

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JULY 4, 1917.

VOL. XLVI, No. 27

LIME!

We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

PHONE 111

C. LYONS & Co.

April 26, 1916 - 17

Fire Insurance

Possibly from an over sight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW! CALL UP

DeLOIS BROS.,

Charlottetown

Water Street, Phone 521.

June 30, 1915 - 3m



Synopsis of Canadian North West Land Reclamation

Any person who is the sole head of a family, or any male over 18 years of age, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan, or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intestate homesteader.

Duties—Six months residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 60 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader is given standing by pre-emption, quarter section along side the homestead. Price \$2.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required to homestead) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$2.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$200.00.

W. W. COBY,
Deputy Minister of the Interior

JOB WORK

Executed with Neatness and

Despatch at the HERALD Office.

Charlottetown P. E. Island

Check Books

Hodgers

Receipt Books

Note Books of Hand

Posters

Bill Heads

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

| Trains Outward, Read Down. | | | | Trains Inward, Read Up. | | | | | |
|--|----------------------|----------------------|----------------------|-------------------------|----------------------|----------------------|----------------------|-------|--------------------|
| ATLANTIC STANDARD TIME. | | | | ATLANTIC STANDARD TIME. | | | | | |
| Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. | Daily Ex. Sun. P. M. | | |
| 4.00 | 12.15 | 6.40 | Dep. Charlottetown | 11.55 | 11.10 | 10.20 | Arr. Charlottetown | | |
| 5.30 | 1.48 | 7.40 | " Hunter River | 10.45 | 10.10 | 8.50 | " " | | |
| 6.05 | 2.50 | 8.13 | " Emerald Jet | 10.09 | 9.40 | 7.40 | " " | | |
| 6.50 | 3.30 | 8.40 | " Kensington | 9.37 | 9.10 | 8.50 | " " | | |
| 7.20 | 4.10 | 9.05 | Arr. Summerside | 9.10 | 8.45 | 8.10 | Dep. Summerside | | |
| P. M. | | | | | | | | | |
| 8.50 | 12.30 | Dep. Summerside | Arr. 8.50 | 5.35 | 8.50 | 12.30 | Dep. Summerside | | |
| 9.48 | 2.10 | " Port-Hill | " 7.54 | 3.56 | 9.48 | 2.10 | " Port-Hill | | |
| 10.37 | 3.57 | " O'Leary | " 7.05 | 2.36 | 10.37 | 3.57 | " O'Leary | | |
| 11.18 | 5.07 | " Alberton | " 6.19 | 1.17 | 11.18 | 5.07 | " Alberton | | |
| 11.55 | 6.05 | Arr. Tignish | Dep. 5.45 | 12.15 | 11.55 | 6.05 | Arr. Tignish | | |
| Tues. Mön. Wed. and Thur. and Sat. P. M. | | | | | | | | | |
| 7.50 | 9.45 | 9.45 | Dep. Emerald Jet | Arr. 9.35 | 7.35 | 7.50 | 9.45 | 9.45 | Dep. Emerald Jet |
| 8.40 | 10.35 | 10.20 | Arr. Cape Traverse | " 9.00 | 6.45 | 8.40 | 10.35 | 10.20 | Arr. Cape Traverse |
| Daily Ex. Sun. P. M. | | | | | | | | | |
| 3.20 | 7.00 | Dep. Charlottetown | Arr. 10.00 | 6.10 | 3.20 | 7.00 | Dep. Charlottetown | | |
| 4.30 | 8.50 | " Mount Stewart | " 8.50 | 4.30 | 4.30 | 8.50 | " Mount Stewart | | |
| 4.57 | 9.27 | " Morell | " 8.32 | 3.35 | 4.57 | 9.27 | " Morell | | |
| 5.17 | 9.57 | " St. Peter's | " 8.00 | 3.00 | 5.17 | 9.57 | " St. Peter's | | |
| 6.20 | 11.30 | Arr. Souris | Dep. 7.00 | 1.35 | 6.20 | 11.30 | Arr. Souris | | |
| P. M. | | | | | | | | | |
| 7.35 | Arr. Elmira | Dep. 5.40 | A. M. | 7.35 | Arr. Elmira | Dep. 5.40 | A. M. | | |
| P. M. | | | | | | | | | |
| 4.30 | 9.05 | Dep. Mt. Stewart | Arr. 8.50 | 4.10 | 4.30 | 9.05 | Dep. Mt. Stewart | | |
| 5.19 | 10.15 | " Cardigan | " 7.52 | 2.54 | 5.19 | 10.15 | " Cardigan | | |
| 5.40 | 10.55 | " Montague | " 7.28 | 2.25 | 5.40 | 10.55 | " Montague | | |
| 6.15 | 11.35 | Arr. Georgetown | Dep. 6.50 | 1.40 | 6.15 | 11.35 | Arr. Georgetown | | |
| Sat. Ex. Sat. and Sun. P. M. | | | | | | | | | |
| 3.10 | 3.10 | Dep. Charlottetown | Arr. 10.10 | 9.45 | 3.10 | 3.10 | Dep. Charlottetown | | |
| 4.25 | 4.55 | " Vernon River | " 8.27 | 8.31 | 4.25 | 4.55 | " Vernon River | | |
| 5.55 | 7.05 | Arr. Murray Harbor | Dep. 6.30 | 7.00 | 5.55 | 7.05 | Arr. Murray Harbor | | |

All trains, unless otherwise marked, run daily, Sunday excepted.

Grand Opening!

L. J. Reddin begs to announce to his Customers, in and out of Charlottetown, that he has opened his New Dry Goods Store at 164 Richmond Street, Newson Block.

I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good Service, Splendid Values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in Profit.

We offer many Snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our lines will be sold Cheaper than ever.

Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear Helps some, my Boy, helps Some.

L. J. REDDIN.

June 6, 1917.

SPECIAL NOTICE

Canadian Government Railways

Commencing tomorrow Thursday, July 5th inst., a special passenger train will leave Charlottetown at 6.30 a. m. daily Sunday excepted for Tignish and return. The train will connect with Steamers at Summerside morning and evening, and will leave Summerside for Tignish 9.45 a. m. and returning leave Tignish at 3.00 p. m. This service will remain in force until Summer Time table comes into force on the 21st instant. District Passenger Agent's Office, Charlottetown, P. E. I. May 9th, 1917.

J. D. STEWART

Barrister, Solicitor and Notary Public.

OFFICE:

NEWSON BLOCK

Charlottetown.

Branch Office, Georgetown.

Money to Loan on Real Estate.

Dec 13, 1916 - yly.

Got your Printing done at the Herald Office



Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 27th July, 1917, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week. Over Rural Mail Route No. 2 from O'Leary Station, P. E. Island. Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of O'Leary Station, Glenwood, Lot 8, and at the office of the Post Office Inspector.

JOHN F. WHELAN, Post Office Inspector, Charlottetown, P. E. I., May 9th, 1917.

Christian Friendship

The Apostles had been close friends of Our Savior, and to them He imparted His intention and His sentiments. From them Jesus now took leave, and "because of the things he spoke to them sorrow had filled their hearts." They realized that the hour had at last come in which they must part with their divine friend. This parting of Our Lord with His Apostles offers occasion to speak on the subject of Christian friendship. Friendship is usually thought about by a companionship of one with another of equal age, rank and inclinations, each having some good qualities and virtues which the other recognizes and admires. There may be comradeship among wicked people, but true friendship is possible only among the righteous. It originates in the esteem of good traits found in a companion. No true friendship can prevail among spendthrifts, idlers and sensualists for they are not concerned about themselves, and less about others. The same can be said of the hypocritical ungodly and the jealous-minded. There can be no friendship among the wicked; they may be chums as far as their interest or selfishness finds advisable and profitable, but that is not friendship. Furthermore, friendship is not found among the scoffers and the godless; they lack faith, which is an indispensable quality in friendship.

Friendship depends furthermore upon a harmony of views and inclinations. "Friendship is a loving union in temporal and spiritual things." The Apostles were pure and God-fearing in mind and heart, and therefore, they became the chosen friends of Our Lord. A youth will hardly select for his intimate friend a man much older than himself, a learned man will not make a close friend of an uneducated person, however much regard he may have for the other's virtue and noble character. While it is therefore to our credit if we possess friends, it is no disgrace to be without an intimate friend; it may be proof of our seeking virtues and characters of a high degree. To have many friends is not of profit. "Let one of a thousand be thy counsellor." Eccles. vi. 6. Charity is a duty; we must love everybody, even our enemies; friendship however, is not demanded, we can be real friends only to a few.

Friendship has also its duties and obligations, and sometimes demands even sacrifices. If we find evil traits and vicious inclinations in a friend we must terminate this friendship; for we are generally judged by the character of those with whom we associate, and we must avoid even the suspicion of evil behavior. If the character of our friend is good we must not be too exacting in little things. St. Francis de Sales: "We must patiently bear the imperfections of our friend." We are not perfect, and cannot demand this of others. A friend must stand by his friend in danger and need. Mutual assistance is useful in human life. Even Our Lord recognized this fact and commended His blessed mother to the care of St. John. We must try and sanctify one another. The tempter and the flatterer use sweet words, a true friend will not hesitate to tell you an unpleasant truth about yourself, though he will do it as gently as possible.

Good people long for friendship. It brings consolation in suffering. If we are persecuted if we are in great need, a friend is a great solace and help. "A faithful friend is a strong defense, and he that hath found him, hath found a treasure." Eccles. vi. 14. "A friend shall not be known in prosperity, and an enemy shall not be hidden in adversity. In the prosperity of a man his enemies are grieved, and a friend is known in his adversity." Eccles. xii. 8. "Friendship increases our joys. If we have been fortunate we long to tell some one, and if we have a friend who shares our joy our satisfaction is much greater." "Behold, how good and how pleasant it is for brethren to dwell together in unity." Psalm cxxxiii. 1. Friendship encourages us to do good. If we have a virtuous friend we do not dare to do wrong in his presence. It is an essential quality of friendship that one endeavors to emulate the noble sentiments and good traits of the other. —Rev. C. F. Morrissey.

Mission Notes

The Rt. Rev. A. Hermel, S. H. Pic, Vicar Apostolic of Tahiti, has come to San Francisco to supervise the printing of a prayer book in the Tahitian language. It will cost a considerable amount of money, but it is a necessary expense if the people of Tahiti are to become grounded in the Faith. Once printed the book will be a permanent aid to apostles of that district and will make their work much easier.

Husband and Wife

The heart is not only the symbol of love, but also of fidelity. From the region of the heart woman first originated; for Eve was made from a rib of Adam. Hence a wife should be true to her husband unto death. Conjugal fidelity makes for happiness and blessing in marriage.

At the altar, the bride has pledged life-long fidelity. At that time, they put a blessed ring on her finger, indicating that as the circular band of gold had no end, so also conjugal fidelity was to have no restrictions.

The Roman catechism states by virtue of conjugal fidelity the husband binds himself to the wife and the wife to the husband, so that they have control over each other's bodies, and that they further promise never to violate this matrimonial pledge.

God himself has enjoined the observance of conjugal fidelity. The latter is even a postulate of natural morality, for also the pagans punished breaches of matrimonial faith. The Jews, the chosen people of God, were wont to drive an adulteress from the city and to stone her to death.

However, not merely extreme breaches of conjugal fidelity are forbidden, but also all conduct having a tendency to lead thereto. Most women are prone to dismiss misconduct of the graver kind as outside the range of probabilities. Nevertheless, the moral pitfalls which threaten the young wife are many.

A young wife should, therefore, meet other men with a certain degree of reserve. It is playing with fire to confide to male acquaintances the disappointments of our own married life in order to receive sympathy. Marriage is sacred.

The Christian law recognizes no double standard of morals; hence what has been said of wives concerning conjugal fidelity also applies to husbands.

In one of his sermons, St. Augustine says to the women of Rome: "A Christian woman should not be like those matrons who wish to receive credit in the eyes of the world because they bear the aberrations of their husbands with indifference; she should rather cling to her husband with all the ardor of her soul, sacrifice her possessions, her jewels, her pleasures, than witness with indifference the spectacle of one, whom she has chosen for her husband, wantonly staking the welfare of his soul."

"Accordingly a wife should have a keen eye for everything that tends to promote or retard her husband's welfare, fostering the one tendency and counteracting the other. She should seek no honors other than those which can be obtained at the side of her husband. It is, finally, the wife's duty to fortify the man in all Christian virtues.

On the other hand, the wife should beware of the green-eyed monster of jealousy. "Nothing is more miserable and pitiable than a person haunted by jealousy," writes St. John Chrysostom, "for the one so afflicted is not infrequently like one oppressed, who with the lash of his sharp tongue rapidly destroys many a beautiful and charming marriage idyl."

A wife who is possessed by the devil of jealousy is a pitiful object. Even if she has well grounded reasons for jealousy, anger, exhibitions of violent temper, and like conduct, will not mend matters. A prudent wife will resort to prayer and to suitable natural means to win back her husband's exclusive affections. By no means should she, however, reason that her husband's misconduct gives her a right to take her own matrimonial obligations lightly. —The Editor.

WAS TROUBLED WITH HER LIVER FOR FIVE YEARS.

When the bowels became constipated the stomach gets out of order, the liver does not work properly, and then follows the violent sick headaches, the sourness of the stomach, belching of wind, heartburn, water brash, biliousness, etc. Keep your bowels regular by using Milburn's Laxa-Liver Pills. They will clear away all the effete matter which collects in the system and thus do away with constipation and all its allied troubles.

Mrs. John Fitzgerald, Britannia Bay, Ont., writes: "I have been troubled with my stomach and liver for the past five years, and have had constipation causing headache, backache and dizzy spells, and sometimes I would almost fall down. I tried all kinds of remedies without obtaining any relief. I commenced using Milburn's Laxa-Liver Pills, and after having cured me, I have recommended them to many of my friends, and they are all very much pleased with the results they have obtained from their use."

Milburn's Laxa-Liver Pills, 25c a vial, 5 vials for \$1.00, at all dealers, or mailed direct on receipt of price by THE T. M. MILBURN CO., LIMITED, Toronto, Ont.

The Superior of the Belgian missionaries, in the Philippine Islands, Very Rev. Joseph Schipman writes from Baguio: "I am pleased to say that our mission is continuously making progress. We have to be very grateful to the good Lord and to the instruments under Him, who permit us, notwithstanding the distressful times to keep up the good work among our poor Igorots. Mass intentions now mean a great deal to us."

Another to testify to the stress received by Armenian Catholics is the Bishop of Mangalore, Mgr. Perini S. J., who says: "Your favor has come just at a time when I was praying that some generous souls might be inspired to come to the aid of three of my priests who are carrying on their work of conversion in the midst of distressing financial difficulties. May God bless these benefactors."

It is announced from Rome that the process for the beatification of the Venerable Gerónimo, who has been resumed. This noble Arab, a native of Algiers, preferred to be walled alive in a fort then under construction, than to return to Islamism, the faith of which he was born. His death took place in 1569, and his body perfectly preserved in plaster, was found in 1853.

The society for the Propagation of the Faith reached its ninety-fifth year this May. Its usefulness to the mission cause was never more clearly evinced than at the present time, when the Faith, though no longer an alien in the far-distant places of the world, is in danger of expiring for want of nourishment. True, the contributions to the Society have steadily increased each year, but so have the needs of the missions and upon its help now depends their very life.

The mission of Vo Hot, in Maritime Tonkin, which has been consigned to my care," writes Rev. Antoine Chaise, P. F. M., has grown from a lonely little outpost to be quite an important station. At first it had only a floating population made up of people frequenting a large market near by. "At the edge of the low-lying rice deltas of the rice fields and not far from the mountain region it formed a sort of connecting link between them, and gradually the shy mountain people, who would not have ventured into the plains, took heart and listened to the teaching at our station. The permanent dwellers of this half-way region are very poor, the rivers do not yield enough fish to supply the large families, and the mountain forests are too far away. Therefore, they and our missions recommended by our bishop, Mgr. Marcou, to the charity of the faithful."

From South Sea Islands

From Samoa, belonging to the Vicariate of the Navigator Islands comes a letter written by Bishop P. Broyer S. M. He announces some good news, namely, that last year he was able to send a catechist to the Manu Islands, sixty miles distant from Tutuila, which island, it seems, belongs to the United States and should therefore have a special interest for us.

The catechist at Manu was well received and already counts some important people among his converts. The son of the former king, his wife and children, the wife of the present native governor and their children, and several other "personages," have readily accepted the Faith.

The catechist deserves and needs some help planting our religion in this new soil. Associates of our society are asked to give prayers and salms to further the success of his work.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache and Bilious Spells without griping, purging or harshness. Price 25c.

Visitor—How does the land lie out this way? Native—It ain't the land that lies; it's the land agents.

Mary Ovington, Jasper Ont writes: "My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days Price 25c."

Mistress—Are you married? Maid—No'm. I bumped into a door.

W. H. O. Wilkinson, Stratford says: "It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price 50c a box."

UNSIGHTLY PIMPLES COVERED HIS FACE.

B. B. B. Cured Him.

All diseases and blemishes of the skin are caused by the blood being in an impure condition. The best blood cleaning medicine on the market to-day is Burdock Blood Bitters, a medicine that has been in use for over 40 years, so you do not experiment when you buy it. Mr. Lemox D. Cooke, Indian Path, N.S. writes: "I am writing you a few lines to tell you what Burdock Blood Bitters has done for me. My face was covered with pimples. I tried different kinds of medicine, and all seemed to fail. I was one day to a friend's house, and there they advised me to use B. B. B., so I purchased two bottles, and before I had them taken I found I was getting better. I got two more, and when they were finished I was completely cured. I find it is a great blood purifier, and I recommend it to all." B. B. B. is manufactured only by The T. M. MILBURN CO., LIMITED, Toronto, Ont.

Recent News From the North

In the few and simple words with which missionaries clothe the accounts of their heroic deeds, Bishop Charlebois, O. M. I., of