

York ; Rev. W. A. Colwell, A. C. Wheat, Pa. ; Alex. Campbell, D. D., Va. ; Rev. D. E. Thomas, Editor of the Register, Rev. Dr. Roberts, Rev. Frank Remington, Hon. Isaiah Morris, Rev. J. L. Batchelder, Editor Journal and Messenger. Ohio ; Rev Supply Chase, Rev. Mr. Walker, Rev. A. E. Mather, Rev. Mr. Curtis, Dr. Walker Michigan ; Prof. E. Adkins, E. Hibbard, Elder Wm. M. Brown, Elder Wm. Davenport, Joseph Baker, Rev. E. I. Owen and J. D. Fulton represented the Bible Revision Association.

#### PORTION OF THE SOCIETY'S REPORT.

For the first time in our history, the Board meets the Union at a distance from the ordinary scene of our labours. Away from familiar associations, we greet our numerous friends from the East and West, from the North and the South, in the Garden City of America.

Immediately after the organization of the Union, the attention of the Board was directed to the revision of the English Scriptures, and no pains were spared by correspondence and other means to obtain advice about the best plan of proceeding. It is unnecessary here to detail the various plans considered, and the valid objections brought against them by some of the numerous scholars to whom they were submitted. The ultimate result was the adoption of that method of proceeding which we are now prosecuting, and the employment of distinguished scholars of different denominations to carry it into execution. Thus far we have abundant reason to express satisfaction with what has already been accomplished, and with the prospect of the future.

Every part of the New Testament has been revised, and some parts have undergone several revisions. In the carrying out of every enterprise devised by mortals, modifications of proceedings will be suggested by experience. We have been obliged to vary in some minor particulars, but we rejoice to find that in all the main features of the plan adopted by the Union, experience only vindicates its propriety and efficiency. Of the revisions already in our hands, parts have come from scholars connected with each of the following denominations : Old School Presbyterians, Baptists, Episcopalians, Disciples, Methodists, Associate Reformed Presbyterians, Seventh Day Baptists, German Reformed, Church of England, and Independents.

No one of the manuscripts, except in a single instance, covers