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Dr. J. C. Williams.

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CASTORIA

British News

A curious coincidence is reported from Yorkshire. A soldier in France found under the string of a parcel at a base depot a letter written from Northallerton railway station, and addressed to the "District Superintendent's Office, York." It had, inadvertently been despatched with the parcel. The soldier recognized the handwriting as that of his brother, a clerk at Northallerton, and sent the letter home to his wife.

A man with a moustache and apparently between 30 and 40 years of age, applied to the Willesden magistrate to sign his green form—"Have you tried to enlist?" the magistrate asked—"No," was the reply. "I am only just 16."—"Well, you are the most extraordinary boy I ever met," remarked the magistrate, and referred the youth to the court in his own district.

The funeral took place at Twickenham recently of Sergeant James Musard, the last survivor, it is believed, of the 17th Lancers, who took part in the famous charge of the Light Brigade. He was one of 38 men of the 145 of the 17th Lancers that came out of the charge led by Lord Cardigan, and was always of the opinion that no one sounded the charge at all.



cannot sleep, suspect your would rather be alone you only mean weak nerves. That vitality has become reduced. Dr. Cassell's Tablets for such a at the bright new health you will

England, says—"I had lost all the alertness and activity I had possessed was terrible. But when I began to take Dr. Cassell's Tablets, I felt a new vigor and energy. I was able to do my work as usual, and I felt a new sense of well-being. I am now a healthy, happy man, and I am sure that Dr. Cassell's Tablets will do the same for you."

Dr. Cassell's Tablets

Greatest Remedy

Thoro'breds

must be carefully selected from the best stock. No other way is successful.

We carefully select our fabrics from the best manufacturers—and with the same care select our operators. The result is "Thoroughbred Clothes"—Thoroughbred in Fabric—in Model—in Tailoring—in Fit.



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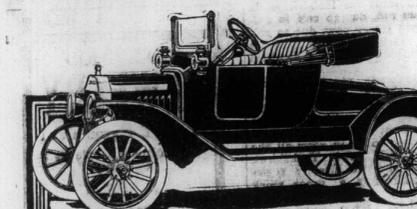
"Ant Alm Breac Dearg" (Gaelic). The Army of the Checkered Tartan (English), MacQuarrie.

Four Crown Scotch Whiskey has an army of friends—not only among those of the "Checkered Tartan," but amongst connoisseurs everywhere.

On sale by all leading Wine and Whiskey Merchants.

J. S. Hamilton & Co.

BRANTFORD
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"MADE IN CANADA"

The Ford Runabout

Price \$480

A fine harvest—of pleasures and profits is reaped by the man who drives a Ford. For the trip to town—for a run to the neighbors—for a hurry-up drive anywhere business or pleasure demands—there's no other car which will go so well at anywhere near the cost.

The Ford Touring Car is \$530; the Complete \$730; the Sedan \$830; the Town Car \$780. All prices are F.O.B. Ford, Ontario. All cars completely equipped, including electric headlights. Equipment does not include speedometer. Cars on sale at 37 and 38 Bathurst St. and 55 Darling St.

C. J. MITCHELL



SUNDAY IN THE LOCAL CHURCHES

Guide to Places of Public Worship—Bright Helpful Services—Special Musical Numbers.

Baptist

CALVARY BAPTIST CHURCH
Dalhousie St., Opp. Alexandra Park.
Rev. W. E. Bowyer, pastor.

11 a.m., "The Warrior's Repose."
7 p.m., "The Anxious Inquirer."
Good music. Welcome to the "Homelike Church."
Sunday school at 2.45 p.m.

"The War and Immortality"

The pastor begins to-morrow evening. The war has called our attention to the subject of immortality as never before. Hear this first sermon as it will help you to better understand the rest.

FIRST BAPTIST CHURCH

A short series of four sermons on the future life.

"WHY WE BELIEVE IN HEAVEN"

Will be the subject to-morrow evening. The war has called our attention to the subject of immortality as never before. Hear this first sermon as it will help you to better understand the rest.

MUSIC

"The King of Love" (Shelley), the choir.
"Nearer my God to Thee," Male Quartette.
"The Golden City," Mrs. Arthur Second.

PARK BAPTIST CHURCH

George Street, corner Darling, Opp. Victoria Park.
Rev. Dr. E. Hooper, Pastor.

Rev. K. W. Rolfe of Toronto, will preach both morning and evening. Mr. Lloyd Dymond will preside at the organ Bible School and Bible classes at 3 p.m. Visitors and strangers in the city always cordially welcomed at all services.

Methodist

BRANT AVENUE METHODIST CHURCH
Alfred E. Lavell, Minister.
Clifford Higgin, Organist.

10 a.m., Junior and senior brotherhoods.
11 a.m., Captain A. E. Lavell.
2.45 p.m., Sunday School.
7 p.m., Captain A. E. Lavell.

Morning music: "Awake Put on Strength" (Horton).
Solo, "If with all your Hearts" (Mendelssohn).
Soloist, Lieut. G. Sweet.

Evening music: Anthem, "Calm on the listening Ear" (Parker).
Solo, "Meditation" (Squire).
Soloist, Miss Gladys Garvin.

COLBORNE ST. METHODIST

Rev. W. E. Baker, Pastor.

10 a.m., Class and Brotherhood.
Mr. Barrett will speak at Brotherhood.

11 a.m., the pastor. Subject, "Patient Continuance in Well Doing."
2.45 p.m., the pastor. Subject, "O Lord undertake for me," or "My Dependence upon God."

Morning music: Hymn anthem: solo, Miss Edna Kay. Evening music: anthem, "Guard while I Sleep" (Warrington); solo, "Fierce was the Wild Billow" (Taylor) Mr. W. G. Burton. G. C. White, organist and director.

MARLBOROUGH STREET

Rev. John E. Peters, M.A., Minister.

11 a.m., "Our Lord's Second Temptation."
2.45 p.m., Sunday school.
7 p.m., "A Wise Simplicity."
Song service at 6.45 p.m. Free seats. Hearty welcome. Good singing.

WELLINGTON ST. METHODIST

Rev. Geo. W. Henderson, D.D., pastor
55 Wellington St.

10 a.m.—Brotherhood, class and Junior League meetings.
11 a.m.—Public service; the pastor will deal with items of the Question Drawer.

2.45 p.m., Sunday School for old and young.
7 p.m., public service; sermon by the pastor; subject, "Clean Up." Choir music: Morning—Anthem, "Te Deum Laudamus" (Hopkins in G).
Mrs. Leeming will sing. Evening—Anthem, "How lovely are the messengers" (Mendelssohn).
Mrs. R. J. Smith, of Chicago, and Mrs. Frank Leeming, Solo. "The Day is Ended" (Bartlett), Mrs. R. J. Smith. Thomas Darwin, A.T.C.M., Organist.

Presbyterian

ALEXANDRIA PRESBYTERIAN CHURCH
Rev. D. T. McClintock, Pastor.

10 a.m.—Brotherhood.
11 a.m.—Communion "The Cleansing Fountain."
2 p.m.—S. S. and Bible Classes.
7 p.m.—A Gospel Paradox. "The Loser, the Gainer."

ST. ANDREWS PRESBYTERIAN

Brant Avenue.
Rev. Jas. W. Gordon, B.D., Minister.

11 a.m., the pastor. "How lovely are the messengers" (Mendelssohn).
7 p.m., the pastor.
Music: Anthem, Rock of Ages (Gardner); solo, O. It is Wonderful, Mr. W. T. Millard. Evening: Anthem, How long wilt Thou Forget Me (Pfeiffer), soloist Mrs. S. P. Davies.

ZION PRESBYTERIAN CHURCH

Darling St., Opposite Victoria Park.
Rev. G. A. Woodside, minister.

11 a.m. subject, "Opening of First Seal." Mrs. R. J. Smith, a former

solist, will sing.
3 p.m., Sunday School and Bible Class.
7 p.m., subject, "The Finality of Conduct."
8 p.m., Wednesday, regular prayer meeting.
The public are cordially invited.

Non-Denominational

CHRISTADELPHIAN CHURCH
C. O. F. Hall.
"Kings by Divine Right, or Disciples of Jesus as World Rulers," is the special subject of the lecture for Sunday, 7 p.m., by Mr. Geo. Waite, senior, of Toronto, in C.O.F. Hall, 136 Dalhousie St., opp. the market. All welcome. Seats free. No collection.

S. S. and B. C. 2.45 p.m., as usual.

Congregational

CONGREGATIONAL CHURCH
Corner George and Wellington Sts.
Rev. George E. Morley will take charge of both morning and evening services.

11 a.m.—Subject "The Secret of Progress Materially and Spiritually."
7 p.m.—"Is God Omnipotent? Why does he allow the Horrors of War?"
9 p.m., Sunday School and Bible Classes. Public invited.

BETHEL HALL

Sunday 7 p.m.
GOSPEL SERVICE
Dr. Bier will (D.V.) speak. Subject: "What is to be in Christ?" Come.

GIRLS! ACT NOW!

HAIR COMING OUT MEANS DANDRUFF

Save your hair! Beautifully! It is only a matter of using a little Danderine occasionally to have a head of heavy, beautiful hair: soft, lustrous, wavy and free from dandruff. It is easy and inexpensive to have pretty, charming hair and lots of it. Just get a 25-cent bottle of Knowlton's Danderine now—all drug stores recommend it—apply a little as directed and within ten minutes there will be an appearance of abundance, freshness, and lustre, and as you will you can not find a trace of dandruff or falling hair; but your real surprise will be after about two weeks' use, when you will see new hair—fine and downy at first—yes—but really new hair—sprouting out all over your scalp.

United States authorities are investigating evidence of graft in collection of tobacco revenue tax.

TREATMENT FOR TUBERCULOSIS

JOHN A. THIRTYACRE.
I swallowed a large chunk in April, 1910, and it lodged in my lungs. This developed into tuberculosis. Four doctors treated me but I gradually became worse. Then my sister learned of Nature's Creation and got the medicine for me. When I began taking Nature's Creation, I was having night sweats continually, pains in my chest and both lungs. Several physicians said I could not live over 30 days. After taking the first bottle of Nature's Creation, a wonderful improvement was noticeable and I continue to improve. Weighed 107 pounds; now 150, and never have had any return of the old trouble.

JOHN THIRTYACRE.
813 Thomas Avenue, Columbus, Ohio, February 29, 1916.
Nature's Creation Company of Canada, Ltd., Room 14, Cosgrave Building, Toronto, Canada.

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AUTO-KETTING MACHINERY CO.
107-109 St. George St., Toronto.
How to Get More

SUNDAY SCHOOL

Lesson II.—Second Quarter, For April 9, 1916.

THE INTERNATIONAL SERIES.

Text of the Lesson, Acts ix, 32-43. Memory Verses, 39, 40—Golden Text, Tit. ii, 7—Commentary Prepared by Rev. D. M. Stearns.

We leave Saul at Tarsus, his native town, for a time and return for a few lessons to Peter as the human instrument through whom the risen and ascended Christ continues to prove that He is alive and the same Jesus. The one only thing that believers are on earth for is to magnify the Lord and glorify Him in all things and win people to Him. Unless we are turning people to Him we are not magnifying Him, for when He is lifted up before people in our lives by word or deed He who was lifted up on the cross for us will draw unto Himself all whom the Father has given unto Him to form His body. We must think of Peter as in chapter viii, 25, preaching the word of the Lord wherever he went to save sinners and to strengthen and comfort the saints.

So he came to Lydda and was used by the Lord to give health to a man called Aeneas, who had kept his bed eight years, being palsied. His words to him were, "Aeneas, Jesus Christ maketh thee whole; arise and make thy bed." He was made whole and arose immediately, and one result was that all who dwelt there, seeing this often thought that perhaps the Lord would still heal more people if He saw that the restored health would glorify Him or win others to Him. He knows whom He can trust with health or trials and which will be best for the person entrusted with either. When Lazarus was allowed to die it was that in some way the Son of God might be glorified (John xi, 4). The man the works of God should be made manifest in Him. If only we can say "I have glorified Thee on the earth" we shall have His "Well done."

Turning to Peter at Joppa, we are introduced to a saint, called Dorcas, who while she lived was full of good works and alms deeds which she did. She was not full of talk about good works which might be done, nor did she spend her time telling of alms deeds which she had done, but she was able to do and ought to do, but she was in the Lord's hand to be used by Him as the needle was in her hand, a willing instrument. Good works are prepared beforehand for each believer to walk in (Eph. ii, 10), not in any way to add to our safety which is wholly due to the blood of Jesus Christ. His finished work, but as an evidence to people that we are indeed His workmanship. Good works are not necessary to God to prove to Him our faith, for He reads the heart, but the good works of believers are good and profitable unto men who cannot read the heart (Tit. iii, 8).

This faithful saint became sick and died. She departed to be with Christ, which is far better than continuing here. She was absent from the body and present with the Lord. She rested from her labors (Phil. i, 21, 23; II Cor. v, 8; Rev. xiv, 13). Consider this well and then note the conduct of these disciples at Joppa. Two men were sent to Lydda to find Peter and bring him without delay, hoping that he might bring Dorcas back to them from the dead. This was all very natural, and the same desire prevails everywhere today, as a rule, to have loved ones come back to earth even though we know that they have gone back to do some more sewing for them when perhaps she had simply worked herself to death for them. I can almost imagine the Lord Jesus saying to Dorcas after she had reached her heavenly home and was enjoying something of the bliss of paradise: "Dorcas, they are asking to have you come back to earth for a while, but I leave it to you. I'll be glad to have you stay, for I love to have my redeemed ones with me in glory (John xvii, 24), but if you are willing to go back for a time I will let you bring others with you." I think that would decide Dorcas to return, and we know that by her return to the earth many believed in the Lord (verse 42).

The result was the same in the case of Lazarus, brother of Mary and Martha, for we read that "by reason of him many of the Jews went away and believed on Jesus" (John xii, 11). The man who found himself in torment after death wanted someone to warn his brothers who were still on earth, lest they should come to the same awful place (Luke xvi, 27, 28). So it is not difficult to think that some might be willing to come back from heaven if they could take others to that place of bliss.

Reese M. Ling, National Democratic Committeeman from Arizona, is dead.

SUTHERLAND'S

Come in and Look Over Our New Line of

Dainty Easter Cards and Easter Novelties

Without exception the lines this year are the choicest and daintiest the manufacturers have produced, and you will be well repaid for the time spent in looking them over. You will find it a real pleasure in selecting greeting cards and to send your friends Easter Post Cards, Easter Greeting Cards, Easter Seals, Easter crepe decorated paper, Easter napkins, Easter chickens, Easter booklets, Prayer Books, Rosaries, Crucifixes, etc.

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"CHICKEN BONES" make a friend of your enemy by picking some of our Chicken Bones with him or her. 30c pound
PRETTY POUTS will turn a sad face into smiles. Try some at 30c pound
STOLEN KISSES are always sweet, and our Stolen Kisses are the sweetest of all, at 20c pound
GLACE NUT GOODIES, made in Almond and Walnut, Filbert and Cocomnut, from 30c to 50c pound
"QUEEN'S PUDDING"—This is a Maple Cream Pudding, filled and iced, with English walnuts, at 30c pound
AFTER DINNER MINTS—Always so nice and mellow, an aid to digestion, at 25c pound
ONCE YOU HAVE TRIED OUR CANDY YOU WON'T FORGET

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