over, as having renounced it; and she stated in her letter, as her reasons for so doing, that it was become a name of reproach and deep disgrace to the whole house of Israel.

M. Drach assured me his earnest wish to imitate the conduct of the great apostle Paul; like him to lay his rabbinism at the foot of the cross of his blessed Redeemer, and like him to become a preacher of Jesus to his brethren, and to the world at large. He is now engaged in the midst of his deep affliction, in a great biblical work for the benefit of his countrymen, and wishes to obtain from England a Dutch and an English Bible, and the regular series of the publications of your Society, to aid him in his researches. He will readily correspond with you my dear sir; and sends by me the accompanying letter for you, with a view of opening the correspondence, should you deem it useful to enter into it. Mr. Drach's mind seemed much softened and almost bowed down with affliction; he speaks, however, in an animated strain of the disinterested labours of your Society; and said he