

HAIL, mighty King, in thee strength victorious,
Hail, orient light of Heaven's eternal day!

FOURTH MONTH
30 DAYS

April

THE
RESURRECTION

1902

Table with columns for Day of Month, Day of Week, and various feast days like OF THE OCTAVE, Low Sunday, Second Sunday After Easter, etc.

Indulged Draper

An indulgence of 300 days, every day, is granted to all those, who with at least a contrite heart and devotion, shall make the Novena in honor of St. Paul of the Cross...

HOME CIRCLE logo and decorative border.

THE NERVOUS FORCE OF CHILDREN

Dr. Julia Holmes Smith, who has made the health and the disease of children a special study, says that the child of to-day is often injured physically and morally through his nervous system at a very early period of his life.

BE CAREFUL IN YOUR READING

Avoid the weak novel, whether in moral tone, in thought, or in both. Such reading perverts the taste and incapacitates for the enjoyment of productions of genius.

the development of intellectual strength. The brain is tired. The novel-reader cannot gather up and use his mental powers and resources to advantage.

BROWNING ON REALISM

The following anecdote from the late Mrs. Arthur Branson's recollections of Browning, in The February Century, gains force from the poet's well-known charity towards the faults and weaknesses of others.

"I recollect that a certain lady, whom he had known slightly years ago in Rome, met him one day in the street and greeted him with: 'Oh, Mr. Browning, you are the very person I wished to see! This was somewhat embarrassing, as he did not recognize his former acquaintance in the least, so she hurriedly explained to him who she once had been—the wife of an English banker in Rome—and who she then was the wife of an Italian counsellor of perfection.'

"And what, pray, can I do for you?" asked Mr. Browning. "I have written a poem," was her answer, and I want you to read it and tell me what you think of it, so there and then she brought forth a manuscript from her pocket, and was about to read it aloud in the street when he stopped her, saying: "Not here, not here! Had we not better go into a shop?"

"So, as they changed to be near the library on the Piazza, they stopped into a bookshop, and the title and dedication of the poem were read. It was addressed to a French novelist, whom the author called 'the Jenner of literature.' Mr. Browning was displeased, but, as he said, he managed to conceal his real sentiments, only saying: "I think I should be an unfair critic on such a subject. I should rather not hear the poem."

"Surprised, the lady asked his reason. 'Do you not think,' she inquired, 'that the portrayal of the evil existing in the world has the effect of making people fear and avoid it?' "Not in the very least," he explained; 'the exact contrary is the case. It tends to make people who sin occasionally consider themselves admirably virtuous as compared with those who commit sins every day and hour.' So saying he took leave of the poetess."

"BY MEDICINE LIFE MAY BE PROLONGED."—So wrote Shakespeare nearly three hundred years ago. It is so to-day. Medicine will prolong life, but be sure of the qualities of the medicine. Life is prolonged by keeping the body free from disease. Dr. Thomas' Electric Oil used internally will cure coughs and colds, eradicate asthma, overcome croup and give strength to the respiratory organs. Give it a trial.

CHILDREN'S CORNER

POLLY AND MOLLY McGREW. Polly and Molly they went to school— Polly and Molly they lived by rule— They each had a pencil and each had a pen.

Said Polly to Molly, one Monday morn, "We both on the self same day were born, And when I win in the spelling-bee, The folks don't know if it's you or me."

So Polly and Molly they went to school, In the blissful break of their old-time rule; A shining braid from a twin head fell, A white front marked the other well—

Said Polly to Molly, one later morn, "We both on the selfsame day were born; So you should not wear your hair in a braid While mine in a knot is carefully laid; And if you've a nib to your apron now, I should have a nib to my apron, too—"

Then Molly to Polly she dropped her head, "I agree with you, Polly," she softly said; "While your hair in a knot is carefully laid, I never should wear my hair in a braid; And if I've a nib to my apron now, You should have a nib to your apron, too—"

So Polly and Molly went back to school, Determined always to live by rule— They each had a pencil and each had a pen, And each knew how to begin again In little round knots was their shining hair Arranged with the utmost deliberate care—

They wore bits to their aprons, and nobody knew Which was Polly which Molly McGrew —Louise R. Baker in Youths' Companion

A DULL GIRL

"Would you rather be good or clever or happy?" There had been a hot discussion over the old question at Maggie Barton's luncheon. Each fact had had its champions, and nobody had come to saying that the terms were not "mutually exclusive," and that it would be hard to choose one of them which should not carry at least one other in its train.

On one conclusion the bevy of girls had been agreed—that to be a dull girl was a severe trial in this modern world. Edith Colman was the only one who did not say a word on the subject. Yet she knew more about it than all the other chattering, vivacious young creatures; for she was the very type under discussion—a dull girl.

Chats With Young Men

TEMPTATIONS TO SPEND.

Are the experiences and methods of the man who began building his present fortune fifty years ago likely to be regarded by the city youth of today as of any practical benefit?

"In their details and as affecting young men at large—no," says the veteran, William J. Onahan, who has been an observer of men and things for two generations, in an article written for The Chicago New World.

"You can't reach the masses of the young men of Chicago, for instance, by saying to them that the only way to build a safe, desirable and lasting fortune is by slow accretion, and that this accretion should begin with the first salary that they draw. Tell a young man who may be taking up business life that even on a salary of \$10 a week he should be laying some of it aside, and the chances are that he will laugh at you. Why? Simply because the temptation to spend new money is so great as it is now. Yet this habit of saving is easier to acquire on \$10 a week, than it will be afterward at \$25 a week, and you may be sure that it is the one dominant trait that must be at the foundation of fortune building."

"In the nervous energy of the present there is a general disposition abroad to shelve almost any philosophy of materialism fifty years old as being out of date. It has been so easy to say: 'Yes, you could do so and so once, but you can't do it now.'"

"But a truth is a truth, and that permanent fortune must be the product of sound, conservative building is truer to-day, almost, than it ever was before. Most of the wealthy men of to-day began fortune building from the ground up. They began when habits of thrift and frugality were far more general in both old and young than they are now, and while they worked longer hours for less pay, they saved more money."

A PLAY OF THE PASSION

Great success has attended the production in Paris of the "Mystery of the Passion," by M. Jouin, Vicar of the Church of St. Augustin, with remarkable music by M. Alexandre Georges. The dramatic part comprises about six tableaux, beginning with Jerusalem from the Mount of Olives, and ending with Calvary. Everything is most impressive, but strong objections were raised to the production of the mystery in the "New Theatre," an adjunct of the "Casino de Paris." H. E. Cardinal Richard, in a note sent to The Semaine Religieuse of the diocese, says that he would have countermanded the performance of the mystery play in such a place as the New Theatre, but he had not been informed in time, and he did not want to interfere with the arrangements made. His Eminence finally contented himself with the assurance of the organizers of the performance that everything would be carried out with the greatest respect, and that there would be no representations of the mystery during the closing days of Holy Week.

THE ODD PENNIES.

For the sake of saving odd pennies don't buy an inferior emulsion when you really need Scott's Emulsion.

The difference in price is pennies. The difference in results is pounds—pounds of new flesh—and days of strength and comfort. Those who have lost flesh can regain it more quickly by means of Scott's Emulsion than in any other way.

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Signs Get a Short Turn.

"I'm neither a Protestant nor a Catholic Governor; but I am Governor of the State of New Jersey, and from your own argument I see it is my duty to sign this measure. Get out."

The above is one version of a little speech with which Governor Murphy closed a hearing at Trenton one day last week. The Governor was angry, and his emphatic declaration is said to have been preceded by the bringing of his fist down on his desk "with a bang that brought all the clerks from the surrounding offices into the executive chamber."

In passing it may be well to state, on the authority of a leading daily, that Governor Murphy is a Methodist.

The hearing was one given to the opponents and advocates of a bill passed by the Legislature, but as yet unsigned, to give the State Board of Children's Guardians entire control over the pauper children of the State. One of the principal clauses in the bill provides that children whose parents were Catholic must be placed in Catholic orphanages or with Catholic families and that the children of those belonging to other denominations must be placed with families of the same religious belief as their parents. The bill was bitterly opposed by the New Jersey Children's Home Society, a Protestant organization of Trenton, and several similar organizations throughout the State. On account of the storm of opposition raised Governor Murphy decided to give both sides a public hearing Monday before he signed his name or vetoed the measure.

The hearing was held in the Governor's office and it was attended by a large number of ministers, Catholics and others. The Governor announced that he would give each side half an hour to present its argument. The chief spokesman for those opposed to the bill was the Rev. M. T. Lamb, secretary of the Children's Home Society.

"This bill," argued the Rev. Mr. Lamb, "will mean that all children of Catholic parentage will have to be placed in the homes of Catholics, and we do not believe that such regulation would be conducive to securing for the unfortunate children the best training during the formative period of their citizenship."

"We do not," he continued, "place children with Roman Catholic families because our organization is a thoroughly Christian one. We—" "I do not care," said the Governor, "to continue this hearing any further, having listened with amazement to the phase of the case just presented, and I clearly see it is my duty to sign this bill, the opposition to which is sectarian."

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It became necessary to ford a swollen stream on the journey thither; either that or drive a much longer distance to a bridge. He chose the shorter but more perilous route because a soul was in the issue. The biggy upset in the stream and the swift waters carried the heroic pastor to his death. God's will be done! That night the sick man died with no priest near to shrive him. But the act of desire, the act of contrition suffered, and the souls of penitent and priest stood before the throne of mercy purged of sin and prepared to enter into the joy of the Lord.

If crosses, or contradictions, or troubles come, do not murmur or chafe against them. Take them calmly, and accept them thankfully.

CONSUMPTION Prevented and Cured. Four marvelous free remedies for all sufferers reading this paper. New cure for Tuberculosis, Consumption, Weak Lungs, Catarrhs, and a thousand others. FREE.

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Consumption, the bane of those who have been brought up in the old-fashioned belief that this disease was hereditary, that it was fatal, that once caught recovery was an impossibility, is now a disease which is curable by following and practicing his teachings. The new system of treatment will cure you of consumption and of all diseases which can be traced back to weak lungs as a foundation. It is not a drug system, but a system of germ destruction and body building. Not a guesswork, but a sure cure. Not a stop-and-go, but a sure cure of the old plan. The System consists of four Preparations which act simultaneously and supplement each other's curative action. You are invited to test what the system will do for you. If you are sure, by writing for a FREE TRIAL TREATMENT and the Four Free Preparations will be forwarded you at once, with complete directions for use. The System consists of four Preparations which act simultaneously and supplement each other's curative action. You are invited to test what the system will do for you. If you are sure, by writing for a FREE TRIAL TREATMENT and the Four Free Preparations will be forwarded you at once, with complete directions for use. The System consists of four Preparations which act simultaneously and supplement each other's curative action. You are invited to test what the system will do for you. If you are sure, by writing for a FREE TRIAL TREATMENT and the Four Free Preparations will be forwarded you at once, with complete directions for use.