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tient, not subtle; complaisant, not
servile; active in business, but not its
slave. There are also four other
habits which are essentially necessary
to the happy management of temporal
concerns. These are punctuality, ac-
curacy, steadiness, and dispatch.

In proportion as Israel learned to
know God, to be conscious of his pre-
sence, power and providences, in that
proportion were they blessed did they
prosper in the great things of this
world and the future world. Even so
to-day, as God is known and obeyed,

does civilization, does knowledge and
wisdom, peace and prosperity, purity
and salvation, reign. The great les-
son we have to teach in this connec-
tion and in all the relations of life is
the presence and power and provi-
dences of God.

The forgiveness of sin is of God's
free grace, but it must be sought.
It is not enough that there is a way of
salvation, we must walk in it; not
enough that there is forgiveness, with
God, he will "be entreated of." The
promise is, "Ask, and ye shall re-
ceive." He who asks not, receives
not.

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