children, and particulary of baptized children, to the Church, has been the subject of earnest of the Sunday-school has become as large as that of the Church, has not been more persistently and anxiously asked. It is of infinitely greater consequence than "uniformity in les- have begun to come, and new painters, plassons," or "blackboard exercises," or "sing-terers and plumbers. First, this morning it ing in Sunday-schools," or Sunday-school lite- was a strong wagon, gorgeous with paint, havsing fact of the hour in connection with Sunday-schools. With all our long experience large horses, well netted, and swinging bits of and varied forms of instruction, we have not, brass, bright as gold, high alolt between their at this moment, anything in the average Sunday-school that approaches the character of plenty of time to notice while the men were un-Christian nurture. We are seeking with con- loading the great coils of lead pipe, and were siderable success, to make our schools attrac- staggering away up stairs with them. tive to the young. We multiply our papers and When I came up from dinner, behold anolibrary books. We have testivals and excur- ther bright painted wagon. "Aha," I said to sions. We are securing perhaps more cultiva- myself, "more handsome horses." But no. tion on the part of instructors; bet not a hand's This time it was but one hor e, and he wasn't breadth nearer the tellowship of the Church handsome. His ears were too long, and his have we drawn the children of our schools. We neck, and his back bone, in fact, he was too are still strangely waiting for revivals and ex- long in every way. However, as I wouldn't traordinary means of grace to bring these chil- hurt the feelings of a horse on any account, I dren under the provisions of the Gospel; just will add that he seemed a well-fed animal, not as if Christian parents and teachers were not at all in low spirits, and I have no doubt that the divinely appointed agents to secure this from what I afterwards saw, that he is a horse very end. We permit, just as of old, the chil- of the most estimable character. dren to wander away into the paths of sin and The load was marble, some half-a-dozen pie unbeliet before we put forth any decided ef-forts to save them; and we really place a high-I noticed him. He was a big giant of a man, er value upon their repentance and trust in the as big as Great Heart in Bunyan, and if he Seviour, after they have become sufficiently in-had been dressed out in helmet, and coat of volved in sinful habits to make the struggle se- mail, would have looked something like Chrisvere and demonstrative, than upon the ready tison's captain. He must have been six feet in and tender yielding of the will to the early in- his boots I am sure, and broad, so broad and vitation of Jesus to " little children." We are strong that I've no doubt he could pick me up painfully working upon the superstructure of in his right hand, and another like me, in his the spiritual edifice before we have effectually left, and trot off to the top of the state house laid its great toundation stone.

appleasant.

with us, and make nothing of it. While I was

thinking this, they were making ready to un-

TIME IS STEALING ON.

Time is stealing, stealing on

Ou, on through day and night;

Listening, we cannot hear,

Though his step is ever near,

Time is stealing stealing on,

Filling with tears the eyes;

Time is stealing, stealing on,

Filling the earth with graves,

Of kings and groaning slaves

Poor emblem of earth's power

Time is stealing stealing on,

Silvering the raven hair,

With age or misery-

Recording as it rolls

Dimming the lustrous eye

Time is stealing, stealing on,

Judgment on human souls

Bearing our toil worn feet

On, on, our Lord to meet-

Time is stealing, stealing on

Laborer, there's work to do

The Lord hath need of you,

For time is stealing on.

HINTS ABOUT FARM WORK FOR

Poor loiterer on the way,

Up, up, while it is day,

Bleaching the cheek with care.

Stealing on!

Stealing on

Stealing on

-American Messenger

Crumbling the giant tower,

Filling the air with sighs,

Anon with joyous smiles,

Poor mortals it beguiles,

Stealing on !

Its footfall is so light,

make a wonderful and blessed reformation and revolution in this matter. This admirable lit-back round. And then what? Snatched up tle Christian manual directs the baptism of all the reins, and screamed "git!" and swore a ed by public speaking; then going out into a young children coming under pastoral supervilittle, and jerked a great deal, until the poor cold air too soon, they are soon cooled off, grace, and then commands the enrollment of Not a bit of it! I own that was what I antici- and inflammation, which relieves itself by an them as probationers, to be watched over, not pated, and I feel now that I ought to go and extra secretion of a viscid phlegm; this adsimply by their parents, but by their pasters. ask that man's pardon for it. us did not neglect the little ones; can the Jesus did not neglect the little ones; can the same be said of his ordained disciples? Do the dusty giant. He stept very quietly up to the dusty giant. He stept very quietly up to the dusty giant. He stept very quietly up to the ministers fail to hear their Lord's command—dusty giant. He stept very quietly up to the and there is an instinctive effort to hawk of the bridle as gently as though ffer the little children to come unto Me? In how many churches, as soon as these children the wheel a little, backed half way round, then voice is clear enough for awhile until a reacare ten or even younger," as directed by the cramped the wheel again, then backed square cumulation of phlegm takes place, to be hem-Discipline, do the pastors gather them into religious classes with "suitable leaders, male or female?—the latter ordinarily by all means, And then—this is it now—while the men stood up to the very great annoyance of both speakthat they may be instructed in the "nature, design, and obligations of baptism, and the my blinds, before he walked away, the big feltruths of religion necessary to make them wise unto salvation, and to exhort and encourage and rubbed it, then put out one hand and patthem to an immediate consecration of their ted his long neck, then once more rubbed the hearts and lives to God "-unbaptized children not to be excluded from these classes? What say, and then went about his work. parent or minister ever urges baptism, if it has The horse looked at him-and so did I. been omitted in intancy? Who ever says anything about it, if it has been administered of a teamster in his dusty old clothes, became Where are these infant spiritual classes in existence in the Church? Then, when these children have " attained an age sufficient to understand the obligations of religion, and shall give evidence of piety, they shall be admitted into be g ad to see him come home to-night. I full membership, by publicly assenting before know the house dog hears his step, and wags the Church to the baptismal covenant, and also his tail, and the cat instead of skulking against pline," the Manual directs. When was this ever done except after a distinct and fresh and rounds her back and purrs. I looked at the driver, and I looked at the horse, and I process of penitence and faith—a new struggle, as if all previous Christian nurture had been said to myself, "Burly and dusty, and rough of no service? When is effort made to recogmize the early and simple trust of little children, and to bring them into the sheltering folds of Remember this. Whatever you do, never the Church? Some parents do this; thank God treat dumb animals unkindly. - Congregation for it! It is not an entirely strange sight to see alist. a whole household, including little boys and girls, kneel together at the table—a sight that angels might melt over, and a scene which

There is less excuse for us as a denomina-

tion, as we have an admirable disciplinary

does, without doubt, touch the Master's heart. But why should these instances be rare Why should not the Sunday school take the a place of parents when these fail in their duty and bring the children at once, not simply the class and catechism, but to Jesus; and draw them, as may readily be done in their sweet credulity, under the light and grace of the Holy Spirit, into the inner fellowship of the Church? They ought to be formal Church members as early as they are members of the Sunday-school, and after that they should be nourished by the " sincere milk of the Word up into the stature of perfect men and women

The responsibilities of early Church member ship will be a wholesome restraint and guide tor them. We need not fear their falling away. This will be less probable in their case if properly and perseveringly trained, than in the instance of older persons. The religious habits they now enter upon will harden every day into unalterable courses of conduct.

It is a shame for the Church to sigh an wonder over the condition of her childhood There is nothing surprising about it. She does not bring her little children, when she can, to Jesus; and when they are old, and she pines to do so, she has lost her power over them. This question of early recognition. by Church fellowship, of little children coming to her altars for instruction, is the great and most important one at the moment, overshadowing every other. Let this be talked about in conventions; but above all, let it be made at once a matter of personal experiment, by parents and pastors .- Zion's Herald.

## THE MAN AND HIS BEAST.

I don't suppose that man thought, when he rubbed his old horse's nose, that he should get

this is how it happened:
My window is three stories up, and over the most four thousand miles deep down to the world's centre, and nobody knows how many cleansed, and, if possible to avoid it, should country and away to the fixed stars.

But, as we didn't start for the fixed stars, let never be used for storing vegetables, as they do not add to the bealth of the family. us come back again to my house building.

Of course, I watched the builders a good Animals should be studiously protected, bu deal, first and last, and if one of them should only in thoroughly ventilated stables. Their chance to tumble off-which I hope he won't food should be given four or five times during and drop down four or five stories, I should the twenty-four hours, so that none of it need un several of the Sunday-school Conventions be pretty certain to see him do it. But in be refused beause it is "mussed" or soiled, Roots and Plants of Nova Scotia watching I have seen many things. I have Many farmers whose experience has been va seen how they nail on the slates, and make ried prefer this plan, thinking it more economic those fine rows, and squares, and diamonds on omical, and more serviceable to the animals only a small proportion of the members of the roofs. I have seen how they tear down than feeding only two or three times a day. the Sunday-school, are also members of the rooms, board by board, beam by beam; how For horses and neat stock place lumps of rock Church, although a majority of them are, they pitch the boards and beams out of the salt in the mangers. Food must be varied to doubtless, the children of professedly pious parents. What has occurred in their Christian nurture, that so large a portion of these regular dren come, women with red blear eyes, as dairyman, cannot learn too much of the anima and cheerful attendants upon the means of grace though they had eaten too little, and drank too economy. Comfortable stables save food, and much, children with not enough to eat, drink very materially assist in maintaining animals in constantly given, and where fervent prayers or wear; these I have seen come and carry off a good condition. Cleansing the hide and freare continually offered in their behalf, that their susceptible young hearts should be still they skulk behird bar-els out of sight of the come a common practice with some farmers to indisposed to Christ and His Church? We workmen, how they burry and scramble, and curry and rub down their neat stock, and we wonder that this question, now that the census quarrel, and the big beat the little, and the littrust it may become universal.

Keep fattening animals fully fed, but be careful to vary the food sufficiently to create a

But yesterday and to-day the new furnishings good appetite. Hogs should be fed on cooked or soake corn, or corn meal, almost entirely towards the last days of their fattening. Throw lime and rature "even. It is indeed the great depres- ing such great heavy wheels, and marked ashes, in small quantities, on the floors of the "Boston Lead Co." This wagon had two fine, pen from time to time, and occasionally feed a little sulphur.

Young animals ought not to be made tender

Steers and colts may thus be brought to a Dr. GATES. condition that will make it a very easy task to break them into the voke or harness.

posts, and opening into a yard on the sunny has made a cure, as it has been over one side, surrounded by buildings or a high fence, year since I took the Syrup. It also cured a are highly approved of for sheep or young stock. Thus they have an opportunity to exercise in the open air and sunlight, retiring to commend it as a sure remedy for such coma well littered protection at their pleasure. Care must be used in feeding that the weaker animals have fair play.

Manure making should be prosecuted with the utmost vigor. As long us the weather permits, occupy every spare hour in collecting muck, pond mud, leaves sods, ditch scrapings, and organic deposits to be thrown under cattle. in the hog pen or manure yard. Recollect that manure is the floating capital of the farmer, and if benefit is to be derived from its use, care must be taken that it does not float off literally. Devote study and thought to this part of your farming, but do not spare the muscle, for much can be made by a proper manipulation and commingling of materials.

CLERGYMAN'S SORE THROAT.

load the marble. My big driver got down Clergyman's sore throat is almost always from his high perch, cleared away three or four beast didn't know what was expected of him? are chilled, then comes the reaction of fever heres to the delicate vocal cords, preventing them from vibrating freely, as glue on a fid hem to clear it away, and if successful, the round against the sidewalk all right. It was med away as before. These coolings off being done neatly, exactly, and without a loud word. frequently repeated, a habit of hemming is set circulation of general health the part would not have been so easily cooled or chilled; this want of vigor in the circulation arose from the want of a vigorous, a healthy digescreature's nose,-" rubbed it good," as you tion, resulting in poor, bad blood. Thi want of a vigorous digestion comes from two causes: eating too much, exercising too little And, reader, let me tell you, that rough giant hence a European trip generally cures cler gyman's sore throat, because there is a great would do that must have a kind heart. He deal of exercise, and either a very little to cat charming to me from that instant. A man who or the food is prepared in such a way that

IF YOU PLEASE.

Boys, do you ever think how much real courtesy will do for you? Some of the greatest men were ever cautious in this respect. When the Duke of Wellington was sick, the last he took was tea. On his servant handing it to him in a saucer, and asking it he would have it, the Dake replied, "Yea, if you please." These were his last words. How much kindness and courtesy is expressed by them! He who had commanded great armies, and was long accustomed to the the tone of authority, that "If you please" will make you better served than all the cross or ordering words in the whole dictionary. Do not forget three litifusing now, to lay them aside forever. We gurantle words: "If you please."

"Speak gently; it is better far

The following notice is posted conspicuously in a newspaper office out West: "Shut the door, and, as soon as you have done talking usiness, serve your mouth the same way.

Died at Linuis, Maine, on the 15th of April, George Milbery in the 80th year of his age leaving a family of one son and two daughters and a large circle of relatives and friends to mourn their loss. Deceased was a native of George Milbery in the 80th year of his age mourn their loss. Deceased was a native of Salem, Massachusetts. In 1820 he became a Salem, Massachusetts. In 1820 he became a Partial Blindness, of 18 years standing, in one min-resident in New Brunswick. In 1857 he re-ute, by the Patent Ivory Eye Cups. turned to the State of Maine where he died.

Bro. Milbery has been a member of the Methodist church for the last 40 years of his lite, am pleased with them; they are the greatest invendence of the series of the s and walked in accordance with his profession of faith. The writer has heard persons say that the Christian counsel and good life of Bro. the Christian counsel and good life of Bro.
Milbery was the means of their turning to
God. My acquaintance of twenty-seven years

Write to
DR. J. Ball & Co.,
P. O. Box 957, No. 91 Liberty Street, New Yor induces me to say that he was a pillar in the church of God. And as he lived so he died, trusting in the Lord Jesus Christ. In the norning of the day of his death, he read a portion of scripture, and sang his favorite hymn, "Lord, in the morning thou shalt hear, &c," into a paper for doing it; but here he is, and this is how it happened:

My window is three stories up, and over the way they are raising a house three stories above mine. So long as God's tresh air is free, a man can build as high into that as he pleases. It's something to know if you own a toot of land on the earth's surface that your foot is all-land on the earth's surface that your foot is all-land on the earth's surface that your foot is all-land on the earth's surface that your foot is sprinkled with lime.

HINTS ABOUT FARM WORK FOR NOVEMBER.

Some farmers are always behind hand in doing to that Gcd who before the close of that day received him up to appear before the market. The success is unparalleled by any other article. All persons out of employment, or those wishing to improve their circumstances, whether the lay down and requested his wife to read the 29th Psalm. The words, "and now Lord what wait I for, &c," seemed rushing upon his mind. He had not long to wait. At one o'clock his spirit left the clay for the Paradisa DR. J. BALL & CO.

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CURE

Propsy in its worst form; Liver Complaint, Jaundice, Swelling of the Limbs and Face, Asthma of whatever kind, Dyspep-sia, Billiousness, Spitting of Blood, Bronchitis, Sick Headache, Diseases of the Blood, Female Diseases, Running Sores, Rheumatism. Erysepilas.

Invigorating Syrup, WHICH REGULATES THE BOWELS AND

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For inflammatory pains seated in any part of the body, Chilblains, Toothache, &c. Price 25 cents a bottle.

of the astonishing cures which have been made by the use of these remedies-Windsor, April 25th, 1867.

The following certificate describes a few

Dear Sir,-Being very much troubled Sheds, at least thirty feet wide, with low gentleman who was troubled with the same complaint about the same time I was experi-J. T. BARSS.

Grafton, July 6, 1871. This is to certify that I was taken with vio lent and most severe cholic pain, which must have terminated in death had I not obtained relief; when by taking freely of C Gates & Co's Acadian Liniment, I was freed from pain and able to continue my business

CALEB GATES, Esq., SIR .- This is to certify that I was for considerable length of time seriously affected with indigestion accompanied by severe pains in the chest and side. After trying different medicines without experiencing any permanent relief I was induced by your Agent to try his medicines and after using three bottles of Bitters and

Syrup, I was entirely cured. I would cheerfully recommend it to all similarly afflicted.

GEO. DONKIN, Conductor W. A. Railway. Kentville, Oct. 5th, 1870.

For sale by dealers generally. Parties ordering either of the above emedies, will address

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All diseases of the Eve success'ully treated by! Ball's New Patent Ivory Eye Cups.

Read for yourself and restore your sight.

Patent Improved Ivory Eye Cups. Many of our most eminent physicians, oculists students and divines. have had their sight perma-nently restored fer life, and cured of the following 1. Impaired vision; 2. Presbyopia, or Far

long accustomed to the the tone of authority, did not overlook the small courtesies of litte Ah, how many boys do! What a rude tone of command they often use to their little brothers and sisters, and sometimes to their mothers! They order so. That is ill-bred, and shows, to say the least, a want of thought. In all your home talk remember "If you please."

To all who wait upon or serve you, believe that it if you please."

1. Impaired vision; 2. Presbyopia, or Far Sightedness, or Dimness of Visah, the Eyes; 5. Sore eyes—specially tree ed with the Optic Nerve 6. Weakness of the Retina or Optic Nerve 7. Ophthamlia, or Inflamation of the Eye and its apendages, or Imperfect Vision from the effects of Inflamation; 8. Photophobia, or Intolerance of Light; 9. Overworked Eyes; 10. Mydesopia—moving specks or floating bodies before the eyes; 11. Amaurosis, or Obscurity of Vision; 12. Cataracts, Partial Blindness, the loss of sight.

tee a cure in every case where the directions are followed, or we will refund the money. 2309 Certificates of Cure.

From honest Farmers, Mechanies and Merchants some of them the most eminent leading professionand business men and women of education and r finement in our country, may be seen at our office Uuder date of March 29, Hon. Horace Greeley, o the New York Tribune, wries: "J. Ball of our city is a conscientious and responsible man, who is incapable of intentional deception or imposition. Prof. W. Merrick, of Lexington, Ky., wrote April 24th, 1869, Without my Spectacles I pen you this note, after using the Patent Ivory Eye Cups, thirteen days, and this morning perused the

entire contents of a Daily Newspaper, and all with he unassisted Eye. REV. JOSEAH SMITH, Malden, Mass., cured of

am pleased with tion of the age.

All persons wishing for full particu'ars certification of cures, prices, &., will please send your address to us, and we will send our Treatise on the Eye, of

For the worst cases of MYOPIA, or NEAR SIGHTEDNE'S, use our New Patent Myopic athas proved a certain, sure cure for this diease.
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CERTAIN DEATH TO WORMS.



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certified that this prepara PEEPARED BY

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it; Catarrh disappears before it; and Bronchitis 
cannot retain its hold.

This most excellent medicine for kill diseases of 
the Chest and Threat is guaranteed to be purely

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FOR THE CURE OF

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Monday, 7th day of Oct., 1872. HIS EXCELLENCY THE GOVERNOR

O N the recommendation of the Hon. the Minister of Customs, and under the provisions of the 8th section of the Act 31 Vic., Cap., 6. intituled 3. An Act respecting the Customs," His Excellency has been p'eased to order, and it is hereby ordered, that L'Ardoise, in the Province of Nova Scotia, be and the same is hereby constituted and erected into an out-port of Customs, and placed under the survey of the Collector of Customs of the

GOVERNMENT HOUSE, OTTAWA Monday, 7th day of Oct., 1872, PRESENT:

EXCELLENCY THE GOVERNOR GENERAL IN COUNCIL. the recommendation of the Hon, the Mir the set section of the Act 31 Viet,, cap. 6, intituled: "An Act respecting the Customs," His Excellency has been pleased to order, and it is here by ordered, that South Bar, Cape Breton, Neva Scotia, be and the same is hereby constituted and erected into an out port of Customs, and placed under the survey of the Collector of Customs at the Port of Sydney.

P. HIMSWORTH, oct 24 3w Clerk of Privy Council.

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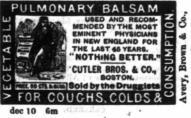
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Dey SUN. MOON. ≥ Wk. Rises. | Sets. Rises. South. Sets. Halifax 18U. 7 22 4 18 8 31 A. 42 4 53 8 4 7 26 4 17 A 6 4 47 9 28 11 3 7 27 4 17 0 35 5 40 10 45 11 58 7 28 4 17 1 3 6 31 11 59 morn 1 7 29 4 16 1 25 7 18 morn 1 7 29 4 16 1 46 8 4 7 29 4 16 1 46 8 4 1 11 2 13 7 29 4 16 1 40 5 4 1 11 2 13 7 30 4 16 2 9 8 50 2 22 3 27 7 31 4 16 2 33 9 37 3 31 4 35 7 32 4 16 3 2 10 25 4 41 5 35 7 33 4 16 3 36 11 17 5 50 6 24 10 Tu.

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THE TIDES .- The column of the Moon's South ing gives the time of high water at Parrsbore Cornwallis, Horton, Hantsport, Windsor, Newpor and Truro.

High water at Picton and Cape Tormentine, hours and 11 minutes later than at Halifax. At Annapolis, St. John, N. B., and Portland Maine, 3 hours and 25 minutes later, and at St. John Newfoundland 20 minutes earlier, than at Halifax FOR THE LENGTH ( F THE DAY .- Add 12 hour to the time of the sun's setting, and from the sun abtract the time of rising.

FOR THE LENGTH OF THE NIGHT.-Subtract the time of the sun's setting from 12 hours, end to the mainder add the time of rising next morning



COUNCIL. On the recommendation of the Hon, the Mini Customs, and under the provisions of the of the Act 31st Vic., Cap. 6, intituled: Act respecting the Customs, His Excellency been pleased to order, and it is hereby ordered, at the Town of Sherbrooke, in the Province of Qu bec be, and the same is hereby conserved into an Out Port of Customs nected into an Out Fort or inder the survey of the Port



Wednesday, 2nd of Oct., 1871 PRESENT :

HS EXCELLENCY THE GOVERNOR GENERAL COUNCIL. ON the recommendation of the Hon. the Misis the 5th section of the Act 31st Victoria, Chap. 5, initituled: "An Act respecting the Custems," His Excellency has been pleased to order, and it is hereby ordered, that the Bay St. Paul, in the Prevince of Quebec, be, and the same is constituted and erected into an Out Port of Customs and placed upder the survey of the Port of Quebec.

JOS. O. CHOTE,

Assist. Clerk Privy Con New Books, &c.

Recently Received at the Halifax Wesleya Book Room.

Pr. Butler's Land of Veda,
Whedon on the Will,
Whedon's Commentary, 3 vols., each
George's Annihilation not of the Bible,
McDonald on Annihilation. McDonald on Annihilation,
Beecher's Lectures on Preaching,
Tyerman's Life and Times of John Wesley,

Foster's Objections to Calvanism as it is, God-Man, by Dr. Townsend, Philosophy of the Plan of Salvation, Word of God Opened by Dr. Pierce, Grindred's Compend um, Williams Exposition of Romans,

Memoir of Mrs. Agar, by Luke H. Wisema Autobiography of Thomas tooper, The Mission of the Spirit by Du n. Modern Scepticism, a course of Lectures, Christian Evidence Society, Christian Evidence Society, Early Methodist Preachers, 6 vols., each Memoir of J. B. Shrewsbury, Neander's Church History, 10 vols, each Smith's Patriachal Age, Foster's Sermons, Aids to Daily Meditation,

Peter Cartwr Peter Cartwright. Barnes on the Gospels, 2 vols. Jacobus " 3 3 40 Sabbath School Librar es, containing from 5 to 50 vols., from \$1,75 to \$12 00 each.

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