

the saints, and then shall we grow in grace and in the knowledge of our Lord and Saviour, Jesus Christ.

It behoves us to state here that not only will the *Adviser* be enriched by the productions of our gifted Brethren, Sheppard and Lister, as formerly; but our experienced and highly esteemed Father Black and Brother. L. Parkinson will contribute as well as others not named; if not constantly, very frequently; besides being ready to counsel in all that will affect the usefulness of this paper.

Beloved Brethren—in voluntarily assuming the responsibility of reissuing the *Adviser* in conjunction with Bro. Lister, two considerations have influenced us in coming to this decision. First, our matured conviction that the social and religious benefit of the Brotherhood in Canada would be greatly promoted by having such a medium of news in operation. From this conclusion several highly esteemed Brethren no doubt will dissent. We will not, however, take upon us here the task of stating the premises that have led us to draw this conclusion. Toward such Brethren we trust ever to be able to cherish pure christian love, independent of our agreeing or not agreeing about the publication of certain periodicals. Second, we have assumed this responsibility from having heard many Brethren expressing an ardent wish for its re-appearing. While we would therefore affectionately solicit your support and request you to do all that you consider right in giving circulation to this monthly; we would deplore the thought if any were to do so at the expense of one atom, or the smallest particle of a good conscience. Neither do we ask this support if it cannot be done without engendering strife or awakening the unhallowed feelings of partizanship among the disciples of Christ.

Brethren, we have confidence in your liberality, in your enlightened judgment and your scrupulous regard for Christian principle. Therefore, let each and all give a response to this request as matters really exist. To our own Master we individually stand and must give in our account. That we all may be able to do so with joy, and hear with pure delight the blessed announcement; "Well done good and faithful servant, enter you into the joy of your Lord,"—is the sincere prayer of your Brother.

In the Lord,

J. KILGOUR.

Rockwood, May 18, 1862.

Brother Kilgour and myself are this far on our way to the west, intending to visit Fullerton, Lobo and Mosa, before we return. The attendance at our meeting in Shakspeare last night was very small. Brother Alexander Campbell informs us that Brother Walter Milne, himself and two others met, for the first time to break the loaf, two weeks ago last Lord's-day. He hopes that other brethren who live within reach of them will join them. I look upon this small beginning in Shakspeare as a step in the right direction, from which we may expect, through the divine blessing, much good to result to the brethren themselves, and also to the community around them. Both these brethren are well known in this neighborhood for the last 15 years, as zealous and intelligent advocates of unsectarian christianity. Brother Milne, like most of his class pioneer preacher, laboured hard on his farm, clearing it and cultivating it to provide an honest living for himself and his family on week days like his neighbors, and, on the Lord's days he would travel often many miles through the wilderness to his appointments, in destitute settlements, to preach the gospel without any remuneration here, but the consciousness of trying to do good. These brethren deserve our sympathy, our prayers and our aid.

JAMES BLACK.

Shakspeare, May 15, 1862.

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## CORRESPONDENCE.

### THE ADVISER.

Some of our readers may wonder why our little Magazine was laid on the shelf for nearly a year; that the Brethren in C. W., with a few exceptions, wished its continuance, is unquestionable. Still advice was heard here and there expressing fears as to consequences—that it might produce division, alienation, &c. &c. For their sakes I suppose, and some other reasons not necessary now to mention, one of the Conductors thought it wise and prudent to stop the *Adviser* and assist in publishing another periodical, (the title and prospectus of which I cannot give,) with a view of having only one instead of two works published for the