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| THE ACADIAN. <br> Pablished on Friday at the omice WJLFVILLE, KINGS CO., N, S. <br> $\$ 1.00$ Per Annum. ADVANOE.) cLUBS of five in advance $\$ 400$. Local advertising at tes cents per line for every insertion, unless by special ar- $\qquad$ <br> atice, and payment on eranoiens adivertaias muat be guanteed by some responsible party prior to its insertion. The Aoadian Jos Dapastumyr is con- atantly receiving new sype and material, $\qquad$ of the county, or articles upon the topion of the day are cordially solicited. The name of the party writing tor the comn ani- must invariably accompany the same may be writt in cation, although the sation over a fictic Address $\qquad$ Editors \& Proprietors, Wolfville, N. 8 | PERFEOILI WETL, | POETRY. |  |  |  |  |
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| orders his paper discon- |  |  |  |  | Hex | makes him wretched, so its all right. lo winter remove his olothing to |
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|  |  |  |  | vill save every being who is savable orgive every intelligence that is fo |  | Get all you can out of him. True noe bility consists of getting money, not in |
| Somem |  |  | child. It was himself as he looked <br> five years ago. As he recovered from |  |  | bility consists of getting money, not in devency or kindness or what some |
|  |  | onoe that marriage was a pretty wife, when he had brutally tw |  | any being, however amall or however great, in everlasting darkness, but an |  | noodles term "character," Get money, even if it is all blood-stained. These are correct principles, I am sure, for I |
| R |  |  |  |  |  | are correct principles, I am sure, for Ilearned them when a colt from mymag,ter, who treated all his horses on this |
| Tratar |  |  |  |  |  |  |
| Sumatem |  |  |  |  |  | $\frac{p^{\text {ter }}}{\text { plan-and don't he know what's what ? }} \text { Warwick Castie. }$ |
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|  | OR. |  |  |  |  |  |
|  |  |  |  | saving of a few, God at last ezalted to be all in all. <br> How halt and blind we are in our |  |  |
| Sentin |  |  |  |  | gusted often, with the burdens, defeate,and trickerios of business life, he is haifminded to give up the struggle. He |  |
| soup |  |  | ley purse for onee is his life, <br> out, but Ise too tired to undo it," <br> out, but Ise too tired to undo it," e |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | $\begin{aligned} & \text { this orisis if his wife can be his good } \\ & \text { angel, holding him back from despair, } \end{aligned}$ |  |
| maxoismer |  |  |  |  |  |  |
| manomic. |  |  |  | the strong man may venture out to avias. When first the Christian con- |  |  |
| $1{ }^{\text {ary }} 10$ |  |  |  |  | abled to "try again." |  |
| en, | - Mene mid ztomich tonio, |  |  |  |  |  |
| Temperance. |  |  |  |  |  |  |
| hus bivtuo |  |  |  | were but from ahore to shore, and their Sea of Galilee not so big, perhaps, as | det |  |
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| cuxstai hand on hop wim |  |  |  |  |  | men were kinder than Sir An- |
|  |  |  | continually evaded his olumsy fingers. At last the thiog mas doae, any, alk. |  | tin mativg on the suoy yide of |  |
|  | Tw |  |  |  |  |  |
|  | L |  | on ward mistakes of her new nurse, the his ber trailing nightgowi. |  |  |  |
| ${ }^{188}$ |  |  |  |  | (tand |  |
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