CANADIAN CHURCHMAN.
[Mar. 17, 1898.
"Though it;was a natural thing
for a mother to do, the Lord is not
praising the natural affection, but praising the natural affection, but
" Nature prompted; but faith compelled, constrained and enabled them to do what else their timidity would not have ventured upon."
"Faith rides a whirlwind, but it threads a needle; it climbs up to the throne of God, and yet it stands by baby's cradle. It can obtain the promises, but it can' sit down and wist bulrushes and boil bitumen and stir a tar pot to pitch a little
" There is nothing faith cannot make noble when it touches it. You need not say I want to get away from mestic concerns in or from my do faith. No no, stop where you are and show

## PERFECT TRUST

We are the tiny fragments in the Eternal purpose which reaches out far beyond our range. Sometimes hat purpose needs us in our activity, and wait. We cannot tell, we cannot hope to be able to explain all that happens to us. How can we say when we are useful and when we are useless? How can we pronounce on the fitness or unfitness of anything that happens to us? How can we venture to declare "God is not dealing fairly with me; He has forgotten, He is neglecting, He ought to be using me better ? Why fret at this increased ignorance ? Enough to be sure that your little life, if it be but loyal in inten tion, has been caught up into the great Will of God, and fills an ob scure place in the Eternal kingdom. You cannot tell how or why. Enough that though you cannot see how or why, yet He who uses you as His instrument is still the same who

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made Himself your servant and
washed your feet. There, in that washed your feet. There, in and and love, and that verification He
will forever renew. Surely, then, you can trust Him where jou cannot fllow Him? Surely you can
trust Him when the same who watch. ed and tended you now disposes you in His good pleasure in was that seem to you strange.

## A SUCCESSFUL LIFE

To succeed in life is a much more difficult matter than to succeed in any business enterprise. One may
be very successful in his undertak ings, and yet live a very unsucessful life, while another may have many business failures, yet live a truly successful life. He who does the very best he can under all circum stances, who makes the most pos sible of every opportunity, saves his spare moments as though they were gold, and treasures up every bit ot knowledge possibie; who makes
the most of his abilities; who helps

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his fellowmen at every opportunity whogives the best of himself upon all occasions; who performs for the world excellent and honorable work;
who has justly earned the property who has accumulated: who has been just and kind in his dealings, royal and true in his friendships-such a man is leading a truly successful life undertakings or failed, his life has been successful

HE WAITED HIS TURN.
Doctor, just an instant, please xclaimed a caller at the office of a man of physic, as he caught sight of he physician disappearing in his priate office.

I'll see you shortly, sir," was the urt reply.
"But a second is all I want," persisted the caller.

## ternness.

The visitor took a seat in the gen eral reception room, read the afternoon paper through, looked at the pictures, played with the dog and took a nap. After thirty minutes or more had passed the medicine man came out of his den, and with an air of condescension said to the visitor:-
' Well, now, my man, I am at your service. Your turn has come. "Oh, nothing in particular," was

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the reply. "I just dropped in to ell you that your neighbour's three cows have escaped from the barn and are having a picnic in your gar en and flower beds.
little four-year-old was taken n a visit to grandmamma in the country. There, for the first time, he had a near view of a cow. He would stand and look on while the man milked, and ask all manner of questions. In this way he learned that the long crooked branches on the cow's head were called horns Now the little fellow knew of only one kind of horn, and a few days after obtaining this information, hearing strange kind of bellowing noise in he yard, he ran out to ascertain its cause. In a few minutes he returned with wonder and delight depicted on his countenance, exclaiming " Mamma, mamma! Oh, do come out here! The cow's blowing her horns!
-All actions done from the same motive are alike in God's eyes. We are not all called to great service, but we are called to sympathetic in terest in those who are so, and to help them as we may. It was a law in Israel: "As his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff." It is the law of Christ's kingdom, in which motives, not deeds, and spiritual susceptibility, not the accidents of the mode of its expression, deter mine place, capacity of receiving, and therefore, reward.
" It is a great blessing to possess what one wishes," said some one to an ancient philosopher, who replied, "It is a greater blessing still not to desire what one does not possess!'

## Consumption

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