



**MISSION UNION HALL,**  
College St., Cor. Emma St.

**GOSPEL SERVICES**  
Each evening (except Sunday) at 8 o'clock Sunday service at 7:30.

SUNDAY evenings, at 7:10, Children's Service.

**ADDITIONAL MEETING HELD IN THE BUILDING.**

SUNDAY—9:10 a.m., Sunday School, 3 p.m., Our Mission Union Bible Class. MONDAY—Young Men's Society, Sewing Society. TUESDAY—Bible and Flower Mission. SATURDAY—5:15 p.m., Prayer Meeting. DAILY—(Sunday excepted) at 9 a.m.:—Day School for children, who (from many causes) are ineligible for public schools.

The Union Committee meets first Monday of each month at 8 p.m.

**MISSION MEETINGS**  
IN AFFILIATION WITH THE UNION.

A COTTAGE MEETING is held every Tuesday Evening, at 8 o'clock, in the Mission Chapel, Chestnut St., east side, below Agnes St. Good singing.

COTTAGE MEETING at No. 20 St. Patrick's Square, every Monday evening, at 8 o'clock.

BIBLE CLASS, for men and women, at 32 Herrick St. every Sunday at 3:30 p.m. All welcome

**Buzzards.**

**UNCLE TOM** was a good, pious old negro. One day some young men were unusually hard in their strictures on professing Christians, and brought forward the case of one who had just been detected in a fraud. Old Tom was grieved, and said, 'Young masters, you make me think of a flock of buzzards.'

'How so?' asked the young men. 'Well,' said Tom solemnly, 'when there is a big pasture full of great fat cattle, the buzzards fly away high; but let a lean, sickly calf fall into the ditch, and the buzzards are ready to pick out his eyes before he's dead.'

The young men could not reply; they felt the rebuke so keenly that they never troubled Uncle Tom more by abusing inconsistent professing Christians.

**The Happy Man.**

**THE** happy man was born in the city of Regeneration in the parish of Repentance unto life. He was educated at the school of Obedience, and now lives in the plain of Perseverance; he works at the trade of Diligence, notwithstanding he has a large estate in the country of Christian-contentment, and many times does jobs of Self-denial. He wears the garment of Humility, and has a better suit to put on when he goes to Court, called the robe of Christ's Righteousness. He often walks in the valley of Self-abasement, and climbs the mountains of Spiritual-mindedness. He breakfasts every morning on prayer, and sups every evening on the same. He has meat to eat which the world knoweth not of, and his drink is the sincere milk of the word. Thus happy he lives, and happy he dies! Happy is he who has gospel submission in his will, due order in his affections, sound peace in his conscience, sanctifying grace in his soul, self divinity in his breast, true humility in his heart, the Redeemer's yoke on his neck, a vain world under his feet, and a crown of glory over his head. Happy the life and glorious the death of such an one. In order to attain which—believe firmly, wait patiently, work abundantly, live holy, die daily, watch your heart, guide your senses, redeem your time, love Christ, and long for glory!

**My Rock.**

**A**N Irish lad who was converted during the revival in Ireland, replied to a clergyman who asked him if he was not afraid of returning to his old wicked ways, 'Oh, sir, I do tremble on the rock sometimes, but, then I know that the rock does not tremble under me.'

For other foundation can no man lay than that is laid, which is Jesus Christ. 1 Cor. iii. 11.



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