St. George's Parish Magazine.

Church Services.

SUNDAY SERVIC	ES 8 A.M.: 11 A.M.: 7 P.M.
One-thi	rd of the Sittings Free at all Services.
All Seuts Free	at Sunday Evening and Week Day Services.
	Strangers always welcome.
WEEK DAY SEE	RVICES.—Wednesdays8.00 P.M

WEEK DAI SERVICES.—Wednesdays		
Fridays		
Other days		
HOLY COMMUNION Every Sunday 8.00 A.M.		
First and Third Sundays in the		
month, S.00 A.M. AND 11.00 A.M.		
Tuesday's		
HOLY BAPTISM.—Second Sunday in the month4.20 P.M.		
And at other times by appointment.		
BIBLE CLASSES AND SUNDAY SCHOOL 3.00 P.M.		
-CHILDREN'S SERVICELast Sunday in the meath 3.00 P.M.		
Choir Practice.—Every Friday8.00 P.M.		
The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.		

The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

OFFERTORY.

February, 1898	\$180	72
" 1899	195	39
Diocesan Missions, 1898		20
" 1899	87	55

PARISH REGISTER.

BAPTISMS.

"And may the brow that wears His cross Hereafter share His crown."

Feb. 16.—George-Samuel s. of Samuel-Thomas and Catherine

-Lillie d. of Thomas-Alfred and Annie Jones.

HOLY DAYS IN MARCH.

March 25th being the Feast of the Annunciation of B. V. M., there will be Holy Communion at Sa.m., and Matins and Holy Communion at 10 a.m.

On Good Friday there will be a celebration of the Holy Communion at 8 a.m., and at 3 o'clock Litany and Sermon, besides the services at 11 and 7.

The Rector hopes that young people will be encouraged by their elders to come to the afternoon service.

and on the 17th inst, the Rev. C. A. Seager.

Barish Notes.

LENT.

The season of Lent is a recognized factor of our moral life, recognized not only by the Church, but by the world. What it is to the spiritual life of the individual we need not try to define here; but of one thing we are sure, that Lent should be a preparation for doing good, not merely for being good. Our Lent must be positive, not negative. Effort must always be the purpose of rest, and labour for the kingdom, the excuse for withdrawing from men, as did our Lord in the fast that we commemorate at this season. Those who would rightly follow Christ into the mountain must do it that with Him they may return to strengthen the brethren.

Special preachers during the month have been, The Revs. O. Rigby, C. A. Shortt, E. C. Cayley and Prof. Cody.

On Sunday, February 19th, Hymns Ancient and Modern were used for the first time in this. Owing to the battered condition of Church. the hymn-books in the Church, a new supply had become a necessity, and in an address from the pulpit the Rector gave several good reasons why Hymns Ancient and Modern should supersede the old selection. One very good reason is that, it brings St. George's into line with nearly all the other churches, so that not only in our worship but in our praise we are using the same words as: our brethren. The books have been most generously provided, so as not to be a charge upon the church funds.

The congregation is reminded that the Church's On Friday, 10th inst., the Rev. Claude accounts for the year are closed on March 31st, so Andrews, of Holy Trinity, will preach at 5 p.m., that all church dues, pew rents, envelope offerings, etc., should be paid by Sunday, March 26th, int