

The Son of Man through the perfect illumination of his divine nature by the spirit of the Father Almighty, with which it was in complete unison, was able to see every danger, to overcome every temptation, as he declares, through the aid of the Father. As the first perfect man he is called the firstborn of every creature, Col. 1, 15., and by way of due pre-eminence the Son of Man, to thus present to us in himself a perfect man to be an example to all, how they should, by aid of the spirit he has promised, live in constant obedience to God's laws as he did by aid of the Spirit of the Father.

THE ATONEMENT.

The penalty for a violation of any innate law is death, absolute and eternal, any *prolongation* of man's existence thereafter demonstrates the infinite wisdom, love and power of God in Christ Jesus, who as the Son of God, our only legal head offered to and has atoned for us; if he had not it would have been an act of mercy on the part of God to have at once cut us off from an existence that would only perpetuate wickedness, be a curse to us and our posterity through the development of wickedness, and eventually end in an extinction of the race.

The death penalty to which Adam subjected himself was, from his being the head of the race, a penalty on all his offspring and on all earth life through which it has existence and is nourished, therefore of all living things of earth. The Son of Man in his divine nature being able to overcome and bring again into subjection the soul or earth life as originally constituted in Adam, proved himself capable of bringing the earth life of the whole world into subjection to his control, and in that perfect nature could offer atonement for the "sin of the world," of all earth life, which thus atoned for, and the death penalty removed, was in a position of favor and acceptance with God. The proof of which to man is the resurrection of the Son of Man as the first fruits to be the evidence to us that as the Son of Man had power in himself, as the Creator, to restore his soul life and body from the grave, he could and would, in the fullness of time, restore all earth life and all the souls of all his children who have faith in him, to the original position and enjoyment forfeited in Adam.

That fullness of time must be measured by the duration of a fixed period, in accordance with an innate law of God; and as the first creation extended over six days, and a day is one thousand years, so the period before all things can be created anew, will be six days, that is, six

thousand years. And during that period the good and the evil, like wheat and tares, are permitted to grow together—the good for endless enjoyments in future life, the wicked to be burned. History, sacred and profane, shows us that God has continually preserved a righteous seed on the earth, that when, through the violation of true laws, from age to age, mankind gradually became overwhelmed in wickedness, God cut them off by flood and fire, and war and pestilence, and has continually renewed the race by raising up especial or chosen ones to re-people it; at the end of the first age, Noah; of the second age, Abraham; and out of his posterity, from time to time, those who should obey his laws, establish his worship, and lead his people.

These facts exhibit to us why God permitted evil to extend, which, under true government, it can be seen should not. That it is because of the transgression of the first parents and rulers, and that a new six days' creation, of a thousand years each, is necessary before another legal and capable ruler could be established under whom true laws of earthly government can alone be enforced. That true ruler will establish true doctrines and worship, under innate laws; will control all interests and all relations between man and man, nation and nation; and those who do not obey them will be punished or cut off, as established in the Mosaic code of laws, for the children shall no longer suffer for the sins of their parents, for they will have no posterity to inherit their evil ways.

THE END.

Finally, as the Son of Man overcame the earth life of his own existence by the strength of the spirit, so shall he overcome the earth life of the whole world; and as he restored that life from the power of death, so shall he restore the life of the whole earth from the power of death; and a full and final restoration, or resurrection of the life of the world to eternal life, take place,

GOVERNMENT.

During that six thousand years of new creation, the Son of God has raised up and put down whomsoever he would, but could not establish a temporal head without a violation of innate law, until the end of the world, polluted by sin, shall come, and be superseded by one redeemed from sin, under the name of a new heaven and a new earth. Therefore, until the restoration, God's chosen people, and all other nations, should, through a high