

tendency is highly beneficial. The book will be read with interest by the young, and we believe by some old people too.

God's Way of Holiness: by Horatius Bonar, D. D. Author of "God's Way of Peace." "Hymns of Faith and Hope." New York: R. Carter and Bros. Sold D. McClellan, Hamilton.

Dr. Bonar's new volume is a most delightful and useful one, and forms a good accompaniment to the preceding volume, "The Way of Peace." All who really desire to grow in grace and to advance in true holiness will find good counsel in Dr. Bonar's book, as well as encouragement and comfort amidst the trials and conflicts connected with the Christian life. We might transfer to our pages many extracts, as specimens of the book. We give the following passage, no less beautiful than important and true in regard to its statements: "Did a holy life consist of one or two noble deeds—some signal specimens of doing, or enduring, or suffering—we might account for the failure, and reckon it small dishonour to turn back in such a conflict. But a holy life is made up of a multitude of small things. It is the little things of the hour, and not the great things of the age, that fill up a life like that of Paul and John, like that of Rutherford, or Brainerd, or Martyn. Little words, not eloquent speeches or sermons; little deeds, not miracles, nor battles, nor one great heroic act or mighty martyrdom; make up the true Christian life. The little constant sunbeam, not the lightning; the waters of Shiloah, 'that go softly' in their meek mission of refreshment, 'not the waters of the river great and many,' rushing down in torrent noise and force; are the true symbols of a holy life. The avoidance of little evils, little sins, little inconsistencies, little weaknesses, little follies, little indiscretions and imprudeneies, little foibles, little indulgencies of self and of flesh, little acts of indolence or indecision, or slovenliness or cowardice, little equivocations or aberrations from high integrity, little touches of shabbiness and meanness, little bits of covetousness and penuriousness, little exhibitions of worldliness and gaiety, little indifferences to the feelings and wishes of others, little outbreaks of temper, or crossness, or selfishness, or vanity—the avoidance of such little things as these goes far to make up at least the negative beauty of a holy life. And then attention to the little duties of the day and hour in public transactions, or private dealings, or family arrangements; to little words, and looks, and tones; little benevolences or forbearances, or tendernesses; little self-denials, and self-restraints, and self-forgetfulnesses; little plans of quiet kindness and thoughtful consideration for others; to punctuality and method, and true aim in the ordering of each day—these are active developements of the holy life, the rich and divine mosaics of which it is composed. What makes yon green hill so beautiful? Not the outstanding peak or stately elm, but the bright sward which clothes its slopes, composed of innumerable blades of slender grass. It is of small things that a great life is made up; but he who will acknowledge no life as great, save that which is built up of great things, will find little in Bible characters to admire or copy."

#### MONEYS RECEIVED UP TO 20TH FEBRUARY.

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