

*St. Thomas' Church.*—W. B. Curran, M.A., Wm. Bowman, R. R. Morgan, R. T. Steele, F. E. Kilvert, W. F. Burton.

*All Saints.*—Rev. Lestock DesBrissy, Jos. Wilson, T. F. Ross, F. H. Mills, W. Porter.

*St. Mark's.*—R. G. Sutherland, M.A., G. E. Mason, Joseph H. Wilson, T. D. Walker, E. Tinsley.

*St. Luke's.*—W. Massey, M.A., J. Hortnam, John Day, R. P. Leslie.

*The reply.*—Bishop Hamilton said in reply:—My dear friends: Your words of hearty welcome to me as your bishop, and your assurance that I shall find in you willing helpers in every good work, is most acceptable. I could not ask for more, and I assure you that I will treasure up the statements of your kind address. I know well, that if your hearts and minds are resolutely bent upon it, you can and you will secure that foremost place in all activities of faith, hope, and charity, which you covet for the Church of England in this province. You could not be present in the cathedral of our Metropolitan at Fredericton, to listen to the solemn pledges which the Church claimed from me, when I was consecrated to be your Bishop. It is therefore, not unreasonable that you should hear me now affirm my determination to use to the utmost, every gift which God the Holy Ghost has divided unto me in promoting the spiritual welfare, and all the interests of all the churches committed to my care.

Feeble and insufficient as I feel myself at times to be, for the large responsibilities laid upon me, I fear no failure while you sustain me by unceasing, earnest prayer. Disappointments, which must occasionally wait upon the best laid plans, will have no effect upon me while I retain the love you have so generously tendered to me on my first coming among you; and while I know that the difficulties and trials of my work, do not rob me of your confidence, but serve only to quicken your sympathy with me. Fearless and faithful—such every leader and ruler among men should be; such, above all others, must a Bishop be. These are qualities which secure the confidence of men, but they also make large demands upon them—their loyalty and their readiness to concede, to yield up their own preferences, their own established, and it may be, darling prejudices. I would fain hope that if you find me fearless in maintaining the principles of the great Church of England, which has given me my commission as a Bishop, you will also have reason to find me faithful. Loving I certainly will be towards all without exception, even those who may differ widely from me; nor will I allow myself to forget, as I strive to maintain the dignity and the character of my office, the spirit which the Great Head of the Church has enjoined on those who exercise authority in His Church; "He that is greatest among you let him be as the younger, and he that is chief as he that doth serve."

As I understand that members of other Christian bodies, who are citizens of Hamilton, are here to welcome me to-night, I may be permitted to tender them my thanks. "A good report of them which are without" is one of the qualifications for the office of a Bishop laid down in Holy Scripture. This good report I rejoice in bringing with me from not a few of the citizens of Quebec, the scene of my past labors. Their good will and their kindly confidence, are stored up among the treasures of my life. The same good will and kindly confidence, I do not doubt, will be extended to me here by many who do not yield allegiance to the Church of England, and who see things in a light other than that in which they present themselves to me. I would like them all to know that I am not indifferent to the esteem of all those amongst whom I am to live and labor for the future, and I am determined to win it by all legitimate means, and especially by being true to my own convictions, and faithful to the great Church of England.

Tendering you once more my thanks, I am, dear friends, your faithful friend and Bishop.

CHARLES NIAGARA.

Hamilton, May 12th, 1885.

The Bishop added that he had not expected to see so many present, and he was afraid that he would not recognize many of those who had been presented to him again. But he trusted that they would never fail to recognize and greet him when they met him, and he hoped in time to know them all, as he had been known to the citizens of Quebec. Loud applause greeted the conclusion of his remarks.

*PRESENTATION OF EPISCOPAL ROBES.*—The Bishop of Niagara made the following reply when he was presented by the ladies of Hamilton with new robes. "Mrs. Martin, and, I hope I may call, you my dear friends: I wish I could thank you for your kind and magnificent gift as I would, but, unfortunately, I am not a man of many words, and I find it difficult to say all that I would desire, although my heart is overflowing. I hope the time will come when you will all be my personal friends. I can hardly take this as a manifestation of any strong personal feeling for me, but rather as a gift to the holder of the sacred

office among you to which I have been called. I am glad to be among you, proud to be here to-night, and there is a deep feeling of gratitude in my heart for my predecessor, who must have had your sincere esteem and affection, when you will welcome his successor with the cordiality and kindly spirit which you have shown to me. Again I must thank you for your kindness to myself and Mrs. Hamilton, whom I am sure is deeply grateful to you all. I look upon this splendid gift as the intimation on the part of the ladies to strike an alliance with me. I have always found the ladies most excellent lay helpers, and I consider this magnificent gift an earnest that you will uphold me, and give all the assistance in your power, in every good work. Mrs. Martin and ladies, I thank you again for this princely gift and for your kind welcome to me to-night. These robes will be associated with the most sacred moments of my life."

The robes are of an unusually magnificent character, and are from the famous establishment of Pratt, the celebrated clerical outfitter of London, England. They consist of six different pieces—a purple cassock and sash, sick the linen rochet, black satin chimere and scarlet convocation robe. They are the most elaborate episcopal robes that could be procured, and form a remarkably handsome and magnificent gift.

*INSTALLATION OF BISHOP HAMILTON.*—The ceremony of installing the Bishop took place in Christ Church Cathedral on the 10th May. There was a very large congregation present, the edifice being crowded to the doors. The ceremony occurred just before the morning service. A procession consisting of the Bishop and Archdeacon McMurray, preceded by the clergy and followed by the surpliced choir, proceeded to the western door, and the archdeacon knocked for admittance. Dr. Mockridge, the rector, inquired from within "Who is there?" and the reply came, "The Bishop of Niagara, who prays the rector in charge to install him." The door was then opened and the procession entered in the same order as before, advancing up the centre aisle and singing hymn 355 (A. and M.). After reaching the chancel the commission install the Bishop was read, after which Rev. Dr. Mockridge took the Bishop's hand and conducted him to his seat on the right hand of the chancel, saying: "I do now induct, install and enthrone the Right Reverend Father in God, Charles, Bishop of Niagara. The Lord preserve thy going out and thy coming in, and mayest thou remain in justice and sanctity and adorn the place delegated to thee by God, and may He who is abundant in grace strengthen thee through His dear Son faithfully to walk as chief shepherd of His flock."

Prayers were offered for the success of the Bishop in the work upon which he had entered. The regular morning service was then begun.

His Lordship prefaced his discourse in the cathedral with the following significant statement: "In order to avoid the possibility of any disappointment or misunderstanding with reference to the effect of the ceremony of installation which took place this morning, I desire that all shall know my relationship to this church is to form the subject of an agreement or concordat between me and its authorities. I desire, also, that it shall be known that I hold myself absolutely free to render my ministrations where and when and how my own judgment may recognize that the interests of the churches committed to my care shall be best conserved and promoted."

#### HURON.

*ORDINATION.*—The Right Rev. the Bishop of Huron, proposes to hold ordination on Trinity Sunday, May 31st, in St. James' Church, London South, and the following candidates for Holy Orders are expected to present themselves:—For order of deacon: Messrs. Edward William Hughes, Samuel Fralick Robinson, Orlands Henry Bridgeman, James Walter Hodgins, Arthur Kent Griffin, Octavius Edgelow, Frank G. Newton. For order of priest:—Rev. Charles Mills, B.A., Rev. John Wesley Armstrong, Rev. Edward Hutchison, Rev. John R. Newell, Rev. John W. Fairlie. For the order of the perpetual diaconate:—Mr. Robert Ashton. All priests and deacons will be needed to supply vacant missions and parishes; nor are there, we believe, second or third year students to supply future college vacancies. All other professions are overstocked, but the aspirants for the ministry are very few. Mr. Ashton will be the first set apart in Huron for the perpetual diaconate.

*EASTWOOD.*—The incumbent of Eastwood, Rev. E. B. Hamilton, has been appointed chaplain to the 28th battalion of Canadian volunteers. Mr. Hensall, M.P., for Perth, says the 28th Perth battalion will be among the next to be called out for active service, and that they are well prepared to do their duty.

*ONONDAGO.*—Mr. Edgelow, who has officiated as lay reader in St. James Church, Paris, goes to temporarily relieve Rev. J. W. Armstrong, of Trinity Church, Onondago, next week. On Trinity Sunday he will be ordained to the diaconate in London South.

*LONDON WEST.*—A very successful concert was given in St. George's Hall on Tuesday night, under the auspices of the Church Guild. The attendance was very large, and many visitors from the city were present, and many of them, including Dr. Sippi, Mr. Jones, and Miss Raymond added no little to the pleasure of the entertainment. In the very name "Guild," there seems to be a magnetic influence.

*MEMORIAL CHURCH.*—The annual meeting of the "Women's Aid Association," was held in the school-room on Wednesday afternoon, May 6th. There was a good attendance of members present and the meeting was very interesting. Mrs. Richardson, president, occupied the chair, and after the opening proceedings, Mrs. Baines, the secretary, read the sixth annual report. "This association," she said, "as you are aware, was formed to help the Church and Christian work generally. One special branch has been collecting subscriptions towards the building fund. This has been faithfully carried out by the ladies who undertook the work. The total amount raised by various means throughout the year, is \$1,205. After some discussion, the following were elected officers for the next year:—Mrs. Richardson, president; Mrs. Tilley, first vice-president; Mrs. Baines, Secretary; and Mrs. T. H. Smallman, treasurer. The meeting was closed with the benediction."

*BRANT COUNTY.*—At a late meeting of the Sunday School Association of the county of Brant, the president stated that he had visited twenty Sunday Schools in the city of Brantford, and nine in the surrounding vicinity. The characteristics of these schools he said are Methodists, seven; Baptists, three; Church of England, two; Presbyterian, two; Mission schools, five; Union schools, six; Congregationalist, one; Independent, one; African, B. M. E., one. It may be reasonably asked, can this be a fair representation of the denominations of that city and its vicinity? Only one fourteenth of the Sunday Schools Anglican! If a large proportion of the Church families must patronize the Union and Mission schools, and be on the down hill road to dissent from the Anglican Church, we hope the promised impetus to our Sunday Schools will not be confined to our diocesan city.

#### ALGOMA.

The examination of candidates for Holy Orders took place at Gravenhurst on the 8th and 9th May, under the superintendence of the Rev. A. Osborne, Examining Chaplain to the Bishop of Algoma. The candidates were the Rev. J. Gresson, the Rev. W. B. Magnan, the Rev. R. W. Plante for priest orders, and Messrs. G. H. Gaviller, and A. J. Young for deacon orders. The examination was most searching, but it is very satisfactory to know, that a high average was obtained by each candidate, thus placing Algoma in a sound position in regard to the ability of her priests and deacons. The Rev. J. Gresson preached on Friday evening, May 8th, on "The Historic Faith." The Rev. R. W. Plante preached on Sunday evening on "Worship." The Rev. W. B. Magnan preached in the morning. Thanks are due to Mr. and Mrs. Marter, Mr. and Mrs. King, Mr. and Mrs. Kemp, for the entertainment of the candidates as belonging to the "household of faith."

#### RUPERT'S LAND.

*NORTH-WEST.*—The Rev. Mr. Quinney, (from Corporal Sleight's Diary, Fort Pitt.) April 5th. (Sunday.)—Men on fatigue most of day. Mr. Quinney (Episcopal clergyman) held short service in barracks; Indians heard shouting on hills during night; shots fired.

April 13th.—Mr. Maclean and Francis Dufresne taken prisoners. Mr. Maclean wrote down to his wife to come out and give herself up and all the Hudson Bay Co. employees to do the same. The Hudson Bay employees, 22 in number, gave themselves up to Big Bear. The prisoners in hands of Big Bear number about forty (40) and include Rev. Charles Quinney and wife.

The Bishop of Rupert's Land has tendered a plot of ground in St. John Cemetery, Winnipeg, for the burial of citizens who may fall in the battle, as