

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MAY 3, 1899.

Vol. XXVIII, No. 19

Calendar for May, 1899.

MOON'S CHANGES.
Last Quarter, 2nd, 1h. 24.5m. p. m.
New Moon, 8th, 1h. 26.3m. p. m.
First Quarter, 17th, 1h. 1m. p. m.
Full Moon, 25th, 1h. 48.9m. a. m.
Last Quarter, 31st, 4h. 42m. p. m.

Day of Week	Sun rises	Sun sets	Moon rises	Moon sets	High Water	Low Water
1 Monday	4:48	7:06	0:15	4:02	4:51	1:01
2 Tuesday	4:47	7:05	0:51	4:31	4:50	1:00
3 Wednesday	4:45	7:03	1:23	5:00	4:48	0:59
4 Thursday	4:43	7:01	1:59	5:28	4:45	0:57
5 Friday	4:41	6:59	2:30	6:00	4:41	0:54
6 Saturday	4:39	6:57	3:00	6:35	4:37	0:51
7 Sunday	4:37	6:55	3:27	7:10	4:33	0:48
8 Monday	4:35	6:53	3:51	7:44	4:29	0:45
9 Tuesday	4:33	6:51	4:12	8:15	4:25	0:42
10 Wednesday	4:31	6:49	4:30	8:45	4:21	0:39
11 Thursday	4:29	6:47	4:45	9:10	4:17	0:36
12 Friday	4:27	6:45	4:57	9:35	4:13	0:33
13 Saturday	4:25	6:43	5:06	10:00	4:09	0:30
14 Sunday	4:23	6:41	5:12	10:20	4:05	0:27
15 Monday	4:21	6:39	5:16	10:40	4:01	0:24
16 Tuesday	4:19	6:37	5:18	11:00	3:57	0:21
17 Wednesday	4:17	6:35	5:18	11:15	3:53	0:18
18 Thursday	4:15	6:33	5:16	11:30	3:49	0:15
19 Friday	4:13	6:31	5:13	11:45	3:45	0:12
20 Saturday	4:11	6:29	5:08	12:00	3:41	0:09
21 Sunday	4:09	6:27	5:01	12:15	3:37	0:06
22 Monday	4:07	6:25	4:52	12:30	3:33	0:03
23 Tuesday	4:05	6:23	4:41	12:45	3:29	0:00
24 Wednesday	4:03	6:21	4:28	1:00	3:25	-0:03
25 Thursday	4:01	6:19	4:13	1:15	3:21	-0:06
26 Friday	3:59	6:17	3:97	1:30	3:17	-0:09
27 Saturday	3:57	6:15	3:00	1:45	3:13	-0:12
28 Sunday	3:55	6:13	2:52	2:00	3:09	-0:15
29 Monday	3:53	6:11	2:42	2:15	3:05	-0:18
30 Tuesday	3:51	6:09	2:30	2:30	3:01	-0:21
31 Wednesday	3:49	6:07	2:17	2:45	2:57	-0:24

The Best Seeds!

Northwest White Flax

Wheat

Ontario White Russian

Wheat

Colorado Bearded

Wheat

Glover Seed

Timothy Seed

Field Peas

Vetches

Fodder Corn

American Banner Oats

Black Tartarian Oats

Two Rowed Barley

Six Rowed Barley

For Sale Wholesale & Retail.

Geo. Carter & Co.

SPEDSMEN

Charlottetown, P. E. Island.

If It's Newson's It's Good.

How

About

Your

Dining

Room?

Have you one of those

proverbial "groaning

tables, or a set of

squeaky chairs? If so,

you ought to refurbish

with

New Slightly Furniture,

The kind we sell.

Looks well.

Wears well.

Costs Little.

Call in and look around.

John Newson

CARD.

ANTOINE VINCENT, Archi-

tect and Sculptor, Dorchester

Street, West, is prepared to exe-

cute orders for Monuments and

Church-work, in Altars, Stairways,

Holy Water Fonts, &c. Work

done promptly.

August 3, 1898—6m

FERTILIZER FACTS.

If your sight is bad
When walking the street,
And you meet an old chum,
You look at his feet.

He thinks he is slighted,
For he knows no reason,
And he looks not at you,
For the rest of the season.

Many have come

to us who could

not recognize a

friend six feet

away, and after

getting fitted by

us with spec-

tacles could tell

them a cross

Queen Square.

E. W. Taylor,

OPTICIAN,

CHARLOTTETOWN

FIRE

INSURANCE,

LIFE

INSURANCE.

The Royal Insurance Co. of

Liverpool,

The Sun Fire office of London,

The Phenix Insurance Co. of

Brooklyn,

The Mutual Life Insurance

Co. of New York.

Combined Assets of above Companies,

\$300,000,000.

Lowest Rates.

Prompt Settlements

JOHN McEACHERN,

Agent.

JAMES H. REDDIN,

BARRISTER-AT-LAW

NOTARY PUBLIC, &c.

CAMERON BLOCK,

CHARLOTTETOWN.

Special attention given to Collections

MONEY TO LOAN.

ENEAS A. MACDONALD,

BARRISTER AND ATTORNEY-AT-LAW,

Agent for Credit Foncier Franco-Can-

adian, Lancashire Fire Insurance Co.,

Great West Life Assurance Co.

Office, Great George St

Near Bank Nova Scotia, Charlottetown

Nov 892-1y

Boots & Shoes

REMEMBER THE

OLD

RELIABLE

SHOE

STORE

when you want a pair of Shoes.

FERTILIZER FACTS.

The value of all Fertilizers consist in the amount of soluble Phos. Acid, Nitrogen and Potash they contain, and the brand which shows the greatest value in these is the one to buy, on the same principle that Milk testing 4 per cent, butter fat is more valuable than 3 per cent, milk ENGLISH MANURES costing the same price, contain 20 per cent to 25 per cent, more Phos. Acid, Nitrogen and Potash than any other complete Fertilizer on the market.

Or in other words the Plant Food contained in a ten of other Fertilizer costing, say \$35, can be purchased from us for about \$28. All Fertilizers are sold under a guaranteed analysis enabling any who may, to verify the above, and the superior quality of these Manures is being shown by actual test year after year by the really wonderful results produced wherever sold.

AULD BROS.

Charlottetown, April 18th, 1899.—2m

ASK YOUR GROCER FOR
EDDY'S
"EAGLE" Parlor Matches, 200 s
do do do 100 s
"VICTORIA" do do do 65 s
"LITTLE COMET" do do do
The finest in the world. No Brimstone.
The E. B. EDDY CO., Limited.
Hull, P. Q.

SPRING OVERCOATINGS.

We have in stock a fine line of Spring Overcoatings.

Standard and NEW SHADES.

John MacLeod & Co.,
SARTORIAL ARTISTS.

D. GORDON. SIXUS McLELLAN.

Spring Suits and Overcoats.

It has always paid us to look after our customers interests. That is one reason why we are always busy in our tailor shop.

Our Mr. Sixtus McLellan is an Artist.

Having first become a practical tailor, he then studied the art of cutting and is now master of the art, with fifteen years experience, which with the benefit of the knowledge how the suit should be made, give him a great advantage over ordinary cutters.

Our Importations of Clothes in English, Irish, Scotch and Canadian

For the spring trade are exceptionally fine, showing a diversity of design and coloring not confined to one idea. We invite you to examine our stock and investigate our prices, whether you buy or not.

GORDON & McLELLAN,

Men's Stylish Outfitters.

Upper Queen St., Ch'town.

Items of Interest to Catholic Readers in the Magazine.

[SACRED HEART REVIEW.]

CHRIST'S RESURRECTION

Naturally the April magazines teem with articles touching upon the great mystery which Christianity commemorates on the first Sunday of the month. A very scholarly paper, which has the additional merit of considering its subject from an uncommon point of view, is that which Rev. Joseph V. Tracy, D. D., of this archdiocese, contributes to the Catholic World under the caption of "The Resurrection and the Ancient World." Doctor Tracy begins his article with the assertion that none of the declarations made by the apostles met with a less gracious welcome from the Jewish and Gentile world than their announcement that Christ had risen from the dead; and that His Resurrection, was a pledge of ours. His whole paper, which possesses still another merit in its brevity, is devoted to proving that assertion. He declares, first that the two most powerful parties among the Jews, the Pharisees and the Sadducees, who, in different ways, directed and controlled Jewish thought, were strongly averse to accepting the apostolic announcement of the Resurrection. The Pharisees actually believed in a future life and a corporal resurrection, but the apostolic message was rejected by them for the reason that it proclaimed the Christ Whom they had crucified, the foundation of that belief, and declared Him the "first fruits of them that sleep." In rejecting the apostolic announcement, the Sadducees, Doctor Tracy says, were simply true to their principles, since they did not believe in resurrection, angel or spirit. In the ancient Gentile world not only was their opposition to the apostolic message, but, moreover, contempt for it, in the East and in the West. Such a doctrine as the Resurrection was wholly repulsive, the Doctor tells us, to the agnostics of the East, who, regarding matter as the principle and source of all evil, saw in the Christian doctrine resurrection the perpetuation and the triumph of that source and principle. In the West, as St. Paul's experience at Athens and his epistles to the Thessalonians and Corinthians show, the reception of the apostolic announcement was no more cordial than in the East; and Doctor Tracy adds that "if any truth of Christianity has run the gauntlet of opposition and abuse, that truth, above all others, is this of the Resurrection."

AN AMERICAN PRIEST IN HAVANA.

In the article, "A Practical View of Cuba," which appears in this magazine under the signature of James M. McInley, we are told that whatever missionary work Protestantism may attempt in Cuba will probably only serve to stimulate Catholic zeal and activity down there as has proved the case in Mexico, where, despite the Protestant invasions, the position and influence of the Church are now greater than ever before. Mr. McInley also alludes briefly to the fact that Archbishop Chapelle, the apostolic delegate to Cuba and Porto Rico, has already begun his work; and he tells us that Father Jones, the American Augustinian, who was sent to Cuba at the delectate request, holds regular services in a chapel adjoining an Augustinian convent, whose inmates, were expelled by the Spaniards half a century ago because of their sympathy with the Cuban people. This latter statement contradicts the assertion, so often made of late days, that the Catholic priests in Cuba have always been with the Spanish government and against the people. "Father Jones," says the writer, "expects to draw all American Catholics to his chapel for services because of the instruction in English. Already the hand of the native American can be seen in the application he has made of broom and paint-pot, and in his well defined ideas of modern art in the adornment and improvement of his chapel. Father Jones would impress one as a man of wide experience and thought, who will rapidly gain the co-operation of all Americans by his ability for work and his solicitous regard for the sick and dying soldiers in Havana hospital. His attendance to their spiritual comfort and needs is ever in demand, and this responsibility, in addition to his duties as a priest in charge of the American Havana colony, leaves him no time at his disposal. Of all men he is the most needed, and moreover the most respected by the Americans in Havana." It was due to the desire and suggestion of the bishop of Havana, Monsignor Santander, that Archbishop Chapelle requested the Augustinians to send an English and Spanish-speaking priest from this country to the Cuban capital.

SAMOA'S RIGHTFUL SOVEREIGN.

Although Malietoa Tanu has been installed as king in Samoa by the American and British authorities, he is not the choice of the islanders for their ruler; and when the Samoan question is finally settled, the sovereignty of the islands, if the question be settled rightly, will be awarded to King Matala, who was chosen king by over ninety per cent. of the natives at the late election. Miss Mary F. Nixon, who has an article, "In Tolian Land," in this issue of the Catholic World, tells us, that is already well known, that Matala is a devout Catholic, and she quotes the following tribute paid to him by Monsignor Royer, the vicar-apostolic of the islands, where he has been a missionary for more than twenty years. "This descendant of those savages who, no longer than the last century, murdered the distinguished navigator, L'Epoyrou," says Monsignor Royer of King Matala, "was brought up in the Protestant religion,

BROWNSON'S CONVERSION.

The article which Rev. William L. Gildea, D. D., contributes to this magazine under the title of "An English View of Brownson's Conversion," would be better named, it strikes us, if it were called a review of "Brownson's Early Life," the interesting work of which the reviewer, Mr. H. P. Brownson, is the author. Doctor Gildea quotes copiously from that volume. About the only English view of Brownson

ROYAL BAKING POWDER

ABSOLUTELY PURE
Makes the food more delicious and wholesome

About thirty years ago he was received into the Church, and it was no lukewarm conversion. With devout and ardent faith he practiced the Christian virtues. Every day he makes the Stations of the Cross, and says the rosary, which he always carries wound around one hand. Each Sunday he receives Holy Communion. Great chief as he is, he learned the mason's trade, that he might help to build the church with his own hands, and set the example to his labor-scouring subjects of Christian humility, and show them the true dignity to God. At the time of his conversion he had several wives (a significant comment on the character of the Christianity which Protestantism preaches in Samoa); immediately he repudiated all but one, to whom he was married by a priest. Fifteen years ago she died, and since then he has remained true to her memory. Every day, when he is in Samoa, he goes to her grave and recites one decade of the rosary. In all probability the devout and practical Catholicism of Matala is the chief reason why the foreign American and English elements of the population, who are Protestants, oppose his sovereignty and prefer the Protestant Malietoa Tanu, who is a mere boy, unacceptable to the islanders.

The Fast Day proclamation of Governor Bilius awakened in a wondrous way the echoes of the granite hills of New Hampshire. It has been many a day since so great a sensation was created there,—another proof, if proof were needed, of the interest which the people feel in religious questions. The persons of New Hampshire are divided, as usual. Some of them declare that the Governor was in the right, others that he was wholly wrong; still others hold that he was laboring under excitement and is not to be held accountable for all that he said. He is praised, abused, and excused all over the State. We have read the views expressed by numerous ministers on the subject of the proclamation, and are glad to say that many of them are very sensible. Of course it is always a reflection on the clergy when the interests of religion suffer; and allowance has to be made for the clerical outburst, which is invariably tender—say to incense and hard to heal. The remarks of the Rev. O. D. Patch, of Manchester, were particularly agreeable to us, because he did not lay any blame on the latter. Brother Patch is a wise man as well as an honest one. He said that lack of religious instruction explains the decline of religion in New Hampshire. He is no pessimist, however; for he expressed confidence that a revival will follow the present depression. Dr. Patch's views were well worth printing, Ave Maria.

There are many indications of a growing disposition on the part of non-Catholic scholars to be perfectly fair in treating of the doctrines and practices of the Church. Among learned men bigotry is certainly declining. We lately heard of a professor of history in a leading American university who took one of his pupils to task for quoting only Protestant authors in an essay on a distinctively Catholic subject. On our part, there should ever be a recognition of the good that is in our separated brethren, a great amount of which a kindly eye can always see. Ave Maria.

Two distinguished and well-known scholars were lately received into the Church in Tokio—Professor Basil Hall Chamberlain, spoken of as by far the most eminent European authority on all that relates to Japan and the Japanese, formerly professor in the Imperial University; and Professor Nagai, a leading savant and teacher, renowned throughout Japan, who holds the chair of chemistry in the University. The London Tablet observes that no greater consolation and encouragement could have been vouchsafed to the Church of Japan than the conversion of two such celebrated men. Ave Maria.

The Yanko-Spanko war is officially ended by President McKinley's proclamation that it is over. Our "peaceful assimilation" of the Filipinos is still going on, however, and the latest reports are that it will require 100,000 American soldiers to complete the work. S. H. Rowley.

"A Fair Outside Is a Poor Substitute For Inward Worth."

Good health, inwardly, of the kidneys, liver and bowels, is sure to come if Hood's Sarsaparilla is promptly used.

This secures a fair outside, and a consequent vigor in the frame, and the flow of health on the cheek, good appetite, perfect digestion, pure blood.

Loss of Appetite.—"I was in poor health, troubled with dizziness, tired feeling and loss of appetite. I was completely run down. I took Hood's Sarsaparilla and after awhile I felt much better. Hood's Sarsaparilla built me up." LIZZIE A. ROSS, Old Chelsea, near Ottawa, Ont.

Bleedings.—"I have been troubled with headaches and biliousness and was much run down. I tried Hood's Sarsaparilla and it gave me relief and built me up." A. McNEIL, 60, Toronto Street, Toronto, Ont.

Hood's Sarsaparilla NEVER DISAPPOINTS

Hood's Pink Pills: Beware! The substituting and selling of cheap imitations of Hood's Sarsaparilla.