

STANZAS.

How many denizens of heaven I know
 Who once with me walked through this nether world,
 But now beside celestial rivers go—
 And golden streets enclosed by gates o'pearl'd
 Many whom I have loved and love are there.
 And oh! how few the scenes of vanished years—
 Save when in memory's retrospect appears,
 One and another; now a seraph fair;
 It doubts me whether those who yet remain
 To glad life's circle be in number great
 As those I cannot hope to see again
 Till I may meet them in a deathless state,
 That land whenever I its shores may see,
 Can scarcely seem a stranger's land to me.

EDNESTON.

TO THE AGENTS FOR THE PRESBYTERIAN MAGAZINE.

IN the lists returned to the Editor there are a few subscribers for six months. It never was, and is not, intended to admit subscribers for a shorter time than a whole year; though to suit the conveniency of subscribers, payments might be made half yearly in advance.

Agents are respectfully requested to inform the Editor before the end of May, whether the said half yearly subscribers are to be continued on the list for the next six months. As the number printed will correspond with the demand, it will be impossible for those who drop their names, hereafter, to complete the volume.

Our readers will please to notice, that by diminishing the spaces between the lines, an addition of matter has been made to this number, of upwards of four pages.

It is the intention of the Editor to increase each number to 32 pages, whenever the subscription list will warrant it. A little exertion on the part of those friendly to the undertaking is all that is necessary.

TO CORRESPONDENTS.

THE verses copied for the Magazine by J. A., would require too much space. Besides, they can scarcely be called Poetry.

As we have the impression that we have met with the able communication by a "Subscriber," we shall delay the insertion of it till he shall inform us whether it is original or selected,—and if selected,—from whom?

ERRATA.—Page 101, line 31, for arrives read arises.
 " 104, " 35, " condition, " consecration.
 " 106, " 16, " properly, " improperly.
 " 111, " 7, " Sanim, " Saurin.