ST MARTIN'S SCHULR.

Grandated by Kitz to Ing Krosen

As the evening shadows were falling on the 11th of November 14 337, a trave ler, who had been riding along the banks of the Somme, in search of a safe cross-ing, wearily turned his horse toward the

He soon reached the outlying houses in the suburbs of a large city. Dismounting he knocked loadly with the hilt of his sword on door of the nearest

Dismounting he knocked loady with the hist of his sword on door of the nearest house.

In answer, a veice from within called ont "cutor" and at the same time the latch was raised.

The master of the extablishment started nervously at the sight of a Roman soldier; his surprise was immediately detected by the stranger and he, too, retreated somewhat. "Enter, enter," repeated the master, stopping out as far as the threshold, "No matter who you may be, when seated by my hearth you shall be considered as an ever welcome guest."

The soldier thanked his kind host and, having drud his garments, gladly joined his friends at their evening meal. Stranger's said Ambierix, "will you now tell us who it is wo have the honor to outstan?"—"and hy home," nawwered the soldier sociably, "is very far away, perhaps you may have heard of a place called "annonia? It was there I studied and enlisted in the ranks of the Legion of Labienius.—" We always respect your profession," conteculary replied his host, "and we honor the bravery that will you regal on with some martial music?" The young grid on an explorit of Breuius and extolled the undanned decorage of the great and plorious Vereingsterix. And so with music and song and goaled converse the voth in strong having have the sold or the steady and cyplotts of Breuius and extolled hussic and song and goaled converse the vering were away quickly and plea santly.

At early dawn, the solder took leave the refrued having first eartaken of the frence and the refrued having the solder took leave the first read the profession.

plorious Vereingstorix. And so with music and song and gonds converse the ovening were away quickly and plea santly.

At early dawn, the sold-tor took leaved that frequency and the sold-tor took leaved that for the sold-tor took leaved that from the sold-tor took leaved that for the sold-tor took leaved that from the sold-tor took leaved that the sold-tor took leaved took leaved the sold-tor took leaved the sold-took leaved

"gold and silver, I have none, but whist have, I give freely in the name of Our Lord Jesus Christ."

As he was speaking a sort of thrill passed through the forest, the grey November clouds disappeared, the air became warm and the world around him once more rejoiced in the warm rays of a radiant, beautiful summer sun. "Great Lord," cried he amazed, "a will deam new sun. "Great heaven," because thou hast shown mercy to the poorest of my children, I wished to give thee a foretaste of the joys of Heaven. There shall be in the joys of God and over beautiful spring and an are foretast of God and love and for the first that time, Martin was a catechumen, he hastened to receive haptism, after so remarkable a proof of God's love and after a few years became the bishop of Tours. "It was so kind to the poor" says the old chronicle "that they would lock towards him as bees to houey." My dear children" he was wont to say from his episcopal throne in Tours "never refuse them that by from you, and what you cannot drave from your granaries ard collars, draw room the treasures of your own hearts."

This is how the world was first lessed by a ray of summer auchilae, amid the cold and gloomy months of early winter.

Profestautism, not Christianity, De-

Profestantism, not Christianity, De-

The New York Herald, of October 8, has the following: "I did not say that religion was a failure or anything that sounded like it," said Rov. B F. Do Costa, rector Protostant Episcopal Church of St. John the Evangelist, New York. "Religion is divine, and even the old Greek philosophers, of two thousand years ago, said it covid never fail. It is the vetarian squabbles of modern Protostantism which are making a failure of our efforts for the Church. I am not in despair. I look for are vival of the true Christian spirit, which is above all littleness. "But I say the immorality awfal. is and

the true Christian spirit, which is above all littleness.

"But I say the immorality awfol, is and what are we doing to check it? The Roman Catholics are doing much more. The more intensely Protestant a people the lose religion is brought to bear with united efficiency against vice. There is no class of women in the world. I believe, so pure as the Catholic in Ircans at the Sine Books of Parliament, quoted by Mr. Steat, prove; and in hughly reports of vice, published in the papers almost without a seese of shame, are something awful. What I said in my sermon, and what I report, is that Protestantism is fighting a losing battle, not

only in religion and theology, but in morals.

"The Protestant Church has not the machinery for dealing with the vices of the world in these times. Not one ofergyman in one thousand darks preach a sermen on the Seventh Command mon. The confessional and the refused of the sacrament in the Koman Church are the efficient means for controlling vice which we have not.

"Instead of putting our shoulder to the wheel and flatting against the awfal spread of social vice and drunkenness and Sabbath breaking we are squabiling among ourselves and spending our energies on denominational differences. There are seventeen sects of Methodists and thirton scots of Baptists, and almost as many distinct varieties in other children or work to be got out of that state or affairs? It is shockingly immoral, is say, to be squabiling whitefifty million persons in this land are not even mounts of the state of affairs? It is shockingly immoral, is say, to be squabbiling whitefifty million persons in this land are not even mounts of the state of affairs? It is shockingly immoral, is say, to be squabbiling whitefifty million persons in this land are not even mounts.

Catholic Societies.

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One of the most gratifying things which a Catholic traveller can now winces in most parts of Canada, as the control of Catholic societies, which have control of Catholic societies, which have control of Catholic societies, which have control of the contro

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School Testimonials.

School Testimonials.

The fo'. wing is the Honer R. II of St. Holen's School (boys) for the month of Soptember:
Form IV.—Senior, Excellent_E Duern. Good.—F Egan and F. Mulball.
Junior, E-cellent.—F. Burley and W. Ready. Good.—E Dennie.
Form III.—Senior, Excellent.—J. Gray. Good.—J. Reddin, V. Bero, L. Langley and A. Kirby.
Junior, Excellent.—D. Plumbtree, H. O'Byrne. Good.—C. Kirby, W. Pegg and J. Koarns.
Form II.—Good.—G Prance, F. Tracy, A. Woods. J. O'Leary, W. Mulball, L. O'Connell and J. Torpor.
The following are the testimonial winners for the month of Sept in St. Mary's school.
Form IV.—Excellent.—F. Kelly, W. Oster, J. Madigan, J. Maloney, F. Me.

and following are the estimbnish winners for the month of Sept in St. Mary's school.

Form IV.—Excellent.—F. Kelly, W. Oster, J. Madigan, J. Maloney, P. McGrrigh, F. Waleh, H. Haines. Good.—L. O'Connor, J. Lebaue, T. Read, J. Fennell, A. McDonald, A. Horbert, A. Landreville, P. Kounedy.

Form III.—Senior, Excellent.—N. Faulkner, J. Clanuy, W. Loroux. Good.

T. Hanson, W. Hanlou, J. Flanagan, M. O'Reilly, W. Wylie, J. Kolan, E. Koegman, A. McNeill, F. Griffin, J. Hagonty, F. McGefferty, S. Inckell.

Form III.—Junior, Excellent.—P. Murphy, F. Walsh, J. O'Donoline, P. McLevy, M. Montone. Good.—H. Ax wortily, L. Danie, W. McDowoll. F. Ranagan, D. Donovan, E. Duffy, E. Calloy, A. Murphy, F. Walsh, J. Carolau, A. Dee, W. Dovino, W. McDonald. Good.—I. Cacons, T. McConvey, J. Christie, S. Ford, F. Wade, J. Callaghan, L. Cavanagh.

Rent IV. Smior Div.—E. Kelty, W. Cater, F. Read, J. Maloney.

Junio Div.—B. Broon, A. Grossi, J. Fenni III. Junior.—P. Murphy, J. Canbilly, J. Onnells. E. Cabley.

Junior Div.—B. Arton,
Fennell,
Form III, Junior.—P. Murphy, J.
Coughlin, J. O Donohoe, E. Cahlay,
Form II.—J. Cuzens, W. McDonald,
S. Ford.

Form II —J. Cozons, w. a.c.

S. Ford.

St. Francis' school, testimonials.

Form II.—Excellent—F. Martin, C.

O'Brien, J. Glynn, C. Glynn, F. McCarron, R. Byron, H. Smith, J. Mullins, P. Delaney.

Good.—P. Corbett, J. McMerney, F. Carroll, E. Corley, M. Conderan, C.

O'Connor, F. Doffy,

Bro. Pa.", Principal.

A Bloody Labor Pight in Illinois.

On Wednesday, Oct 18, the mine owacrs of Virden, Illinois, imported from Alabama a train load of negrees in order to break down the Minore' Usion of the Chicago district. When the special train reached the steckades at virdou, 1.500 armed minors opened fire upon it. The negroes, who were also armed, rogerned the fire; and employes of the mkgo owacrs from within the stockades also poured a deadly fire into the crowds of ruiters. The

FRROUS, Oct. 10.—The Liberals of East Wellington paid the Hon. J M. Glibson a marked compliment to day by tendering to the Comissioner of Crown Lands the unanimous nomination of the party to succeed the late member, Mr Grange.

Grange.

Mr Thomas Ballard, Syracuse, N 1, writes: "I have been shilled for nearly a year with that most-to be dreaded disease Dispepsia, and at times worn out with pure and want of sleep, and after trying almost overything recommended, I tried one box of Parmelee S Vegetable Pills. I am now nearly well and believe they will circle and the state of the s

Stammerers!

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