## Thr 解re. <br> ATWOOD, ONT., FRIDAY, MARCH 6, 1891.

VOL. 2.

## THE PHILOSOPHER'S STORY.

## A Strange Tale of old Yorkshire

 TCHAPTER IV HE night set in gusty and tem
pestguons and the moon was all
girt with ragged clouds. wind blew in melanchedy y gousts, sobbing
and siging over the moor, and setting
all the gorve


1791-1891 CENTENNIALOF UANADIAN METHODISM.

JOHN WESLEY-LIFE AND LABBORS DEATH IN 1791 THE BEGINNINGAND PRO-
GRESS OF METHODISM IN AMERICA.

OWING to the fact that on March
2nd, 1791, John Wesley died
and that in the sater was introduced in into Canadar Meth, last
Sabbath was Cented odism was introduced into Canada, last
Sabbath was Centenial day through-
out Methodism. It was observo here
by a number of addresses in counection

NO. 6.
 leagues to go as missionaries to the set
tlers and Indians of Georgia. He at
first refused to go but firs and Indians of Georgiathe He at
first refusedto go, but at last consent-
ed. On their agrival in America they separated Wes.en's prearhing they
pleasing and people flocked to hear wim
but owing ut owing to his seeverity he to hear him
pelled to return to Eng return ,he etecame to England. After his
Moravian and said "in intimate with a Moravian and said "in mins hands with a
the great God I saw my nubelief by
 who said by no means give up pravian
ing, but preach belief until you
and then beaehmainedin thilis state untie it,"," He re re-
that date he dates lis con 178, and on He says: "I went very unverilling.
evening one
Luther's hear a a man read and explain Romans, aneface to the the epistle explain
he clane the
hough he was explaining

 tled, however, and herples werene not set.
the Muravians at Herrnhed to visit
fisit we have nol sernhut.
of thit He we have no seen arrnut. Of of this
He afterwards returned to Englant
met Mr. Whiatield, when lield-preachingeld, who had ingland aud
thought very
this last practised it himself. at thist, but at angre
gations beame numerous, and the tirs
church was built church was built in in 1739, This the marst
considered as the date
of Methodisin



 50 women as forlowers Yut Yet we and
this man of God overruling this great
discouragement and Methoodism got in.
do a more discouragement and Methodism got in.
to a nore uniform und
Ve find that orwing of watship.
views he het owing to the difierent to a more uniform way of worshin-
Ve find that owing to the dirsip.
view he held from gost clergymen he
was not allowed was not allowed to preach clergymen he the their
pulpits, and
preached tod to large conferent ocastogations his frather's grave congregations from
ing was the, so field preachthg was the usnal torm of worshijp up
to this time. But as the climate would
not allow field preaching at all seol not allow field preaching at all seasons
they were compelled to build churches.
When the church at Bristol was built Mr. Weslay took apon bristol was built
sponsinself the re of the members prope debt. But one
member should pay a peny that eaet member should pay a penny a a week
untilal all was paid, and this is how class.
meetings were firs
年sions, he was also inster after so many through time led to the meeting of this
man and all under his charge at a cer.
anin place at a given alo tain place at a given hour, and a cer.
temed a class. And from that time
forward whenever a society wha fime a class was formed also On his widy
to preach at Newwastle for the first
time, Mr. Wesley called at Bristol whera
he found a he found a society had been formued un-
der the leadership of a Mr. Wison. This
had grown into a strong society. It is rom this time the Methodists began it en into and raided by houses, were broh of the
ministers were held under water until
they were almost drowned whil they were almost drowned, whine others
were daubed allover inth phin ore But
in every anse the minitters displayed
hat courage then courage that made eisen their
enemmes respect them, and instead of
extinguishiug Methodism it on the good work. From theny helper
Mr. Wesley was allowed to year 17855
ont out interruption and ind the coo on wenth-
ment of his 87 th year he said: "I
now an ment of his 87th year he said: "I and
now an old man deeayed from head to
foot, but blessed be God I can write and preach yet.: And Althougg an write and
he still preached from two to old man
hour ser mons a day. After preaeling on the
17 thit of Fet. 17911 he
difticulty pold and with difticulty preached till cole foilowing
Wednesday, when he preached his lasi
sermon. He died on the ghe
 elevation of mankind. Hy Hewas bor the
at the City Road chapel, London,

Additional Local Items
IT is expected that the services in the
Baptist church next Sunday will he conducted by Rev, J. P. McEwen, sup-
erintendent of the Baptist Home Mis-
sions. Full report of the Dominion elee
ions next week. Mrss Donaldson will re-open her
dressmaking shop, over Mader's store, El.MA Council minetes are unavoid.
aby erowded out this week. They will appear, however, in our next issue.
LAsT Friday, night
held in connection with the terary was League in the Meothodist the Epworth. Jorth
Ward gave a splendid address on "The Ward gave a spelendid address on "Th. W.
state of Eugland in the daysof Wesley.,
whiie Henry Hoar read an essay on



