BANNERS, COLLARS, FLAGS, EMBLEMS FOR BRANCH HALLS GAVELS, BALLOT BOXES, CUSHING'S MANUELS. CATHOLIC SOCIETY REGALIA OF ALL KINDS

C.M. B.A. REVERSIBLE BADGES FOR EASTER COMMUNIONS A SPECIALTY T. P. Tansey, 14 Drummond-st., Montreal, Que.

Our travelling agent, Mr. John Nigh, is now in the Maritime Provinces. We hope our subscribers there will extend to him the usual courtesies.

THE MARITIME PROVINCES.

C. M. B. A.

From Branch No. 13.

The officers and members of Branch No. 13.
The officers and members of Branch No. 13, Stratford, wish to announce to the members of the C. M. B. A. throughout Canada that they extend to them a cordial invitation to attend their assembly, to be held in the city hall. Stratford, on Tuesday evening, April 14, 1896, at 8:30 o'clock.

James Markey, Pres. E. J. Kneitl, Sec.
Stratford, March 23, 1896.

E. B. A.

ST. PATRICK'S DAY AT KINKORA.

ST. PATRICK'S DAY AT KINKORA.

On the evening of St. Patrick's Day a grand concert was given under the auspices of St. Patrick's Branch No. 30 of this place.

At 7 o'clock all the available space in the hall was taken up, and precisely at 8 p. m. the chairman, Mr. J. P. O'Brien, in a few well-chosen and appropriate words, welcomed the audience, on behalf of Branch 30, and announced the opening of the concert.

Two choruses were given in splendid style by the choir of St. Joseph's church, Stratford; and vocal solos were rendered by Misses Gallagher, Heartley, Carten, Hagarty, Daly, and Phelan, and by Messrs. E. Walsh, M. McCauley, P. McIntosh, T. Costello, J. Hayes, Goetz, J. Kennedy and R. Kelly, All of these were well rendered, and received much applause; while Mr. M. McCauley, in his comic Irish song, was the 'pet of the evening," Mr. McIntosh in his "Nothing Too Good for the Irish "fairly captured the house. A comic quartette, O-P-RA., by Misses Heartley and Carten, and Messrs. Kennedy and Goetz, was one of the best rendered parts on the programme, and was well received by the audience. Two recitations were most acceptably given by Miss Claudia Hagarty; and each of a number of comic dialogues, by local performers, sent the house into uproars of laughter. Each part of the programme was closed by a most amusing tableau, and intermission was enlivened by that lively air appropriate to the occasion, "St. Patrick's Day," played by a focal orchestra. Mr. J. Hayes also gave an exhibition of step dancing, which received much applause. The concert had so far proceeded most satisfactorily, and every one was feeling well pleased with such a rare and excellent treat, when an accident occurred which suddenly changed joy into fear. A lamp which was set upon the piano had gradually worked itself to the edge of that instrument, and as the last number closed it toppled to the floor and broke, setting fire to some tapestry on the stage. The concert had so far proceeded most satisfactorily, and every one was feeling well pleas

OBITUARY.

MRS. JAMES DAVIS, KINGSTON. The Kingston Freeman of March 18 makes the following reference to the death of Mrs. James Davis, mother of Rev. Father Davis, of Madoc:

of Madoc:

It is our sad office in this issue to record
the death of Mrs. James Davis, who had been
a resident of Kingston for upwards of half a
century. By her death a familiar figure is
removed from amongst us, and one who has
lived her long life in the exemplification of
starling womanly virtue. sterling wemanly virtue.

Mrs. Davis was born at McGuire's Bridge,

county Fermanagh, Ireland, in 1812, and had consequently reached the advanced age of eighty-four years, of which she spent sixty years in this city of Kingston.

county Fermanagh, Ireland, in 1812, and had consequently reached the advanced age of eighty-four years, of which she spent sixty years in this city of Kingston. Walking in the quiet paths of Christian duty through all those years, she won the friendship of those among whom she lived in the familiar relations of life and the esteem and respect of all classes of our community. A few years ago her husband, the late James Davis, whom she married in this city, preceded her to his reward, as did aiso her children, except the Kev. Thomas Davis, the able and zealous pastor of Madoc parish, and Mrs. McKeown, who is at present lying in a very critical state of health in St. Michael's hospital, Toronto. Although the late Mr. Davis was an Anglican till towards the close of his life, all his children were brought up in the faith of their deceased mother; and, besides, Father Davis, one sister dedicated also her virgin life to the service of God and His poor in the Sistenhood of St. Joseph.

We shall not speak of the virtues of the deceased—our praise is not necessary. Her life, as we have intimated, drews its saintly character from the fidelity with which she performed her duty in that sphere where woman reigns, and should reign, supreme, in the home. Here, her solid worth exhibited its holy influence; here, in the exercise of domestic piety, she gathered about her the affections of her children; and here, by her religious mind and strength of a hively faith and unostentations fulliment of its responsibilities, she earned the reward which God has promised to the faithful unto death. In its homely and modest way her life, then, was an editication and a good example. Such adeath as hers we do not mourn over: it was the fitting end of a religious life. She had the consolation in her closing hours of life of the constant attendance of her son, Father Davis; and, to mark the respect in which she was held, the Archbishop attended her obsequies and accompanied the remains to their final resting place in St. Mary's cemetery.

held, the Archbishop attended her obsequies and accompanied the remains to their final resting place in St. Mary's cemetery.

A Solemn Requiem Mass was celebrated on Monday morning for the repose of Mrs. Davis' soul, in the presence of His Grace, the Archbishop, and all the priests of the palace, and also Father Hogan, pastor of Napanee. The celebrant of the Mass was Rev. P. C. O'Brien; deacon, Rev. Father Hogan, and, sub-deacon, Rev. J. P. Kehoe. The absolution was chanted by the Archbishop, who then accompanied the funeral with the other clergy present.

The funeral was largely attended. The pall-bearers were: Messrs. William Power, Patrick Browne, Joseph George, Edward

Mass for the repose of his beloved parent's

Mass for the repose of his beloved parent's soul.

The Kingston Freeman also makes the following editorial reference to the death of Mrs. Davis:

As Rev. Father Davis, of Madoc, was a frequent contributor to the columns of the Freeman, and in memory of many past acts of kindness on his part, we tender him our especial sympathy on the death of his saintly mother. In all its surroundings it was a fitting finale to her long and useful life, and was one long to be remembered by those who witnessed it. The devoted Sisters of Hotel Dieu surrounding her death-bed, and pouring forth their fervent prayers for her happy and victorious entrance into eternity, one of their number holding the blessed candle in her hands and constantly applying the indulgenced crucifix to her lips; her sorrowed son holding her in loving embrace and processories are the sealing reseased. indulgenced crucifix to her lips; her sorrowed son holding her in loving embrace and pronouncing over her the consoling words of absolution as she gave forth her last sigh; was a solemn scene but seldom witnessed, and one to make us proud of our Catholic Faith, which alone can give true peace and religious security in life and solidly grounded hope as we enter the portals of eternity. She has gone from amongst us, leaving behind her many a reminder that those who lead a truly Catholic life and close it with an equally Catholic death will receive their reward in heaven.

MRS. L. O'DWYER, LONDON.

MRS. L. O'DWYER, LONDON.
Died, on Friday, March 20, at her residence, Talbot street, Catharine, widow of the late L. O'Dwyer, aged eighty-two years. She was a native of King's county, Ireland; and became the mother of twelve children, seven of whom survive her. Her oldest son is a successful merchant of Strathroy. William and Joseph are respected citizens of New York city, the one an attorney-atlaw, the other an eminent physician. The only daughter living, Miss Helena, with perfect filial love and devotedness, took care of her aged mother, who was a great sufferer for several years past. The deceased was a very pious, estimable lady, and bore her infimities with great resignation to the will of God.

Fortified by the rites of Holy Church, she peacefully breathed her last, with the bright prospect of soon entering into her heavenly home.

Requiescat in pace!

MISS ANNIE BARRON, NIAGARA. On Sunday, 15th ult., was borne to the church of St. Vincent de Paul, Niagara, the remains of Miss Annie Barron, one of the most widely-known and esteemed of Niagara's

most widely known and esteemed of Niagara's fair residents.

Deceased was born in Worcester, Mass., and when a mere child moved with her parents—both from the old sod—to Niagara. They settled on a farm near the present family homestead, where for over thirty years they carved out an honest livelihood, and succeeded in winning by their integrity of purpose, affability of manner and broad Christian spirit, the esteem of all who possessed their acquaintance. The deceased Miss Barron was the second of a family of six children, five of whom survive her—a brother and four sisters. Two of the latter are married, as is the brother, all residing in Buffalo.

Tis hard to realize that the genial, gener-

brother and four sisters. Two of the latter are married, as is the brother, all residing in Buffalo.

Tis hard to realize that the genial, generous-natured girl who tramped the streets of Niagara in January last through snow and mud in order to prove her devotion to the church and raith of her parents, in an effort to make the annual concert successful, is no more among us. But death is no respector of persons. It required only a few weeks for the Dread Reaper to get in his deadly work. When it is stated that everything that medical skill could devise, that the efforts of two competent physicians and a trained nurse could accomplish; everything that the loving hands of relatives and friends could do, to stay the progress of the disease to which she finally succumbed, were futile, we can only believe death had come to her, and God claimed His own. For nearly a week, it was plain that the seal of dissolution was set in every line and feature of her face, yet the struggle for life went on, and the family circle kept hoping against hope. The final summons came on Thursday evening, when, surrounded by griet-stricken relatives, and fortified with the last rices and consolations of the Catholic Church, she passed quietly away. Peritonitis is ascribed as the immediate cause of death in her instance.

The funeralt cortege was one of the largest seen in Niagara for many a year, the little church of St. Vincent's being inadequate to accommodate the great numbers of all classes and denominations who came to evidence their respect for the departed. Many had to remain standing within the edilice, while others who could not gain admission, were content to look on, or listen from outside.

After the usual prayers were said, Very Rev. Dean Harris, of St. Catharines, the dis-

side.

After the usual prayers were said, Very Rev. Dean Harris, of St. Catbarines, the distinguished historian of The Catholic Church in the Niagara Peninsula, preached the funeral sermon—a solemn, clear, vigorous exposition of the Catholic position in the administration of saranguists.

in the Magara Feminstra, preached the funeral sermon—a solemn, clear, vigorous exposition of the Catholic position in the administration of sacraments, the offering of sacrifice and prayers, and the ritual observances of the Catholic Church.

For over an hour the Very Rev. gentleman held the wrapt attention of the audience, and it is but just to say that the impression he made is calculated to remain and bear fruit. After the discourse Rev. Father Lynch, pastor of the church, led the procession to the grave in the family plot in the adjoining cemetery, where was laid all that was mortal of the estimable and widely lamented dead.

Beside the bones of her parents was reverentially and gently laid to rest the remains of the queenly and noble-souled Annie Barron, to await the bugle-call of the Angel of the Resurrection.

The last prayers and benedictions over, the weeping relatives were led away.

In their sad bereavement the hearts of the people of Niagara go out in sympathy to the wide [circte of relatives and triends who are left to mourn her loss. By her death the church loses a staunch friend and supporter, and Niagara will probably lose one of its most highly respected and estimable families.

May she rest in peace!

On Monday morning, 16th ult., a Solemn Mass of Requiem was offered up for the repose of the soul of Miss Barron; Rev. Father Lynch being celebrant, Father Minehan, St. Catharines, deacon, and Father Smith, pastor of Merritton, sub deacon. The function was largely attended by sympathizing friends as well as by the relatives of the deceased.

MRS. FURLONG, PICTON.

MRS. FURLONG, PICTON,
Picton, March 28, 1896.

I regret exceedingly to announce the death of Ellen Murphy, relict of the late John Furlong, and beloved mother of Bro. James Furlong of Branch No. 90. Deceased was born in Wexford county, Ireland, in 1819, and came to Canada in 1845, where she resided till death. She leaves a family of four sons to mourn her loss. The funeral took place on Feb. 22, to St. Gregory's Church, from her son's residence. May her soul rest in peace!

vast area enveloped in the "fierce light that beats around a throne." vast area enveloped in the "nerce light that beats around a throne."

Mrs. Keenan in those days, entertained the Church dignitary, the judge on circuit, the missionary priest, the early Fathers of the pioneers sent to minister unto them — all in inc. who went that way, whether on a spiritual or judicial mission or engaged in the grosser quest of land for settlement or speculation.

Bishop Charbonnell was frequently her guest; so was Judge (non-Senator) Gowan, and so were other eminent men, priests and laymen, long since gone to their reward.

Her home was frequented too, by all the settlers. She knew and was known by them all, and many a care was midgated, many a pinch of sorrow alleviated through her influence.

ence.

The future of many pioneers whose descendants are in affluence to-day lay for many a year in the hands of Robert Keenan and his wife and there is not a doubt of it that the kindness and leniency shown by this couple had much to do with the establishment of peace and plenty among South Simcoe's pioneers.

do with the establishment of peace and plenty among South Simcoe's pioneers.

In the after years, when troubles incidental to the common lot came to Mrs. Keenan, she bore them without murmur or complaint. Howing to the decrees of the Omnipotent Dne, she accepted her crosses as from heaven.

Three sons and three daughters survive her—James, of Chicaro; John, of Fergus; Robert, of Keenansville, with whom she lived for nearl, a quarter of a century; Mrs. J. C. Morrow. Fergus; Mrs. Thomas Morrow and Mrs. J. C. Hatt, of Alliston.

In her last moments Rev. H. J. Gibney, P. St. Faul's, Alliston, attended her, administering to her the sacraments, and he was edited by the perfect resignation she manifested. To the supreme moment of dissolution her mind was clear and her memory unclouded. Requiescat in pace!

MRS. ALLAN GUNN. BARRIE Mrs. Allan Gunn, wife of Allan Gunn, Esq., Barrie, died at the residence of her son, Mr. R. D. Gunn, barrister, Orilla, where she had been visiting, on Friday morning, March 13, of heart failure, brought on by a serious attack of la grippe, which she contracted some four weeks since.

D. Gunn, barrister, Orlilia, where she had been visiting, on Friday morning, March 13, of heart failure, brought on by a serious attack of la grippe, which she contracted some four weeks since.

Ou Saturday morning the remains were taken to the church of the Angels Guardian, where a solemn Requiem Mass was celebrated by Rev. Father Duffy.

The funeral cortege then proceeded to the G. T. R. station, and the body was transferred to the residence of the deceased's brother, Mr. R. McDonell, of Barrie, as the family residence had been closed since her illness.

The funeral took place at 2:39 p. m., Sunday, to St. Mary's church, and after the beautiful funeral service of the Catholic Church, and a most impressive and eloquent sermon from Rev. Dean Egan, which could not have failed to carry a lesson to many in the large audience present, proceeded to the cemetery.

During the course of his remarks, which occupied about three-quarters of an hour, and were listened to with rapt attention, the rev. speaker said it was not the practice in the Church to preach what is usually called a funeral sermon or panegyric, which in many instances was apt to be exaggerated or overdrawn, but this was an exception, where the beautiful Christian life of the departed was a shinling example to all. He alluded to the fact that on many storny days, when the more robust were given to finding excuses for abstaining from attendance at Mass, Mrs. Gunn was always to be found in the church, and was one that there.

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The defilment might be most venial, to the defilment might be most venial and as always to be found in the church, and was one that of the decirine of purgatory unst have sounded enter the other than the defilment might be most venial. The defilment might be most venial and convincing the content of the decirine of purgatory and the decirine of purgatory unstances and moved according to the content of the decirine of the defilment might be most venial to the processor of the deciled could enter the the best proved con

nd respected by her board at St. Raphael's.
Anna M. Gunn was born at St. Raphael's.
Anna M. Gunn was born at St. Raphael's
dengarry county, Ont., in 1829. Her father
ras Alexander McDonell, of Arnabee. Scot
and; and her mother, Isabella Miles McDonell,
treenfield, Ont., was a daughter of Captain
diles McDonell, who brought out a Scote
diles McDonell, who brought out a Scote
diles McDonell in the county of Glengarry.

Greenfield, Ont., was a daughter of Captain Miles McDonell, who brought out a Scotch colony, and sattled in the county of Glengarry. She was the eldest of a family of ten children, six of whom are still living: they are, Mrs P. McDonell and Mrs. Alex Guno. Lancaster; Mrs. Slaven, Orillia: John McDonell. Stirling, Ont.; Reginald McDonell, Barrie, and Alex. McDonell, Alliston

REV. FATHER M'CORMAC.

OBITUARY OF A MUCH LOVED PRIEST OF THE DIOCESE OF OTTAWA.

Through the death of Rev. Father MacCormac, which sad and untimely event occurred on Thursday, at Ottawa, a good man and a zealous priest has gone to his reward. He was parish priest of Brudenell. Although ailing for some time, it was yet hoped that his natural robust constitution would with stand the ravages of illness, but it was not to be: a greater One had ordained otherwise.

Father MacCormae was born on the 4th of October, 1843, at Ballinvana, county Limerick, Ireland. His collegiate and theological studies were made in his native country, and after his ordination to the priesthood in 1867, he came to Canada and became connect ed with the Ottawa diocese, first ministering at Mount St. Patrick. He was there only a short time, when he was removed to Brudenell as parish priest, a charge he held to the time of his death. A quarter of a century ago the hardship and care which a priest, situated as Father MacCormae was, had to endure, are such that it is difficult to conceive them; and there is not a doubt that his demise was the result of the arduous and constant toil which he underwent during the early years of his pastorate. There was one thing which the late priest had done most effectually, and that was to plant deep and well the seeds of mutual esteem between Catholics and Protestants. To his breadth of view and genial nature are largely due the tolerance and liberality which so happily prevail at the present time in that part of the county of Renfrew in which he served.

His brother, Mr. M. C. MacCormae, of the library of Parliament, was present with deceased during a great part of the last fatai illness, and to him, and to his estimable family, the sympathy of many friends will go out in this the hour of their sad bereavement. R. I. P.

FATHER SMITH'S CONCERT.

and came to Canada in ISIO, where she re side the palace, and also Father Hogan, pastor of Napanee. The celebrant of the Mass was Rev. P. C. O'Brien; deacon, Rev. Father Hogan, and, sub-deacon, Rev. Father Hogan, and, sub-deacon, Rev. J. P. Keho. The absolution was chanted by the Archishop, who then accompanied the funeral with the other clergy present.

The funeral was largely attended. The pall-bearers were: Messrs. William Power, Patrick Browne, Joseph George, Edward Fahey, Thomas Farrell and W. Rigney.

The deceased lady was a large benefactor of the church, having presented the beautiful high altar in the Church of the Hotel Dieu ; besides her large donations to the decoration of St. Joseph's altar in St. Mary's cathedral.

We respectfully offer our s'neere condolence to Rev. Father Davis.

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Ten," by himself and Mr. Laing, was also a great success. The feature of the evening was the address, by Very Rev. Dean Harris, upon "The Irish — At Home and Abroad." Dean Harris handled his subject in a most interesting manner, showing where the Irish made their name in all branches of life. The lecture was interspersed with many amusing anecdotes that caused roars of laughter.—St. Catharines Daily Standard, March 18.

CHRISTIAN WORSHIP.

The following very clever letter, from Catholic young girl of Strathroy, appeared in the daily Advertiser of this city, on the 27th :

Catholic young girl of Strathroy, appeared in the daily Advertiser of this city, on the 27th:

I am only a school girl in my fourteenth year, and this is the first letter I have ever addressed to the Advertiser. I am a Catholic, and have been a member of a Bible class since October, 1893. My father has always been a Reformer and a reader of your excellent paper, and so I trust you will permit me to make a tew comments on Rev. J. W. Pedley's sermon, which a peared in your issue last Monday.

Mr. Pedley tell us that the Roman Catholic believes that "The system of education which leaves out the worship of the Virgin Mary is imperfect." What does Mr. Pedley mean by "worship?" Does he mean the adoration or supreme worship due to God alone? If he does, then he is very much mistaken. The Catholic Church has never permitted that kind of worship to be given to any being except God. (Butler's Catechism, page 5); Matt., iv., 10.)

In the bible the word "worship" is used to express manifestation of honor or respect in this sense Cornelius honored or worshipped St. Peter. (Acts, x., 25.)

Let me tell Mr. Pedley that Christians have a right to honor the Virgin Mary—first, because God, the Father, honored her; and because God, the Holy Ghost, honored her, and because God, the Mother of God.

In St. Luke's Gospel (i., 28) God the Father addressed words of honor to the Virgin Mary that He never addressed to any other creature in heaven or upon earth. In St. Luke's Gospel (ii., 28) God the Father addressed words of honor to the Virgin Mary that He never addressed to any other creatures. Moreover, in St. Luke's Gospel (ii., 7), the Bible tells us that the Virgin Mary is the mother of God, the Saviour. "Honor thy father and thy mother," says the bible (Exodus, xx., 12). Why, then, should not Christ honor His mother: and if Christ is our model, why should we not also honor her? We Catholics say, "Lord, have mercy on us!" but "Holy Mary, pray for us!" Of God alone we beg "grace and mercy, but of the saints we only ask assistance in

WEDDING.

COLLINS-BELLE. COLLINS-BELLE.
The wedding of Miss Marie Belle and Mr.
Fred, J. Collins took place at St. Louis church
tt 9 o'clock on January 25. It was a very quiet
und pretty one. Very Rev. Father Shaus performed the ceremony, the choir singing the
wedding Mass. The bride, who is a very prepossessing young lady, was attired in a rich
and becoming travelling gown, and carried a
large bouquet of bridal roses. The madd-ofhonor, Miss Marie Sennet, wore a pretty octume and carried pink carnations. The groom,
who is one of our enterprising young men, was tume and carried pink carnations. The groom, who is one of our enterprising young men, was assisted by Mr. T. Logane. After the ceremony a breakfast followed, to relatives and intimate friends, at the home of the bride, where the young couple received many congratulations Mr. and Mrs. Collins received many beautiful and costly presents; among them was a handsome, corduror, uphoistered parlor suite, from Mr. Collins mplyvees. Mr. and Mrs. Collins left on the 5 o'clock trian for a tour through the Western states, and on their return will take up their residence at 61 Louis street. Mr. Collins is as son of Mr. M. Collins, Kinkora, and has many Canadian friends who offer him and his bride their congratulations and wish them many years of wedded bliss.—Evening News, Buffalo, Jan. 30.

MARKET REPORTS.

MARKET REPORTS.

London, April 2. — Wheat, 75c. per bushel.
Oats, 23 4.5c per to 24 bushel. Peas, 51 to 60c
per bush. Barley, 31 1.5 to 33 3.5c per bush.
Buckwheat, 26 2.5 to 28 4.5c per bush. Rye,
39 1.5 to 44 4.5c per bush. Corn, 39 1.5 to 42c
per bush. Beef, was easy, at 3.50 to 88.55 per
cwt, by the carcass. Lamb, 9c a pound by the
earcass. Dressed calves were offered, at 5c
a pound; some choice ones sold at 6 cents a
pound Mutton, 5 to 7c a pound by the carcass. Dressed hogs \$4.25 to \$4.75 per cwt.
Turkeys 11 to 12c a pound. Fowls 35 to 75c a
pair. A considerable quantity of maple syrup
was offered, at 81 per gallon. Best roll butter
was firm, at 21 to 22c a pound by the basket.
Eggs were dull, at 12c adozen. Potatoes were
firmer, at 30c a bag. Cabbages 30c a dozen.
Apples, 83 a barrel for Russets and a few
Greenings and 8pys. Hay \$14 aton.

Toronto, April 2. — Wheat, white, 81c.;
wheat, red, 7sc.; wheat, goose, 60 to 62c.;
peas, common, 56c.; oats, 27c.; rye, 47 to 49c;
barley, 35 to 42c.; buckwheat, 36 to 40c.; ducks,
spring, per pair, 40 to 80c.; chickens, per pair,
40 to 60c; geese, per 1b. 6 to 8c.; butter, in 1lb.
rolls, 17 to 20c.; eggs, new laid, 13 to 14c.;
hay, Timothy, \$17.00 to \$18.00; straw, sheat,
815.00; beef, finds, 5 to 76c.; beef, fores, 3 to 5c;
spring; lamb, carcass, set to 6c; lamb, carcass,
per 1b., 6 to 8c.; veal, per 1b., 6 to 8c; mutton,
1b., 5 to 8c; veal, per 1b., 6 to 8c; mutton,
1b., 5 to 8c; dressed hours, \$4.50; to 8th,
1c, 5th, 1c, 5th, 1c, 5th, 1c, 5th,
1c, 5th, 1c, 5th, 1c, 5t

Latest Live Stock Markets.
TORONTO.
TOR

EAST BUFFALO.
East Buffalo, April 2, — Cattle — Good steers

brought \$3.75 to \$4.10; poor to fair cows, \$2.25 to \$2.75. Hogs — Yorkers, fair to choice, \$4.30 to \$2.45. Hogs — Yorkers, fair to choice, \$4.30 to \$3.75; pigs, good to choice, \$4.30 to \$4.35. Sheep and Lambs—Lambs, choice to prime, \$4.50 to \$4.80; culls and common, \$3.75 to \$4.25; sheep choice to selected export wethers, \$3.85 to \$4; culls and common, \$2.85 to \$3.50.

POPE LEO.

A Tribute from a French Paper. Commenting on the fact that the 20th

February was the eighteenth annivers-ary of Cardinal Pecci's election to the See of St. Peter, a writer in the Peuple Français says: "The feeble health of the newly-elected Pope caused much anxiety to others. He himself told the Cardinals of the Conclave that they had made another Pope Marcellus. God, however, who had reserved His serv-God. ant for so high a mission by a sort of miracle, has shown that these apprehensions, though so well justified, were mistaken. After eighteen years filled with work the Sovereign Pontiff still carries without weariness the burthen of the triple crown and of his vast conceptions. As the august veteran moves nearer eternity, the light from on high seems to illumine him more and more, and never has the lucidity of this marvelous mind, dependent upon frail organs, been more brilliant ly apparent than at the present hour.

Character is made, not given. The elements are born, indeed, and con structive grace is given, but the building is nevertheless left to us. man has been materially moulded and spiritually created to the image and likeness of God. Though the infinite aggregate of humanity does not exhaust the infinite model, yet all repre sent God, and no two men reflect Him alike.

NEW BOOK

A very interesting Catholic novel (translated by Anna T. Sadlier) entitled "The Outlaw of Camargue," by A. De Lamothe, is one of the latest publications of the Benziger Bros., New York, 12 mo. cloth, special design on cover. \$1.25.

A TYPO'S RELEASE

From the Awful Sufferings of Rheum atism.—The Case of E. P. Robbins of Welland—A Sufferer for Seventeen Years—His Case Resisted the Treatment of the Best Hospitals and Ho had Become a Physical Wreck-Hi Wonderful Release.

From the Welland Telegraph.

The world to day is both commerc ially and scientifically inclined toward system, and news like everything else is gathered systematically. Every newspaper has its staff of reporters to observe and collect the news of its par ticular locality or district. For some time past a reporter of the Welland Telegraph has been watching the development of a treatment for a serious case of rheumatism on one of the em ployees of that institution. eighteen years ago, Mr. E. P. Robbins. while at work in the Telegraph printing office, was suddenly seized with sharp pains all over the body, accompanied by extreme swellings. He reached home, but a short distance from the office, with difficulty, and on the doctor being called he pronounced it inflammatory rheumatism. seven weeks he laid in bed under the



end of that time he was again able to re-sume his duties. During the next few

years he was subject to frequent slight attacks, and finally thought a change of location might be beneficial.
With this idea Mr. Robbins
visited the different American cities, sometimes in good health and again unable to get out of bed, until in 1888 he finally settled in New York There, for about two years, he followed his occupation with comparatively little sickness, when he suffered a severe attack, which left him, until a few months ago, a martyr to that kaleido-scopic disease. Mr. Robbins recovered somewhat after weeks of idleness and went back to the types, but again and again he was laid up, working only about six days a month. Gradually he grew worse, and, almost discouraged, entered the Sisters' hospital. After spending many weary months within its walls he was discharged with the awful verdict "incurable." from a sense of duty than with hope he tried other hospitals in the city, but with the same result, and, resigned to his fate, he left for his old home, where he arrived in February, 1893, a crippled resemblance of his former self, and was passed unrecognized by his former friends. Here, in the house of his father, James W. Robbins, he was bed-ridden until the summer, and then, during the warm days, was able to walk about with the aid of a spiked cane for a few minutes at a When the cold weather approached, however, he was again confined to the house. Pink Pills frequently recommended to Mr. Rob bins, and in December last he started to take them. The first box was unnoticeable, but the second produced a slight change for the better. More were then taken, and the improve-

ment was daily hailed with joy

The rheumatism slowly but

surely left and has not since returned.

friends.

In March last Mr. Robbins was once more at work, and has not lost a day since; the cane has long since been discarded, and "Ed" is one of the happiest, jolliest employees in the office. Mr. Robbins is well known in the county, and indeed, throughout the whole district, and although, as he says, he has not got the strength of Hercules yet, Pink Pills have given him for a trifling cost the relief he spent hundreds of dollars in vain trying to secure. He considers the disease completely out of his system and can eat and sleep well, two essential points to good health. Mr. Robbins strongly recommends this wonderful medicine

to other sufferers.
Dr. Williams' Pink Pills strike at the root of the disease, driving it from the system and restoring the patient to health and strength. In cases of paralysis, spinal troubles, locomotor ataxia, sciatica, rheumatism, erysipelas, scrofulous troubles, etc., these are superior to all other treatment. They are also a specific for the troubles which make the lives of so many women a burden, and speedily restore the rich glow of health to sallow cheeks. Men broken down by overwork, worry or excess, will find in Pink Pills a certain cure

Sold by all dealers or sent by mail, post paid, at 50 cents a box, or six boxes for \$2 50, by addressing the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y. Beware of imitations and substitutes alleged to be "just as good.



Goesbork, Luxemeure, Feb. 1894.

It was one year last month since I had the last attack of epilepsy, and I consider myself cured by Pastor Koenig's Nerve Tonic. Before I used this true remedy I had spent all our money for other medicines and physicians, but none did me any good; the Tonic is a great relief to suffering humanity. H. BAULISCH,

Several Prominent Physicians.

My child had epileptic attacks once a month, for which several prominent physicians could not find any remedy, and the girl could not go oschool, but since she took Father Koenig's Nerve Tonic she had no mor fits and goes to chool again.

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KOENIC MED. CO., Chicago, III. 49 S. Franklin Street. Sold by Druggists at \$1 per Bottle. Gfor \$5. Large Size, \$1.75. 6 Bottles for \$9.

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SEALED TENDERS addressed to the undersigned and endorsed "Tender for Indiae Supplies," will be received at this office up to noon of TUESDAY, 21st April, 1896, for the delivery of Indian Supplies, during the fiseal year ending 30th June, 1897, at various points in Manitoba and the North-West Territories.

Forms of tender, containing full particulars, may be had by applying to the undersigned, or to the Indian Offine, Winnipeg. The lowest or any tender not necessarily accepted. This advertisement is not to be inserted by any newspaper, without the authority of the Queen's Printer, and no claim for payment by any newspaper not having had such authority will be admitted.

HAYTER REED.

HAYTER REED.
Deputy Superintendent-General Deputy Superintendent-of Indian affairs Department of Indian Affairs, Ottawa, March, 1896. 91

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