

### Fire

#### Now At Head of Scouts.

provincial commis-  
 Scouts' Association,  
 ular letter advising  
 is of the movement  
 ank C. Irwin, M.A.,  
 ed to take charge  
 rs office, and also of  
 rk in the province.  
 London boy, who re-  
 tion in that city,  
 oose Jaw. He is a  
 University of Sas-  
 ; of Columbia Uni-  
 nd of the New York  
 Work. For the past  
 been actively identi-  
 ut work, starting as  
 e first Moose Jaw  
 ie was a member of  
 y Scout contingent  
 n of King George,  
 later became scout-  
 op. In 1915 he be-  
 mployed secretary of  
 n provincial council  
 s' Association, which  
 ar later to accept a  
 e New York School.  
 In 1917 he went  
 in England and in-  
 came the first secre-  
 y Scouts of Mysore,  
 most influential Boy  
 on in India. He has  
 rom France, where  
 associated with the  
 ittee for devastated  
 er work.

#### Tribute to Beloved Graduate.

Harold Ure, a mem-  
 Toronto Troop of Boy  
 ace from St. John's  
 , the Rector, the Rev.  
 ed, officiating. Young  
 of the most popular  
 Beaches district, and  
 turned out in large  
 low as far as they  
 trail." A beautiful  
 in the form of the  
 sign, "Gone Home,"  
 outmaster, E. O'Cal-  
 brother scouts of the  
 s one of the incidents  
 ed the feelings of the  
 eath of one of their  
 s. Troop Leader Tat-  
 the "Last Post" over  
 he conclusion of the  
 In addition to the  
 representatives from the  
 Troops were present,  
 entire Wolf-Cub pack  
 the 35th, and of which  
 s assistant cubmaster.  
 ook place in St. John's

#### "MIC" DEFINED.

aster asked his class if  
 ould tell him what an

tell you. An epidemic  
 it spreads. Now, what  
 ?" shouted the class, in

#### WRONG TRAIN.

you put my luggage  
 you?" angrily demand-  
 er of a porter as his  
 ing off. "I did," shout-  
 orter; "yer luggage has  
 an yerself. You're in t'

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## A Man Should Not Go To Church

— if he has made no mistakes and has no need of help  
 to live right.

— if he knows that a life would be truer, purer and nobler  
 because it is kept away from Christ.

— if he knows that his mother or his sister or his wife  
 or his children would be better in a country entirely devoid  
 of the influence of the Church.

— if he knows that he is living above the message of the  
 Church and needs no help of her Sacraments.

— if he knows that death ends all and that spiritual  
 things are a foolish peradventure.

— if he knows that there is no God.