

"Thy will be done" were the last audible words of Mr. Leeming, hence the choice of the cartoon of our Saviour in the garden, saying "not my will but thine be done." The other "the Good Samaritan," every body knows the appropriateness of.

We have also, I am thankful to say, put up another very beautiful window, by the same artists, to the memory of Dr. Mowburn, who had been churchwarden here for a quarter of a century, and an incorporated member of the Church Society from its formation. The subject of this window is "the dove" in the upper compartments, on the left the "A O," and the "Font," on the right "I. H. S." in small old English character, and the "Chalice," all on very rich quarry work, the vine leaf running throughout, and a very rich border. The inscription beneath "in memory of John Mewburn, M.D., Churchwarden, died April 12th, 1864, aged 76. This window is erected by friends and acquaintances. This window is a very fine specimen of work and much admired. While I am very thankful that we have been permitted and able to pay this tribute of respect to departed worth, I could wish that the little building, beautifully situated as it is, and picturesque as its outward appearance certainly is, were more church like, and having more the appearance of finish inside. However this will all come in God's good time. May he raise us up friends to help us; may we be ready and willing always to do our part towards the ornamentation of the material building, and ever make it a fit earthly dwelling place of the great "King of kings," and while we are here engaged in this glorious work, may we never forget that we must be constantly employed, making ourselves fit temples of the Holy Ghost, whose temples we are, for Jesus Christ's sake.

Yours, &c.,

CHAS. LEYCESTER INGLES,

Drummondville, Nov. 24, 1864.

Rector of Stamford.

BAZAAR IN OAKVILLE.

The congregation of St. Jude's Church, Oakville, has been for many years burdened with a heavy debt, contracted through the purchase of a glebe, and the erection thereon of a comfortable brick parsonage. As there appeared no probability of the speedy liquidation of this debt, it occurred to the incumbent, (the Rev. John Fletcher A.M.) that if he could enlist the sympathy of the Ladies in the matter, he might be able, through their assistance, to have it wiped out. He consequently requested a meeting of the Ladies of that Church in the early part of the year, laid the matter before them, and requested them to consider, whether they could devise any plan whereby they might possibly effect the removal of the debt. After some deliberation they at length decided upon having a bazaar for the purpose, and immediately appointed a committee to forward its interests. The Committee at once went energetically to work, and through the hearty co-operation of the Ladies of the town and neighbourhood, together with some valuable assistance received, from other quarters, they were enabled, on October 6th, to present to the view of the admiring crowd who flocked into the town to see the result of their labours, a display of useful and ornamental articles, which would have been a credit to the tables of any bazaar in Toronto. Had the morning been fine, no doubt a much larger sum than that which was actually received would have been realized, but from the wetness of the preceding day, as well as from the gloomy appearance of the day itself, many Ladies were prevented from sending in their contributions, and many families from a distance where debarred the pleasure of being present, and forwarding the praiseworthy object which the Ladies of the congregation had taken in hand. But notwithstanding the unpropitious appearance of the day, the proceeds of the sale realized upwards of \$700, an amount sufficient not only to pay off the debt, but also to put a new roof on the Church, to paint the inside, and to effect several important and necessary improvements in the building. We think such a case as this should not be permitted to fall into oblivion, without some effort on our part to stimulate other parishes to exert themselves to make use of similar efforts to remove the debts under which so many of them are suffering, or to effect the improvements in their Churches or parsonages, which so many of them require. Unanimity and cordiality of feeling are not confined to Oakville; active and energetic Ladies are not limited to its vicinity; love to the cause of Christ, and attachment to his Church, burn as brightly in other neighbourhoods as they do there. Why, then, are so many parishes oppressed with debts which could, by a little exertion, be removed? or why