

I am not come to call the righteous, but sinners to repentance.

Matt. ix. 13.

A MEETING FOR ENQUIRERS

IS HELD

EVERY MONDAY EVENING FROM 7-30 TILL 9.

In Parlor C. (up stairs) Shaftesbury Hall.

LIVE FOR SOMETHING.

THOUSANDS of men breathe, move, and live—pass off the stage of life—are heard of no more. Why? They do not a particle of good in the world, and none were blessed by them—none could point to them as the instrument of their redemption; not a word they spoke could be recalled, and so they perished; their light went out in darkness, and they were not remembered more than the insect of yesterday. Will you thus live and die, oh, man immortal? Live for something. Do good, and leave behind you a monument of holy living and dying, that the storm of time can never destroy. Write your name in kindness, love and mercy, on the hearts of thousands you come in contact with year by year—you will never be forgotten. No; your name, your deeds—done for Christ,—will be as legible on the hearts you leave behind as the stars on the brow of evening. Good deeds will shine as the stars of heaven.—*Dr. Chalmers.*

EVANGELISTIC BIBLE CLASS

HELD

EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK, FOR ONE HOUR.

All are invited.

BANK NOTES AND PROMISES.

HOW like are bank-notes to the promises of God. Note the words, "I PROMISE." This is in effect appended to every good word which the Lord has spoken. He who spake creation out of nothing by his word of power, ensures to us all good things by his word of faithfulness. When the Lord Himself says, "I promise," who among us shall dare to doubt? But read on! "*I promise to pay THE BEARER.*" Whoever he may be who brings the note in his hand, he is to be paid. Whosoever believes the promise of God in Christ Jesus, and brings that promise before the Lord by faith, must and shall receive that which the Lord has pledged himself to bestow. Be *the bearer* of the promise, and you shall be the receiver of the blessing. Read again: "*I promise to pay the bearer ON DEMAND.*" A demand must be made, and the money will be forthcoming. Now; prayer is the authorized form of demand. Let a man plead the promise of God, presenting it before God in the name of the Father, and he must obtain the promised gift. Friend, do you ever pray? Do you wonder that good things are withheld from you? Would you expect to get the £5 if you kept the note locked up in a drawer? If you want the cash you produce the bank-note, and if you want grace you must take the promise to the Lord, and say to Him, "O Lord, do as thou hast said." Come, poor poverty-stricken friend, here is a short way to be rich. The promises are in the Scriptures, and God is at the mercy-seat, ready to fulfil them; bring the heavenly notes in your hand, and receive the promised blessings at this good hour through Jesus Christ.

"I KNOW this is not exactly right, but"—— Never mind the "but;" don't do it. "Whatsoever is not of faith is sin."

Except ye repent, ye shall all likewise perish.

Luke xiii. 3.