Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XIX. No. 42

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HALIFAX, N. S., WEDNESDAY, OCTOBER 16, 1867.

Religions Miscellany.

The Consolation of the Bereaved Life's load is heavy, and we bow Beneath the burden wearily; But shall we faint in weakness now That one is free?

Life's way is dark, the clouds of woe Veil the faint star beams from our sight; Yet press we onward, for we know One is in light !

Life's course is long, our weary hearts Pant for the goal with toil distrest; Yet strength the blessed truth imparts, One is at rest !

Life's pains are sharp; the aching head Seeks a short hour of rest in vain ; Yet on one brow repose is shed-One has no pain!

Life's weary waste is wild and rude, And shelterless our footsteps roam; Yet is our failing strength renewed-

Life's wants are fierce; from burning thirst No stream our spirits may restore; One dwells where living fountains burst, And thirsts no more !

Life's conflicts thicken; from the strife. Wounded and worn we seek release; But the rude warfare still is rife-One is in peace!

Life's ills are piercing; #Fills the lone heart by grief opprest; et 'midst our tears 'tis bliss to know That one is blest!

The Venerable Class Leader.

ing will not be afraid of his power and influ

the devil." I repeat, this good man was deeply bosom." fervent in spirit," he was successful in accumulat-

exclaiming. "There, Mr. Devil, I have shut you regeneration of mankind.

have been ruined forever."

conquer the world, flesh and Satan. He left his moral growth. little room, a triumphant Christian, cheerfully and submesively attended to the duties of life, ing men to disbelieve and deny his existence, he

sin every son and daughter of Adam, unless every moment they sought strength in God. Having been taught in the school of Christ, he had not permitted to touch the heart, the seat of the Religious people, in their false zeal or want learned how to ward off the "fiery darts of the affections; nor offer even the slightest violence of courage, may devise very nice plans for wicked;" and by deep experience he was prepared to teach others. Every Sabbath morning in stroyed; perplexed but not in despair. It is on all such contrivances will utterly fail, if they inpared to teach others. Every sappara morning in class, he labored to teach the "babes in Christ," all sides harrassed: without are fighting; with-volve a compromise of spiritual and moral disthey had an enemy "wise,, subtin, cruel, who in are fears; but the will is inflexible on the side cipline. Such efforts at hasty evangelization alwas constantly, directly and indirectly, seeking their present and eternal ruin—that the power of Christ, communicated to the soul by the Holy man does not wickedly depart from his God. which arise, than if nothing had been attempt-Spirit, could alone enable them to triumph over The outworks are violently assailed, but not tathe power of Satan. Luther includes temptations among the means necessary for the training of a successful preacher. So with the class joy cometh in the morning. Jesus is soon seen it indefinitely for the work of saving the race.— And gleam with the light of eternity leader; he must suffer himself to be prepared to walking upon the waters. He speaks peace to He can lift a little devout life from the obscusympathise with and instruct the young soldiers the winds and the sea; immediately there is a rity of the domestic circle, where it shall shine of the cross. Often, almost overwhelmed with temptation and on the brink of despair have I. the sufferer; the clouds are dispersed; the heavwith a heavy-heart, wended my way to the class ens reappear; and the soul to its surprise, finds about God's work, not enough about own. He room, and unbosomed my soul to the venerable that the storm, instead of hindering, has driven that striveth for the mastery—whether over man of God, and his counsel, sympathy and it nearer to the haven whither it would be." A himself or over others—is temperate in the use prayers would fill my soul with gratitude and beautiful smile lit up the countenance of my bepraise to the great Redeemer. Yes, I can see loved class leader, as he exclaimed, "Yes, yes, him now, as he raised his right hand to heaven, my brother, every word is true. It is my own and with heavenly pathos, exclaimed, "Be faith experience. Thank God; the storms which I ful. Attend to every known duty." Be instant thought would overwhelm and ruin me the bles-

secret : Then, too, the Holy Spirit was urging under bonds to the government, and fosters in me to duty. I'll try. How great the struggle. her a spirit of subserviency to all its measures. At the strange mysterious influence, which I did not then understand, seemed to conspire against connected from governmental patronage or polime. By a powerful effort of the will, I succeed- tical alliances, she can be entirely free to expose ed in getting to my little room set apart for se- wrong wherever it exists whether it stalks bracret devotion. I opened the door, even this was zenly abroad, or buried under the cover of law. a strnggle; and as I closed it, I could not help Thus only may we hope, from her influence, the out now!" "Shut you out now!" In agony, I A law of success to all corporations and

prostrated myself before God. Wrestled in trades, is liberal expenditure for such articles prayer; pleading the merits of Jesus. The devil and services as will advance the business, and resisted, the snare broken, grace triumphed! as little as can be-none at all, if possible, for Peace and a sweet tranquility of mind filled my such as will not. Large corporations, consebosom. I now understood what St. James quently, are seldom profitable; it is so rare means, iv: 7, 8. "Resist the devil and he will that the same economy and wisdom of manage. flee from you." Draw nigh to God and he will ment can be obtained in their conduct as is obdraw nigh to you. Yes, my brother, such was the tained in the conduct of private enterprises .power of God's grace upon the heart in answer Profits are squandered upon unimportant apto prayer, that the spirit of rebellion was destroy- pendages and dependencies. Now, it must be ed, and a submission to God's will took possess- admitted that worldly associations never have ion of my soul; and I exclaimed, though he (Sa- been and never can be favorable to the advancetan) slay to me, yet will I trust in God." "The ment of piety. If they ever are so, it is only Lord gave and the Lord hath taken away; bless- incidentally; hence, they are to be entered into ed be the name of the Lord." I left my closet very sparingly when they are unavoidably. with a light and joyful heart, feeling that the What is wholesome for medicine may be dele trial of my faith was more precious than gold terious for food. Fires on the earth warm, but that perisheth! This said I, was the critical period in your Christian life! O, yes; and if I

had yielded to Satanic power then, I would rule: 'Evil communication corrupt good manners.' To bring ourselves to seek for pleasure Do you think Christians yield to temptation, in this world, is to be enslaved by it, and to be Their living forms were made to assumebecause they neglect their closets in time of trial? deprived of our power to lift it up. We must And barren rocks to smile with bloom ; Certainly." There is but one power greater have a position above and independent of the than Satan's; that is the power of God, in Jesus world, if we would raise it higher. The theory Christ; and the individual who fails to seek the of saving the wicked by becoming like them, strength of God, in obedience to His command, conforming to temper and manner to their rewill become an easy prey to the deceiver and quirements, is an old device of the devil. It is murderer." "Cling to the cross, my young the friction of iron upon iron which makes the brother, and you are safe. Neglect your closet wheels of the locomotive drive; shall we, thereand you may ruin your soul forever." The con- fore, notch the iron to make more friction?flict was over. The peace, strength and love of Such is the reasoning of those who inculcate God filled his heart. He had learned how to and countenance worldly pleasures as means of

ceives the children of men: and this is one of trusting in that God who hath said "the silver perfection. One of the worst forms of pride what St. John, Rev. ii 24, calls the depths of and the gold are mine." He gave his notes to is nourished by voluntary humility, by selfwhat St. John, Rev. 11 22, calls the depths of the bank, to fulfil his obligations. He com- imposed burdens. No man can crush or starve They courted and whittied for many a day, menced curtailing them; and for more than the selfishness of his heart by any artificial proence; will not watch against his wiles and devices, will pray to God for deliverance from the cares of a numerous family, he continued faith- call of the Christian is to remain in it, and to vices, will pray to God for deliverance from the evil one, and consequently, they will become an fully to pay another man's debts. A few months subdue it. He is its salt. His personal influ. They built a house with economy's rule; vious to his departure to heaven, he called at ence is to work in it, until, as a whole lump, it Made want and experies ing men to disbelieve and deny his existence, ne given. When he had done so, the President of the world, so long, at least, as it is sinful, as an Of the children they raised there was never a fool: throws them off their guard: and is then their complete master; and they are led captive by complete master; and they are led captive by the bank remarked, "Now Mr. —, I would complete master; and they are led captive by has sat still in his study and cursed progress, and through antagonism conquers it, by assimi-from childhood's morn to man's noon-day.

The beams and deny his existence, are the world, so long, at least, as it is since, as it those who deay the existence of the devil, are to my home,—go to my closet, fall down on my it. The power of the salt is in retaining its As Jonathan's son in the log school-house sat. they who pray little or none at all; and are, apparently, as careless about the existence of God, the mass. Without its saltness, it is only as The mark of his knife was left on the seat, His work done; from this time he seemed to other heaps of refuse dirt, to be cast away and God is with them out of the question; for those be making preparation for the eternal world. It trodden down as useless. Do good people unwho do not pray, especially in private, (and I would seem he had a presentment that his blesswho do not pray, especially in private, (and 1 never met with a devil-denier who did) have no religion of any kind whatsoever pretentions described in the second of the s justed, was taken sick and confined to his bed. the world; but only as what he is, and has, is -Some days previous to his release, I sat at his Christian-possesses distinctively the spirit of Not so with my beloved class-leader. He believed in the existence of Satanic power; that

Thus Satan tempts, accuses and upbraids, in is he useful. Precisely as a man is a medium spirit could operate on spirit; that the same influence which led our first parents into disobedience and rebellien, could solicit and lead into

in season and out of season, and although all sed Jesus has so overruled as to prove my great- A Criminal and Perilous Curiosity. he and his followers have preached idealism, the hell may seek your ruin, the same Almighty est blessings. Now I thank God for the trials The African leopard catches and destroys the power that upholds the universe will shield, de- of my early christian experience. By driving me antelope through an appeal to this animal's fend and succor thee." My dear young brother, composition of trust in God and rely on the merits of Christ for trust in God and rely on the merits of Christ for trust in God and rely on the merits of Christ for trust in God and rely on the merits of Christ for trust in God and rely on the merits of Christ for trust in God and rely on the merits of Christ for trust in God and rely on the merits of Christ for this animals corriosity. ed powers of darkness cannot harm thee; for Jepresent and eternal salvation; and soon the last trailing on the ground, he awaits the approach Each new book that he has published has still sus came into the world to destroy the works of storm will be over and I shall rest in Abraham's of his intended victim. He knows that curio- more and more shown a mind undisciplinedsity is a weakness of the antelope; and when has revealed more and more in growing ugliness fire. No investment pays better in domestic into the stream of sympathy, and you shall find "She will not trouble him long, probably," I taught in the things of God, and fully prepared to guide the young Christian in the way of eternal life. Jesus, the great Captain of our salvathis lovely old man, and learn lessons of heaventhe closer inspection of the antelope. In anofor the great body of his fellow-creatures. He
much more impressive and attractive is family satisfaction to yourself. tion, from His earliest childhood to the cross ly wisdom. Young christian, don't stay away ther moment the leopard springs upon the inwas tempted. Every agency, hell could devise was tempted. Every agency, hell could devise was tempted. Every agency, hell could devise was tempted. Every agency, hell could devise worship when the household all gather in a circle around a glowing fire. Robert Burns thus you uneasy; you will twist and pull at it, almost actually knew nothing. Why, they couldn't was tempted. Every agency, new could devise was used to turn the Son of man aside from doing the Father's will, and frustrate the glorious plan of redemption. So with our beloved leader. He often related to me an incident which Christ, and after a little while you shall have a The Devil is the busy and successful leopard of nearly destroyed his faith in Christ and trust in God. Being "diligent in business, as well as God. Being "dili lurks, and whispers to the young, "Only once," "Knowing all this, we are not at all surprised devotion, and makes the service more attractive Independence of the World.

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It may be laid down as an axiom in religion a volume or two of error, "to learn both sides" because the service more attractive to the children. It also interests them more devotion, and makes the service more attractive to the children. It also interests them more devotion, and makes the service more attractive to the children. It also interests them more devotion, and makes the service more attractive to the children. It also interests them more devotion, and makes the service more attractive to the children. It also interests them more devotion, and the children is a tractive to the children. It also interests them more devotion, and the children is a tract a church member's notes. The individual with that a condition of the highest moral and spiri. of religious belief; a poisoned novel to wile should have been much surprised had it been lowed to join in reading the chapter from the whom he had taken "sweet counsel," failed to tual excellence is to depend as little as possible away the hour; a healthful ride or walk on the meet his obligations, and my counsellor and upon the world. The present mixed state of Sabbath "to enjoy the works of nature"—all of has consistently all his life admired the doctrine guide had to mortgage his property, and almost good and evil, while the sphere for creating beggar his family to pay another man's debts. beggar his family to pay another man's debts. living amid the luxuries of life. The trial was practicable, because of the risk arising from its most too severe for his weak faith. "His feet corruptions. Not how much, but how little of taste the bitterness of the "second death."— self-government. The man who latterly seems rug. well nigh slipped." But although the storm rawell night slipped." But although the storm rawell n well nigh slipped." But although the storm raged most furiously, and he felt his little bark must founder in the Ocean of trouble, he never let go his strong hold, "Secret prayer." One day, however, so great was the conflict, he felt his well although the storm raged most furiously, and he felt his little bark must founder in the Ocean of trouble, he never let go his strong hold, "Secret prayer." One day, however, so great was the conflict of the developement of the Church, but the less of the developement of the Church, but the less on the sanctuary of the world I may embrace, compatible with the gong the sanctuary of the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the developement of the developement of the sanctuary of the world I may embrace, compatible with the sanctuary of the world I may embrace, compatible with the sanctuary of the developement of the developement of the sanctuary of the world I may embrace, compatible with the sanctuary of the developement of the developement of the developement of the sanctuary of the developement of the sanctuary of the world I ma the enemy must triumph. The stated time rollthe dround for him to visit his closet. How can I go into into the presence of God with such feel-

"Whittling Away." he celebration of "Forefathers' Day," in New-ark, N. J., Rev. H. Harris read the following

THAT OLD VANKER JACK-KNIFE, AND WHAT IT

Jonathan sat on a log by the way, Whittling away, whittling away; Driving a trade for a horse, that day ; Whittling away, whittling away. And, as he talked about the trade, He watched the cut of the glittering blade And carefully marked the forms it made, As he whittled and talked and traded that day, With a hearty good cheer, by the side of the

He made the swap -had the best of the trade ! Whittling away, whittling away. But see what he's wrought with his Yankee blade; Whittling away, whittling away. He's carved the paddle-wheel of a mill,-The model form he'll take to the rill,-And the whirling gear shall attest the skill Of his whittling out by the side of the way, As he whittled and talked and traded that day.

Whenever a leisure hour he had, He whittled away, whittled away-How thought took form from his sprightly blade Whittling away, whittling away-And pulley, and shaft, and spindle, and loom, As he whittled and thought and worked away Through many a long and patient day.

When Jonathan went a courting his gal, He whittled away, whittled away; She plied the knitting the live-long while Whittling away, knitting away.

Sally, I say, them ere hands of yourn-Are mighty nimble to handle the yarn." And he trembled and blushed, with his head on her arm ; Then with faltering voice he the

popped,"-She said, " Jonathan, ver." -- and the jack-knife - dropped.

Whittling away, knitting away; Still whittling away, and knitting away.

He whittled away, whittled away; Where he whittled away, whittled away.

And he whittled away by the power of thought.

When Jonathan went to the church to pray, He whittled away, whittled away, With burdened thought from humanity's fray He whittled away, whittled away; His soul in prayer built homes for the poor, And scattered comforts from door to door, And sought for the gospel channels of power-And religion and science and art shed light, As he whittled and prayed with the blades so

Here's a hearty cheer to the old jack-knife That whittled away, whittled away ; Tis bright with the polish from many a strife, As it whittled away, whittled away. Then whittle away, let the shavings fly ; They will kindle fires which will never die. Then whittle sway, Jonathan, whittle away,

Whittle away, Jonathan, whittle away.

While he has been advocating Toryism, the the words of Whittier's finest American idyl: world has been accepting Liberalism. The more faster has an exactly opposite school risen.

"And proportionately as these changes of opinion have taken place, so have Mr. Carlye's utterances become wilder and more spasmodic.

mances in the same line. We have some recol- often get a " scorpion." lection of the dismal vaticinations which he Music is one of the sweetest and purest of come true. Anarchy has not yet overtaken us, guitars and other musical accomplishments. too, with having the same tale told us, especially house." when all practice negatives its truth. . . . The world is certainly not so foolish as it was. Even The Seven Ancient Wonders of the have preached well in heavy, steaming rubber provement is visible. Much to soothe man's land. We are no optimists. We know too well, sixty-six years, and was then thrown down by by the very condition of things, that life must an earthquake. It was bought by a Jew, from ing broadly, however, we affirm that the condit has been. The hand of charity—not indiscriminate, but thoughtful—has never been so open. Museums, reading-rooms, mechanics' institutes. Applus Claudius, the censor. and hospitals have been built for the poor. Gar-

" If Mr. Carlyle will see only the shadow, we No return to it is now possible, In vain Mr. is now erected in its place. Carlyle may preach his hemilies. It is neither

Home Joys-Home Religion. BY REV. THEO. L. CUYLER.

This is the season of the year for the cultivation of home religion. The evenings make up nearly one-half of our waking hours : and the question, Where do you spend your evenings? And the world shall delight in the forms he is one that has a most vital bearing on the moral welfare of the young. The best counter attraction to vicious haunts of evening discipation is at the outset fails to take the attention, discoua cheerful, happy home. If all wives practised rages effort on the part of the hearers to follow few who went to their classes as Christ's mesdriven off to the club-room or the card-table for a prosy and sleepy discourse; whereas, if it sage of love and saving mercy to the children. on this precept, there would be fewer husbands evening entertainment. If all parents practised on it, there would be less young men seen in the that can be easily seized, the mind will be set bar-rooms, the billiard saloons, and the theatres. in motion and more easily kept in the track. the teachers. 'And who is sufficient for these Would that many an orthodox church member, below nor above it. If you pitch your voice on "No man," I said. "'Cast thy burden upon below nor above it. If you pitch your voice on the Young and trust You sions, would also remember that there is such a key too low, the people can not hear the first the Lord.' You can only pray and trust. You

Every day there is a new meaning to me in encircle the blazing fire in my sitting-room. I am a firm believer in the moral and spiritual in-

"We plied with care our mighty stack Of wood against the chimner back, And filled between with curious art The ragged brush; then hovering near We watched the first red blaze appear. Heard the sharp crackle, caught the gleam Of white-washed wall and sagging beam, Until the old rude-furnished room

pray under such circumstances." The heavens above me, are as brase, and my prayers cannot to my closet. But then it is my duty." The ascend above my head. It is impossible to get to my closet. But then it is my duty." The command is, pray to thy Father which seeth in

uttered seventeen years ago in his Latter-Day home enjoyments. It is a great mistake for that vibrates from the smooth, uncovered parch-Pamphlets. Not one of them, however, has married women to lay aside their pianos and ment. If you are cold let your theme and action and England still pays her dividends. The best rule to determine the good or evil in you. It will be needed after sermon, if you nation has gone on its own way. The remedies amusements is this. Whatever makes the body lave preached as you ought.

of the Latter-Day Pamphlets were unregarded, healthier and the mind purer and better is a s. Don't preach in overshoes. They are heavy, and its prophecies are still unfulfilled. We must wholesome recreation. But whatever atimulates and when you move in the pulpit you will feel therefore, be pardoned if we refuse to be credu- the passions and feeds a dangerous appetite as if a weight were checking your motions, and lous, both as to Mr. Carlyle's prophecies and should be let alone. This is a safe rule for a holding your feet to the floor. This sense of remedies, especially when we discover that they Christian parent to adopt in deciding on the chaare of exactly the same kind which he offered us racter of the entertainments for his fireside, you labor through your sermon with discomfort nearly twenty years ago. We become weary, The parent is the pastor of the "church in the to feel that your effort was a failure. I have

World.

sorrow, much to increase his joys, has been Rhodes, one hundred and twenty feet high, built glory of your theme. "Since the first Reform bill passed, England may be almost said to be another and a better making. It stood across the harbor of Rhodes have its shadows as well as its sunshine. Speak- the Saracans, who loaded nine hundred camels A Talk with the Superintendent.

tion of all men has improved during the present 2d. The Pyramids of Egypt. The largest one asked. "It went well yesterday." he replied.

dens are thrown open to the public. New schools banks of the Nile, containing within in one one Sabbath and another. Last week, there was are daily being opened, and lectures given. The continued wall one thousand houses and twelve a general restlessness. The wheels moved heamaterial requirements and pleasures of life are cheaper and better than they ever have been.

The building was said tweive a general restlessness. The wheels moved hearing only one entrance. The building was said hour was over." The poor are better clothed and better fed than at any other period of our English history.

to contain three thousand chambers, and a hall built of marble, adorned with the statues of the lasked. Science, too, has wrought no less benefits than gods.

282 B. C. It was erected as a lighthouse, and observed. My mother told me then to look for cannot help it. We ourselves prefer to look at contained magnificent galleries of marble—a the cause in my own hours of devotion. She the substance. As for Mr. Carlyle's remedies, large lantern at the top, the light of which was said that when her large family of children were The experiment, however, of feudalism is over.

flecting everything on the sea. A common tower she was living near to Christ, all went well."

7th. The Temple of Diana at Ephesus, com- school, be sure there is a revival needed in your have said, some mark on the literature of the day, but none on the real work of the age. He lit was four hundred and fifty feet long, and suppillars, seventy feet high. The beams and doors this made me respect myself when the Sabbath were of cedar, the rest of the timber of eyprus. school was low-toned or indifferent. But even It was destroyed by fire, B. C. 365,

The Bulpit.

Clogs in the Pulpit. BY REV. E. E. ADAMS, D. D.

1. Commence your sermon with a brief, point the souls of the children. I think, that, when the speaker, leads them to prepare at once sengers to souls direct from him, with his mea-2. Begin with your ordinary tone-neither things?"

sentence, and that will disturb them; if too must have felt encouraged and happy yesterday," high, you will find yourself speaking to the I added after a pause. the simple old line, "There's no place like home;" steeple throughout the discourse. You will be said, and smiled. "Alas! painfully conscious of failure, exhausted at the you know me well enough to expect that the and outside my pulpit there is no place on earth quite so dear to me as the eight or ten feet that close, and chaggined on account of your folly; mext word should be but. Well, in the evening, of the place of the church, the crowd necessitated by the place of the close varieties and the place of the close varieties. nary tone, you can rise of fall afterward acfluence of an open fire. To make home attractive, there must be somewhere in the house and the size of the room and congregation. All tive, there must be somewhere in the house a common family rendezvous; and that ought to

3. Don't address yourself to those who are the other: 'the professor is so prosy, I'm tired

preaching transcendentalism, the world has been acting more and more upon utilitarian principles. side the hickory fire of a rural farm-house. In what you are saying, you will find yourself don't think I'd teach in A Street, with such a either labouring violently to get your thoughts mixed-up set of people! Besides, they have into their dull heads, or else in despair conclude two sessions; and that's tiresome. Now, at B that your duliness and want of adaptation occasious the indifference of your hearers. Select a dren; and they have real gay times after the few pews which you see turning toward you as teachers' meetings.' And then followed a dozen if already glowing with interest in the theme. names of 'nice' people who teach there. I Burst, flower-like, into a rosy bloom."

Speak to those responsive eyes, those open ears, those open ears, those thirsting souls. Forget all beside. Feel dollars every year to the maintenance of an open the magnetism of emotion. Throw yourself sition."

his present prophecy by his previous perfor- them; otherwise, instead of an "egg," they will ference between preaching with an over-coat and without one, as there is between the sound of a muffled drum and the clear, thrilling battle-tone warm you. Put your surtout on the seat behind

> spoiled more than one good discourse by such fetters. Paul and Silas prayed and sung praises over-shoes. Enter the pulpit stripped for action of yet with zeal tempered by the grandeur and

The Sundan School.

"How prospers the Sunday school?" I

half-century. Justice, however much it may engaged three hundred and sixty thousand work- "It was one of those happy days which come miscarry, is administered more fairly than ever men thirty years in building, and has stood at often to aid and cheer us. The Spirit was present with us. The room was still, and every 3d. The Aqueducts of Rome, invented by class was more than usually attentive. I have often wondered at the great difference in this 4th. The Labyrinth of Psammeticus, on the respect, which I cannot but observe, between

5th. The Phares of Alexandria, a tower built he replied. "When I first had a class in Sabby order of Ptolemy Philadelphus, in the year bath school, there was the same difference to be

" Did she find it so? That reminds me of 6th. The walls of Babylon, built by order of the words of one of our most successful female in his nor in any man's power to reverse the preSemitamis, or Nebuchadnezzar, and finished in teachers to a young lady just entering upon the sent order of things. He might have done much good, but, instead, he has preferred to do what were of immense thickness.

Semitamis, or reconcusance and unished in teachers to a young lany just entering appear and one year, by two hundred thousand men. They care of a school. 'When there is general industrial difference or prevalent wrong feeling in the

> fasting and prayer have not availed, so far, to avert these discouraging days. And why is it?" "I think," I replied, "that there is an essential difference between your position as superintendent of the school, and that of a teacher, in this respect. It is not your spiritual state, but that of your teachers, which acts directly upon

present some more radiant attraction than a vacant, sluggish, indifferent. You may, some the other: 'the professor is so prosy, I'm tired The 'London Review' on Carlyle.

Mr. Carlyle has found himself more and more in direct antagonism with the practice of the day. While he and his followers have been black hole in the floor, through which hot air pours up from a subterraneous furnace. Men will fight for their altars and their fireside; but what orator ever evoked a burst of patriotism in behalf of steampipes and registers? I never presenting transcendants from the floor, through which hot air pours up from a subterraneous furnace. Men will fight for their altars and their fireside; but look keenly into a vacant eye and elicit a responsive stay in the church Sabbath school, the mission sive sparkle of intelligence; but if you allow stay in the church Sabbath school, the mission sive sparkle of intelligence; but if you allow stay in the church Sabbath school, the mission stay in the church Sabbath school are so much more interesting.

The superintendent smiled sadiy. What must

"the noble army of martyrs" think? "Then there is that theological student, young