

any unavoidable cause, from delivering one of the above exercises at any ordinary meeting, then more than one may be received at an examination

XI. OF SPECIAL PRESBYTERIAL EXAMINATIONS.

37. Every student shall undergo a special Presbyterial examination : 1. At the end of the literary course, and before he is admitted to the philosophical class. 2. At the end of the philosophical course, and before he is recommended to the Synod as qualified to commence the study of divinity. 3. At the end of the Theological course, and before he is recommended to the Synod as qualified to be taken on trial for license.

XII. OF THE FIRST SPECIAL PRESBYTERIAL EXAMINATION.

38. Every student desirous of passing into the philosophical class, shall intimate his purpose to the clerk of Presbytery at an ordinary meeting, and state that he is prepared for his final literary examination ; and shall fulfil all the requirements of Art. 31, in the same manner as when presenting himself for ordinary examination.
39. The Presbytery shall observe in like manner the requirements of Art. 32, as at an ordinary examination in so far as regards the actual examination of the student, and the hearing of his exercises.
40. The subjects of the special examination to which the Presbytery shall then proceed shall be as follows :

LATIN. Three books of Livy ; three orations of Cicero, six books of Virgil's *Æneid* ; two books of Horace's odes ; translation before the Presbytery of a short piece of English into correct Latin.

GREEK. The two volumes of the *Collected Majora* ; three books of the *Iliad* of Homer ; the four gospels, and the Acts of the Apostles ; Dunbar's or any similar book of Greek exercises.

The student shall be required to shew a thorough knowledge of Latin and Greek grammar, and a competent acquaintance with the outlines of history, and particularly the histories of Greece, Rome, and England, also of Greek and Roman antiquities and mythology, and of ancient and modern geography.

41. Every student shall also deliver at his first special examination, three exercises or essays upon subjects previously given out by the Presbytery with a view to that examination. The subject of the first exercise or essay

shall be connected with the ancient literature of Rome ; of the second, with that of Greece ; and of the third with ancient or modern history or geography. The subjects may be prescribed whenever the student may desire.

42. No student, whatever may have been his previous proficiency, shall be admitted to this first special examination until the next ordinary meeting after that, at which he shall first have been enrolled as a student for the ministry, or in case of transference to another Presbytery, until three months shall have elapsed from the time of his enrolment.
43. No student shall be admitted to this examination, unless he shall, in fulfilling the requirements of Art. 33, also give in a detailed list of the subjects of examination prescribed in Art. 40, and subscribe a declaration that he has carefully prepared himself upon them all.
44. If the result of this examination shall be satisfactory to three fourths of the members of the Presbytery present, the Presbytery shall transfer the student to the philosophical class, and prescribe subjects of study ; if otherwise, they shall remit him to his literary studies for such a period as they may deem needful.

XIII. OF THE SECOND SPECIAL PRESBYTERIAL EXAMINATION.

45. Students of philosophy desiring to be advanced to the Theological class, shall observe the requirements of articles 31, 38, and 42, and the Presbytery those of 32 and 39.
46. The subjects of the second special examination shall be the subjects and authors enumerated in articles 18 and 19. Also :
47. To ensure continued attention to literary studies, every student shall, at his second special examination, be examined in the following books :
 Tacitus's *Agricola*, or *De Moribus Germanorum*.
 Cicero de *Oratore*.
 Two books of the *Georgics* of Virgil.
 The *Ars Poetica* of Horace.
 The *X Satire* of Juvenal.
 The *Apostolical Epistles*.
 Three books of the *Iliad* ; not the same as those professed at the first special examination.
 One of the dramas of *Æschylus*, *Euripides*, or *Sophocles*, or the *Oration* of *Demosthenes*, "*De Corona*."

48. Every student shall also, at this examination, deliver three essays on subjects previously prescribed. Of these essays, one shall be on some subject connected with mathematical or