

EVANGELICAL TRUTH AND APOSTOLIC ORDER.

The Western Churchman.

A Journal Devoted to the Interests of the Church of England in Manitoba and the West.

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Calendar.

SEPTEMBER.

1. Thursday. S. Giles, Abb and C, A.D. 7-4.
2. Friday. F.
3. Saturday.
4. 13TH SUNDAY AFTER TRINITY. Morning—2 Kings 5; 1 Cor. 14 to verse 20. Evening—2 Kings, 6 to v. 24, or 7; Mark 6, 30.
5. Monday. S. Corentinus, B. [5th Cent.]
6. Tuesday.
7. Wednesday. S. Eucherus, B., A.D. 340.
8. Thursday. Nativity of the B. V. Mary.
9. Friday. F.
10. Saturday. S. Æthelwald, B., trans. A.D. 740.
11. 14TH SUNDAY AFTER TRINITY. Morning—2 Kings, 9; 2 Cor. 2, 14 and 3. Evening—2 Kings, 10 to 32, or 13; Mark 10, 32.
12. Monday.
13. Tuesday.
14. Wednesday. Holy Cross Day, A.D. 335.
15. Thursday.
16. Friday. ● 0.10 morn. F.
17. Saturday. S. Lambert, B. and M., A.D. 709.
18. 15TH SUNDAY AFTER TRINITY. Morning—2 King 18; 2 Cor. 10. Evening—2 Kings 19, or 23 to 31;
19. Monday.
20. Tuesday. Vigil. F.
21. Wednesday. St. Matthew, A., E., and M., Ember Day. F.
22. Thursday. F.
23. Friday. Ember Day. F.
24. Saturday. Ember Day. F.
25. 16TH SUNDAY AFTER TRINITY. Morning—2 Chron. 36; Gal. 4 to 21. Evening—Nch. 1 and 2, 9 or 8; Luke 2, 21.
26. Monday. S. Cyprian, Abp. and M., A.D. 258
27. Tuesday.
28. Wednesday. S. Macan. [5th Cent.]
29. Thursday. St. Michael and All Angels.
30. Friday. S. Jerome. F.

PUBLISHERS' NOTICE.

The Western Churchman is published in the first week of every month. Communications for insertion and copy for advertisements should be in the office not later than the 24th of the month.

Correspondence is invited on subjects bearing on the interests of the Church of England in Manitoba and the West

Annual subscription \$1.50 (if paid in advance. \$1). Single copies 10c. each.

Matter for the Editorial Department should be addressed to Rev. R. C. Johnstone, Box 310, Winnipeg.



A few months ago, we drew the attention of our readers to the fact that, in a large number of our churches, the average attendance of men at the Sunday services is far below what it ought to be.

On that occasion, we gave several reasons that might with propriety be assigned for the shortage; and, we ventured to lay particular stress on one—viz: That the standard of preaching is in many cases such as does not tend to gain the respectful attention of thoughtful men.

We hoped that our remarks in the article referred to would have called forth criticism, adverse or otherwise; but, such has not been the case.

Two circumstances have caused us to re-open the discussion. The first of these was our perusal of certain remarks

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