

¶ We ought to have apologised to our readers for occupying so much of the last number with a part of one discourse, but we had not room. We could not, however, well divide Brother Raines' discourse, without perhaps injuring its effect. There were also some remarks relative to the "carnal mind," of which we did not altogether approve—as it savored some of the popular notion entertained of the 7th chapter of Romans—a chapter which we fear many are perverting to their eternal undoing—But the discourse, as a whole, we heartily recommend to our numerous readers.

If our readers desire that we should write more ourselves they must each get another subscriber, and then we shall be able to devote more of our time to writing—We attend eight meetings every week; besides the cares of a family—visiting the sick, waiting on our numerous friends, &c. which duties engross nearly all of our time.

Since our last notice of the State of the Church in this City, there have been three added—two baptised at the "same hour of the night."

SOME GOOD IN ALCOHOL.—A man was brought to this City a short time since, with his feet "frozen as hard as bricks!" They were immersed in spirits until the frost was all removed. He is likely to recover without his feet being sore!

PROSPECTUS FOR A HYMN BOOK.

WHEN we were in Nova-Scotia, several of the brethren expressed a desire that we might have a collection of Psalms, Hymns, and Spiritual Songs, suited to the doctrine and practice of the New Testament.

Mr. Avery will print one for us, in a neat style, on good paper, with new type—handsomely bound—containing 250 pages—and afford it for between one and two shillings. We purpose using the book printed by our brethren in the "West," with such additions and subtractions as the brethren may suggest. All who desire to have such a work will give their names to Brethren Howard, Doyle, and Garraty, or to the elders of the congregations, as is most convenient; who will let us know how many will be needed as soon as possible.

We have no desire to make money on any job of this kind. If the brethren will become responsible to the publisher for the work, they shall have our time of arranging and collecting Hymns, and correcting the press, gratis.

St. John, February 1, 1840.

TO CLERGYMEN, TEACHERS OF SABBATH SCHOOLS, AND BIBLE CLASSES, STUDENTS, AND HEADS OF FAMILIES—The Publisher of the BAPTIST ADVOCATE respectfully informs the christian public that he has made arrangements for publishing, every week, in the above paper, (to commence with the first number in January, 1840,) ILLUSTRATIONS OF THE BIBLE, consisting of Views of the most remarkable places and objects mentioned in the Old and New Testaments; also, Views of the principal Missionary Stations throughout the World, engraved by the first artists in the United States, after original sketches taken on the spot, by Laborde, Forbin, Monier, Le Bruyn, Ker Porter, McFarlane, and others.—The Advocate is published every Saturday, at No. 122, Nassau Street, New York City. Terms, \$2.50 per annum, in advance. Persons acting as Agents, and Postmasters, are allowed fifty cents commission for every subscriber they obtain, and from whom we receive a year's subscription—they remitting two dollars for each subscriber, with the name and post office address.

The paper is established on a permanent basis—being sustained by an Association with a Capital Stock of \$10,000.

All letters must come free of postage, or they will not be taken from the office.—Remittances may be made at our risk, through the Postmasters, who are authorised to enclose and remit payments for periodicals, free of expense.

ROBERT SEARS, PUBLISHER.