

Miss Simpkins, as she put her bony hand into the minister's. She was stopped by a poor mechanic, who came up and addressed the preacher: "Mr.—, I am glad we shall recognize each other up there." "Yes," said the minister, "it's one of the greatest consolations of our religion." "Well, I'm right glad we shall know each other. It will be a great change, though; for I have attended your church for over four years, and none of the members of this society have recognized me yet. BUT—WE SHALL KNOW EACH OTHER THERE."

The Study Table, New Books and Exchanges.

In this department we give short reviews of such New Books as publishers see fit to send us. In these reviews we seek to treat author and publisher satisfactorily and justly, and also to furnish our readers with such information as shall enable them to form an opinion of the desirability of a particular volume for personal use. It is our wish to notice the better class of books issuing from the press, and we invite publishers to favor us with their recent publications.

The Woman at Work, Brattleboro, Me. U. S. Is a literary magazine devoted to the record and encouragement of woman's work. price \$1.00

Bee Keeping for Profit, by Mrs. Lizzie E. Cotton, West Gorham, Maine. This is a useful manual of Bee management, the authoress gives a good deal of condensed and practical advice, showing how to avoid loss, and how to make the B profitable.

War Notes, published by Dougall & Son of the Montreal Witness. It is a live temperance sheet issued in the interest of the forward temperance movement now being so gloriously pushed. The war notes are interesting and stirring reading. Price 25 cents.

Gospel Bells.—Published by Fireside Friend Publishing Co., Springfield, Ohio, U. S. The title itself is taking and so is the make up. "Gospel Bells" for Sunday-schools, prayer, and praise meetings, contains things now and old in gospel praise, therein are found many gems of song ever dear to christians.

Scripture Baptism.—J. Nettleton, Manchester, England. It is a picture every Baptist should have. Being a good pictorial illustration of a divine ordinance. Cost 2/6, size 17 x 22.

The Sanitarian.—Fulton St., New York. Is one of the highest class magazines, and gives much wholesome and practical advice, calculated to be a personal and national benefit.

Elzevir Library.—S. B. Alden, P. O. B. 1227, New York. Is a continual income of much that is best amongst literature at the cheapest rates.

A ? to be Thought about and Prayed Over.

Reader, you are Saved or Lost, which is it?

A man must be in his present state, either Saved or Lost. Which are you? If you are saved it is through the Blood of Christ alone. If you are lost, and can realize your lost state, and that you are a sinner, it is you that Jesus came "to seek and save." His own words are "The Son of Man is come seek and to save that which was lost." I would ask you to observe Christ's other words, "He that believeth on me hath everlasting life, "and shall come into condemnation, but is passed from death unto life." Besides this, listen to your God: "Whosoever will, let

him come." "It's no use," you say, my sins are of the Blackest Dye; I've neglected God all my life." I answer 'The Blood of Jesus Christ His Son cleanseth us from All Sin,' and "though your sins be as scarlet they shall be as white as snow; though they be red like crimson, they shall be as wool," (Isa. x. 11). Jesus invites all to "come unto Him," and adds, "him that cometh unto Me, and I will in no wise cast out."

QUIETLY THINK OVER THESE WORDS.

"He that believeth not is condemned already." Why?—Read John 3, 18.

The Regions Beyond and the Home Field Notes.

Souls are not saved in bundles; the Spirit asks of each man, "How is it with thee?"

Only 136,000 females, in India, are under instruction, while 2,517,629 males are at school—a disproportion which will rapidly disappear.

The total subscription to foreign missions for the past twelve months exceeds that of the previous year by nearly £100,000, amounting in the aggregate to £1,191,175, made up thus: Church of England societies, £500,306; joint societies of Churchmen and Nonconformists, £154,813; English and Welsh Nonconformists, £348,175; Scotch and Irish Presbyterian societies, £176,362; Roman Catholic societies, £11,519.

Mr. William Bucknell, the generous Baptist merchant of Philadelphia, has given \$10,000 to Rev. Dr. Clough who recently returned from the Telugu mission, for his work in that field.

The *Watch Tower* states that the coloured Baptists of America have recently sent out six missionaries to Africa. These are the right men in the right place. Rev. H. H. Johnson, of our city, is appointed agent.

In 1800 there were, according to the best available statistics, 365,000 in a population of 5,308,483—or about 7 per cent. In 1850 there were 3,529,988 communicants in a population of 38,588,371—about 17 per cent. In 1880, 10,065,663 in a population of 50,153,866—a little over 20 per cent. The population has increased since 1800 nine fold; the number of evangelical communicants twenty-seven fold, or three times as much.

There are nearly one thousand Romanist converts in the Protestant churches of Rome, as the result of ten years mission work.

About 1,000 Chinese children are attending Sunday-school in San Francisco, Cal.

Three thousand children now attend Protestant Sunday-schools in Paris, France.

The "Jewish Times" computes the number of Jews all over the world to be 6,503,000.

In Southern India not less than sixty thousand idolaters have cast away their idols and embraced Christianity in the year 1878.

The Buddhist nunneries in China have closed by order of the Emperor.

A skeptic once asserting his unbelief before Sir Isaac Newton, and shortly after seeing a new and magnificent globe in the philosopher's study, asked him, "Who made it?" "No one," was the reply. The sad irony of the philosopher silenced the cavilings of the infidel.