

the clergy and pupils of the Seminary, there were present a large number of the Parish clergy, and the Metropolitan Chapter was represented by many titular canons. Four Bishops assisted, viz., Mgr. Walsh, Mgr. Balduino, Mgr. Desforger, and Mgr. Souto. His Grace Mgr. Richard, Archbishop of Paris, celebrated the holy Mass, and preached a short but eloquent sermon on the significance of the sacredotal promises which had been that day renewed, according to the custom of the Community, dating from its origin through the plea of the Abbe Olier, its founder.

On the 10th inst. a man calling himself Aubertin entered the French Chamber of Deputies and asked to see Messrs. Ferry and Goblet. Only M. Ferry responded, and Aubertin fired at him three times. M. Ferry's wounds are not severe. The real name of the assailant is said to be Berckin. He is a native of Rembeck in Moselle. He states that he is one of a band of 20 revolutionists, and as he was accompanied by an accomplice who intended to shoot M. Goblet, there may be truth in the assertion. He says that lots were drawn to decide who should do the first shooting, and the lot fell upon him. After the shooting several quarrels arose between radical and moderate Deputies, and were heightened by a charge made in a loud voice by M. Rouvier, that the radicals, by their course, had provoked weak-minded persons to acts of violence. Several duels are likely to follow.

DIocese of KINGSVILLE.

PRESENTATION TO DEAN GAUTHIER.

Brookville Recorder, Dec. 8.
Last night after vespers in the R. C. church, Mr. John Murray and a number of other members of the congregation advanced to the altar and presented their pastor, Rev. Dean Gauthier, on the eve of his departure for Rome, with the following address and purse, containing about \$800.

To the Very Rev. Dean Gauthier, Parish Priest of Brookville:
Beloved Pastor—To-day for the first time since your advent amongst us—now some twelve months ago—there is afforded an opportunity of giving expression in a feeble way to the feelings of affection and esteem—high to veneration—which we entertain for you, our father, and testifying substantially by the accompanying testimonial our love for him who has during his ministry here proven himself a father, friend and benefactor.

The notice of your separation from us, for what we recently hope may be but a brief time, is short indeed, and hence our efforts to make you feel the love we have for you, must needs fall far short. Yet what we do is done from the fullness of our hearts, and every word we utter and every thought and sentiment we voice is sincere and true in the extreme.

You came amongst us but one short year ago, and we may fairly say we know you not. But in that short year you have shown us by word and deed every occasion that offered itself that you came to us to make us the better for your coming.

You succeeded predecessors who had won their way deep into the hearts of Brookville's people, and consequently your path might well be considered not one of roses. The test before you was a hard one, the duties devolving upon you great, and the means, and the time at your disposal to accomplish all very limited, but from the outset, and we have abundant evidence of this, you set yourself resolutely to work to fill the place of those who went before, and how well and how nobly you have achieved that end is testified to by the tearful eyes we see around us to-day, and the heartfelt earnest prayers for your future we hear falling from the lips of the many of your loving parishioners who have gathered about you to bid a fond good-bye.

You are going from us for a short time only, it is true, and we pray fervently and deep that during your wanderings abroad God's choicest blessings may follow you and your illustrious fellow voyagers, and that He who, in ages long past, by His word calmed the angry waters, may guide your barque through a happy passage safely back to those from whom you are now about to be parted.

And may your sojourn in foreign climes be made happy by the thought that wherever you go or whatever befall, our hearty warmest sympathies go with you and our earnest prayer will be that you may come back to us in the near future with your health and strength as fully restored as it was this day just eight years ago when you returned from a like journey, to your late parishioners.

We truly and thoroughly appreciate, dear father, the great honor which has been conferred upon you and us by our honored bishop in choosing you from among so many and such good priests of God's holy Church to be his companion on this mission to our holy father, and feel confident that he cannot and will not regret the choice. It is not given to every priest, be he ever so able or ever so faithful in his charge, to visit the Eternal City in your present capacity or in any other. We realize this and appreciate fully the motive which prompted your selection—our only regret being that during your sojourn abroad you will be separated by so many leagues of blue Atlantic from those who esteem you so highly—that for a time we will not be able to grasp your friendly hand or look upon your pleasant, ever-welcome face—and will miss your kindly and zealous ministry, of our spiritual affairs—but our hearts in their fullness will be with you ever.

And if the opportunity be afforded us to our holy father our life long loyalty and convey to him the assurance that those of his people who are under your care bow to him and his com-

mands faithfully in all things spiritual.

Let us assure you, dear pastor, that we have learned to honor and love you for your superior ability, your unremitting efforts in our behalf in all things, your good sense, and above all and beyond all because you have ever been to us in every sense of the term "the good priest."

No matter how far away or what sun may shine on your devoted head, the earnest heartfelt prayers and well wishes of every member of your congregation will there follow.

God bless you—good priest and true—and good-bye. May your journey across the blue deep be pleasant and productive of good and lasting results, and that greater journey across the final bourne bring you to that heaven of sweet and eternal rest which your true priestly qualities merit. But may that journey be long deferred, and in the meantime may you be spared to "show us the way and the light" to the better end. Bless your people, Father, now before you leave us and during your absence let not the welfare of those who so anxiously await your return be least amongst your thoughts.

Signed in behalf of St. Francis Xavier congregation, Dec. 8, 1887.
JOHN MURRAY, D. W. DOWNEY,
JOHN MURRAY, M. MCGLADE,
P. CAVANAGH, W. BLANIFF,
W. J. MCHEENRY, H. MATHIAS,
JOHN RYAN, J. C. O'DONAGH,
J. C. O'DONAGH, LOUIS LAMARQUELL,

And others.
Dean Gauthier was visibly affected and it was with a perceptible quiver in his voice that he replied. He said:

"Surely I am not expected to be able to give expression to my feelings at this time. This manifestation of your kindly regard, conveyed by the glowing words of this beautiful address and this precious gift, evinces the reality of your grief at our separation. The time of my stay with you has been short indeed, but long enough for me to recognize well and fully in you such qualities of mind and heart as have won my esteem and love. Not much more than a year ago I was a stranger to you all, but you took me as your father, and every day of this time has been marked by instances of your good will and to-day, on the eve of my departure, you gather about me in multitudes to express your homage and your love and to shower upon me your gifts of gold and silver and to assure me of your continued prayers in my behalf during my absence."

Referring again to the address in his hands, he said:

"My predecessors have been illustrious indeed, and my only illustrious, but good, as shown by the purity of the congregation now in my charge." "As you see, I am at a loss to express my thanks, you have done so much for me, I have done so little for you; but I need not say that in my travels abroad you will be ever in my heart, for what ambition have I under God than to serve you and at whatever shrine I shall kneel my people shall be first in my petitions to God. Good-bye, my dear friends, and I will still in spirit be with you, and my friends pray for me to Almighty God that I may be under the guidance of His spirit during my absence from you and I will pray that every blessing may attend you."

He announced that Monsignor Farrelly would be in charge of the see during the bishop's absence and Father Boisson would have charge of this parish. Father Gauthier's address was brief and earnest and we regret that space and the inability of our reporter prevent us from giving a full verbatim report of it, though the extracts given are nearly in the words of the gentleman's words.

Dean Gauthier during his brief stay in Brookville has won the respect and esteem of our citizens generally and we cordially wish him bon voyage.

CHARITY SERMON.

In St. Peter's Cathedral, in this city, on last Sunday evening a sermon was preached by Rev. James Walsh, on the beauties of practicing the virtue of charity. Notwithstanding the very unfavorable weather, a large congregation assembled, and it may truly be stated that those who attended were pleased beyond measure at the brilliant discourse of the rev. gentleman. He pointed out in graphic language the great benefit, not only spiritual, but even temporal, derived by the practice of extending a helping hand to our fellow-creatures who are suffering for the want of the necessities of life. It was a fact beyond dispute, the preacher asserted, that no one ever yet complained of being brought to want through having given liberally where the needs of the poor and the lowly called for assistance. Throughout the whole world we may search out every person who once enjoyed affluence, and we may question him as to the cause of his change of circumstances. He may tell us that the cause was drunkenness, extravagance, gambling and debauchery; he may say also that it was an unlucky investment and give a variety of other reasons to which he attributed his present condition as regards worldly goods, but never will he assert that too lavish a disposal of his goods for charitable purposes turned toward his home the tide of adversity.

The sermon occupied nearly one hour in delivery. The collection was taken up by the ladies of the Society of the Children of Mary in connection with the Convention of the Sacred Heart. Nearly one hundred dollars were added to the funds, and many a household during the coming hard winter will be gladdened by the donations of those ladies. We sincerely hope that the good and charitable Mrs. O'Brien, president of the society, and her associates will long be spared to carry on this praiseworthy work among the poor of the city.

In Good Company.

John Bright, who has relapsed into the most hopeless form of Toryism, calls Parnell, Dillon and O'Brien "rebels." This is all right. George Washington, Thomas Jefferson and John Adams were also called "rebels" by British Big game who could not distinguish between right and wrong.

DIocese of PETERBOROUGH.

Episcopal Visit to Douro.

On Friday last, the 2nd inst., His Lordship Bishop Dowling left Peterborough, accompanied by the Rev. Father O'Connell, to pay his first episcopal visit to the parish of South Douro. His Lordship was met by a large portion of the congregation and conducted to the parish presbytery, where he remained a few moments, in order to give the people an opportunity to get acquainted in the church. The altar was decorated for the occasion with beautiful and costly flowers, which presented a gorgeous appearance.

As soon as his Lordship, assisted by the Rev. Fathers Kelly and O'Connell, entered the church, the choir sang the hymn "Veni" in an excellent manner. His Lordship was then presented with the following ADDRESS:

which was read by the Rev. Mr. Jno. Moloney:
To the Right Rev. T. J. Dowling, Lord Bishop of Peterborough:
MAY WE PLEASE YOUR LORDSHIP, we the parishioners of Douro, feel it a happy and joyful privilege to assemble here to-day to meet and greet your Lordship on your first episcopal visitation to this mission, and to bid your Lordship a sincere, loyal and affectionate welcome.

It is always a source of pride and happiness for us to conform to the beautiful custom, sanctioned by long traditionary years, to gather around our chief pastor, on his episcopal visitation, and offer him the warm and hearty expression of their filial love, respect and veneration.

But on an occasion like this more than another it becomes for us a pleasing and loving duty to manifest the exuberance of our joy for the happy and felicitous selection in your Lordship's person as successor to the lamented Bishop Jamot whose sudden demise we deeply mourned. Since that lamentable event we eagerly looked for a worthy successor to that good, pious and saintly prelate. In our long suspense, our anxiety was at last relieved, our expectation was realized, our sorrow turned into joy and our aching hearts filled with gratitude to Heaven and to the Holy Father, for the great honor conferred on the See of Peterborough by the appointment of so distinguished a member of the priesthood as your Lordship.

As a consequence therefore we feel a just and holy pride swelling our hearts and joyfully assemble to lay at your Lordship's feet our most profound love and homage, and renew our willing and loving obedience to your high Episcopal authority.

Since your Lordship's inauguration into the See of Peterborough, we very anxiously longed to see our new Bishop, as renowned and eminently distinguished for learning, piety and eloquence, and whose magnificent qualities of head and heart, if equalled, cannot be surpassed; so to-day, thank God, this long wished-for desire has been vouchsafed us. It is then, indeed, for us the most consoling and charming reflection to be honored with a gentleman of so distinguished virtue, holy zeal and consummate prudence, to preside over, rule and govern this young and laborious diocese confided to your lordship's care.

This high mark of distinction could not help falling to the lot of your Lordship, as shown by the purity of the congregation now in my charge." "As you see, I am at a loss to express my thanks, you have done so much for me, I have done so little for you; but I need not say that in my travels abroad you will be ever in my heart, for what ambition have I under God than to serve you and at whatever shrine I shall kneel my people shall be first in my petitions to God. Good-bye, my dear friends, and I will still in spirit be with you, and my friends pray for me to Almighty God that I may be under the guidance of His spirit during my absence from you and I will pray that every blessing may attend you."

He announced that Monsignor Farrelly would be in charge of the see during the bishop's absence and Father Boisson would have charge of this parish. Father Gauthier's address was brief and earnest and we regret that space and the inability of our reporter prevent us from giving a full verbatim report of it, though the extracts given are nearly in the words of the gentleman's words.

Dean Gauthier during his brief stay in Brookville has won the respect and esteem of our citizens generally and we cordially wish him bon voyage.

Now, my Lord, for your generous obedience to the Holy See, for your generous sacrifice in leaving a parish, hearts of whose people dearly beloved you, in leaving a diocese which was the place of your spiritual birth, and where you enjoyed the love, respect and confidence of all who knew you, and lay claim, for all those noble sacrifices we can only return you a sincere, loving and humble submission to your high ecclesiastical authority and a hearty co-operation in all your undertakings to the best of our abilities.

We are pleased to inform your Lordship that we are taking means to raise funds by yearly subscriptions to supplant this old church for the erection of a new one, and under the guiding hand of your Lordship and the blessing of Heaven, we shall be able to accomplish it.

In conclusion, my Lord, be pleased to receive from your children of the parish of Douro to-day the assurance of their most profound respect, love and devotion and be assured we all will, as in duty bound, pray to our good God through the merits of His divine Son and His blessed immaculate mother, to grant you a long, happy and prosperous life to rule and govern this your new diocese.

We now in conclusion ask your Lordship's benediction.

Signed on behalf of the parishioners: John Moloney, Reeve; James McGilgatt, Councillor; Patrick Mohr, Councillor; Edward Foley, Councillor; Wm. Mohr, Sr.; John Leahy, Treas.; John Crowley.

THE BISHOP'S REPLY.
His Lordship replied in a very happy and pleasing manner, and thanked them for the many noble sentiments expressed in the address. Personally he considered that he was unworthy of so many words of praise, but he received them as the representative of Him from whom he has his divine commission as teacher of the people.

After replying to the address, His Lordship preached one of the most beautiful and eloquent sermons ever heard there, his subject being the "Supremacy of the See of Peter," founded on the text of St. Matt., xvi, 13-19 verses.

On Sunday morning he delivered another pleasing discourse, which delighted and charmed the whole congregation. His clear and musical voice could never fail to engage the attention of the most select congregation.

On Monday he again entertained a crowded church with an excellent sermon on the Immaculate Conception, anticipating the Feast which will take place during the coming week. Well may the Diocese of Peterborough be proud of their distinguished, eloquent and learned Bishop. His appeal to the

people for his Diocesan debt, was heartily responded to by the members of the congregation, who contributed the handsome sum of over \$1,000, \$500 of which was a generous donation by the Rev. Father O'Connell, the parish priest.

LATEST PHASES OF THE IRISH QUESTION.

"O'Brien, in Ireland, is in the jail," O'Brien in Boston, is Mayor of the city, "The O'Brien family ought to move to this country."—Detroit Free Press. It is true that the O'Brien's and other Irishmen can rise to high positions in every country but their own. However, the good time is coming when their rights and abilities will be recognized at home. It will, then, not be necessary for them to emigrate.

Mr. Macdonald, the land advocate for Scotland, implied in a recent speech that Mr. T. M. Healy had advocated the whole sale robbery of landlords. Mr. Healy challenged him to give authority for his statement. In reply, Mr. Macdonald apologized. There is more honor, or less dishonor among the followers, than in the Cabinet. Mr. Balfour has not apologized to Mrs. Dillon, the Galway widow, though he acknowledged that he lied concerning her. Probably he does not expect Mrs. Dillon to challenge him to "the field of honor."

The Tory Cabinet are very much perplexed to know how Mr. O'Brien succeeded in writing and sending out a letter from his prison branding Mr. Balfour as a calumniator. Mr. Balfour, having his prisoner under lock and key, thought he could tell lies of him with impunity. He has discovered his mistake, and he feels sore over it. It is said there will be an inquiry as to both events, how Mr. O'Brien procured decent clothing after the official sneak thief, and how he got a letter out for publication. Coercion does not prevent the patriots' friends from manifesting their sympathy.

A large number of English newspapers published an extract, professedly taken from United Ireland, Mr. William O'Brien's paper, beginning with the words, "All Englishmen are scoundrels," and indis criminatingly denouncing Englishmen in a very strong manner. The same falsehood was repeated by speakers on many public platforms, and to give it more plausibility the date has lately been attached to it, June 4th. As United Ireland, though strong in vindictive Irish rights, has never given utterance to any such abuse of Englishmen in general, the proprietors took legal steps against all who, to their knowledge, had propagated the falsehood. Apologies have been received from Mr. Donkin, M. P., Mr. Hardcastle, M. P., the Manchester Courier, the Shields Daily News, and the Newcastle Daily Leader. United Ireland casually mentions that even those who have repeated the lie in New South Wales will not escape. He is about to enter a prosecution against the New South Wales Daily News for publishing the calumny. Will any Canadian papers come in for a share of the legacy?

Well done, United Ireland! As your heroic editor is suffering in Balfour's prison, it is well to carry the war into Africa. It is but right to forge on the enemy. If he can get damages to the amount of a few thousand pounds—or force an apology, which will be almost satisfactory.

The plot to "dynamite and dagger" Lord Hartington and Mr. Goschen, reported by the Post, has fallen flat. It is now acknowledged to have been a clumsy Tory scheme, concocted to excite the prejudice of the Government's followers against the Irish Home Rulers, and to counterbalance the indignation roused by Balfour's tyrannical measures. The inherent ridiculousness of the story has been its condemnation, and the overwhelming drift of public opinion is that the Post got up the sensation at the instance of prominent members of the party.

The whole fable is on a par with the Times' letter forgeries, and the vile trickery of the Government in employing Clumbe to plan murder and midnight attacks for the purpose of creating crimes which would be an excuse for the permanence of the "Crimes Act." Such is the "plot" which has in the Toronto Mail the sensational heading "Desperate Paralelle Plot."

Ex-Mayor Sullivan has been removed to Tuamora prison, as the Government cannot prevent manifestations of popular sympathy for its distinguished victims, if they confine them in Dublin.

The Dublin Freeman publishes a caricature representing Mrs. Peggy Dillon spanking a naughty boy, who has Balfour's face and is roaring piteously. Mrs. Dillon is saying: "Ha! you won't do it again, will you? You won't slander a decent woman any more; you naughty boy."

The libel suit of Mr. O'Donnell against the Times is exciting great interest among the Unionists, for they are informed that the Times will summon the leaders of the Nationalist movement to give evidence, and they imagine that under cross examination the Nationalists will be obliged to make very damaging revelations regarding the operations of the League. These gentlemen, who can derive so much consolation from an imaginary banquet, would be very happy guests at the Buncedonic feast, where nothing was served up but imaginary vivands. The Times, acknowledged to be a wholesale dealer in forgery and falsehood, is very apt to find itself disappointed in its expectations.

Mr. Dillon said in a speech at Islington, that the Nationalists will publish an analysis showing that the persons who were on the platform at the boasted great Unionist meeting in Dublin, were chiefly Castle-clacks, Orangemen, and lawyers.

Mr. Edward Harrington, M. P., was convicted on the charge of publishing reports of the proceedings of the League, and sentenced to one month's imprisonment without hard labor. He was offered liberty if he would promise not to publish any more such reports, but as he refused to make any such promise he was committed to prison. Mr. Hooper, M. P., has also been arrested on a similar charge.

The Scotch Home Rule Union delegation, on their return from Ireland, report that the Irish demands are moderate, and that the people are Home Rulers but not Separatists; and that the National League is the chief agency for

the preservation of law and order. They also say the present English Government are ineffective and irritate the Irish people.

A large meeting was held in Belfast on 9th December, under the auspices of the Protestant Home Rulers. Sir Wilfrid Lawson and other English members of Parliament addressed the meeting.

SPECIAL TO THE CATHOLIC RECORD. MONTREAL CORRESPONDENCE.

The monthly meeting of the St. Bridget's T. A. and B. Society was held on Sunday the 14th. The attendance was large. Mr. C. O'Brien, vice-president, presided. The principal business was the adoption of a new constitution, which rendered necessary the surrender of the Society's charter, which was, after careful and minute discussion, carried unanimously. This society was founded in 1869 by the late Rev. Augustin Campion, having for its object the promotion of total abstinence, the burial of members' wives and widowed mothers of unmarried members, the encouragement of education, the due celebration of St. Patrick's day, Corpus Christi, and the anniversary of Father Matthew. Meetings are held weekly and monthly. The Society was incorporated in 1872 by the Provincial legislature. A large amount has been paid in benefits since its foundation and the society on the whole has been very prosperous. By surrender of the charter and the adoption of the new constitution, the Society will be more under the direct control of the rev. pastor of St. Mary's church, to which parish the Society is attached. Dissensions and other matters that crept in unawares in the past, will be avoided, and the continued prosperity and success of the Society will be assured for the future.

The monthly meeting of the St. Patrick's National Society was held on Monday evening. The attendance of members was fair, and considerable business was transacted. Mr. Halpin, second vice-president, presided.

Rev. Father Limoges, pastor of Beloeil, accompanied by Mr. N. Trudel and Dr. Dermarchais, have left for Rome to attend the Jubilee festivities.

Rev. Father Repentigny has been appointed pastor of the parish of Huntingdon, P. Q., made vacant by the demise of the late Rev. Father Wood.

Rev. Father B. O'Hara of Mile End parish has been appointed pastor of Hinchinbrook, P. Q. On Sunday the 4th, after Grand Mass, the English speaking parishioners of the Mile End, assembled in the sacristy of the parish church, and presented Father O'Hara with a well filled purse, as a slight token of the esteem in which he was held. During his service at the Mile End Father O'Hara had endeavored himself to the residents of that locality and held a warm place in their affection. He carries with him their hearty and generous good wishes for his future prosperity and health, in his new field of labour.

Rev. Father Rousseau delivered a lecture, under the auspices of the Laval University on the 6th in the Seminary Hall. The audience was unusually large. The lecture was on the question of the chaotic state of the world at the creation. The rev. lecturer began his discourse by a reference to the Mosaic account of the creation given in Genesis, and gave a detailed explanation of the Mosaic narrative, combating in a masterly manner any doctrine opposed to the Mosaic account. The lecture on the whole was a brilliant and instructive discourse and much appreciated by the audience.

The St. Jean Baptiste Society will present His Holiness the Pope with an illuminated address, on the occasion of the celebration of his jubilee. The address was designed and executed by Mr. Arthur Arcand, of the Department of State, Ottawa, and reflects great credit on that gentleman. Above the address are the words "La Santite Leo XIII;" underneath is the papal arms. The sides are decorated by the Coat of Arms of the Society and the Province of Quebec, the corners are adorned with representations of the beaver, cross, sword, a plough, together with a view of city and the city arms. The wording of the address is a beautiful expression of the love and faith of the members of our Canadian National Society.

The promised book prepared in commemoration of the sacerdotal jubilee of the Rev. Fathers Dowd and Toupin, celebrated in May last, has just been issued. The work is well written, neatly got up and artistically illustrated with portraits of those two beloved priests, and views of St. Patrick's Church, interior and exterior, St. Patrick's Asylum, etc. The book should find its way, and is deserving of a place in every Catholic household.

The feast of the Immaculate Conception was observed as a holy day of obligation. The City Hall, Courts, provincial offices, banks, and Catholic business houses were closed. Services were held in all the churches and chapels of this city. His Grace the Archbishop officiated at the Cathedral. Rev. Father O'Donnell officiated at Grand Mass at St. Patrick's. The sermon was preached by Rev. Fr. McCallen. Rev. Father Larue officiated at Notre Dame, assisted by Deacon and sub-deacon. At the Gesù Rev. Father Hayden was the celebrant. At all the other city churches the services were most impressive, and were attended by large, devout congregations.

In the evening at St. Patrick's church, the unmarried ladies' retreat was brought to a close. The retreat began on the previous Sunday, and was beyond doubt one of the most successful ever held in that sacred edifice. The church was filled to overflowing morning and evening. The attendance far exceeded the anticipations of the Rev. Fathers of St. Patrick's. The sermons during the holy time were preached by the Rev. James Callaghan. Father James is noted for his eloquence, but never has he shown to better advantage than during this retreat. His discourses were marked for their brilliancy, masterly in delivery, and beyond all effective and productive of much good. The closing services of the retreat were most impressive. They were opened with prayer by the Rev. Father Quinlivan, followed by a sermon by the

Rev. James Callaghan. Solemn Benediction of the blessed Sacraments brought the whole to a close. Rev. Father Callaghan, celebrant, assisted by the venerable Rev. Father Toupin. The altars were magnificently illuminated, and the choir, composed of young ladies, rendered the musical portion of the services with fine effect.

(Written for the Catholic Record.) God Save Ireland.

Dear old Ireland must be free,
From the centre to the sea,
'Tis the motto of the League in every land;
Let us once and all unite,
With a heart and hand to-night,
And pledge that we'll support the Grand Old Man,
God save Ireland echoes Gladstone,
God save Gladstone say we all;
"Whether on the scaffold high,
Or the battle field we die,
Oh! no matter when for Erin dear we fall."

We shall pull the Tories down,
Show that Balfour is a clown,
We have Scotland, Ireland, Wales, America,
Creeching on the Grand Old Man.
In the remotest of the vale,
As he leads the masses on in grand array,
God save Ireland echoes Gladstone,
God save Gladstone say we all;
"Whether on the scaffold high,
Or the battle field we die,
Oh! no matter when for Erin dear we fall."

Shout it out from every hill,
Swear the chorus with a will,
We shall trample, tear and trample into dust
A measure base and vile,
That Russia would despise,
Oh! then rally round the Grand Old Man we trust.
Go, save Ireland echoes Gladstone,
God save Gladstone say we all;
"Whether on the scaffold high,
Or the battle field we die,
Oh! no matter when for Erin dear we fall."

We'll remember Mitchellstown,
And the memory will go down,
To link the Tories' name with foul disgrace;
Half our of savage fame,
That the Turk in vain will rival to office,
God save Ireland echoes Gladstone,
God save Gladstone say we all;
"Whether on the scaffold high,
Or the battle field we die,
Oh! no matter when for Erin dear we fall."

'Tis a crime to ally stand,
Now that victory's near at hand,
And the tyrant all but vanquished in the fray;
Brothers pledge that we'll unite,
To achieve the precious right,
That is eighteen hundred, traitors sold away.
God save Ireland echoes Gladstone,
God save Gladstone say we all;
"Whether on the scaffold high,
Or the battle field we die,
Oh! no matter when for Erin dear we fall."

Toronto, Dec. 2, 1887. GAVAN.

THE CATHOLIC UNIVERSITY.

REV. DEAR SIR—You will permit us to address you in behalf of the Catholic University, first approved by the hierarchy of the United States assembled in Plenary Council at Baltimore, received the warmest encomiums from the Holy Father, and was by him put before the Church in America as her foremost work in the present time. Nor need we enter into details as to the future workings of the University, and the blessings, which we are confident will accrue through it to Church and country. The honor of Catholics in America is bound up with the hopes and prospects of the institution; and it becomes the duty of all to labor cheerfully and efficiently toward its success.

The bishops, whose names are subjoined to this letter, have been, together with others, appointed by the Board of Directors to solicit subscriptions for the endowment of chairs in the Divinity Department, which it is proposed to open in September, 1889. We intend to visit, during the months of January and February, a few of the larger cities: more than this our pressing home occupations will not allow us to do. We place our reliance upon the Rev. Clergy, and ask them to petition, in their several districts, subscriptions to a fund. The design is not to take the pennies of the poor, whose means are sufficiently drawn upon for local charities; it is rather to appeal personally to men who may be accounted comparatively wealthy, many of whom, no doubt, will be pleased to find the opportunity to take part in this great work of religion.

Furthermore, we request, in a special manner, contributions from priests themselves. Who so well as they understand the benefits to follow from the Department of Divinity in the University, to the chairs of which we shall call the ablest professors in America and Europe, and who are to be accounted so willing as they to make sacrifices in aid of religion? Is it too much to expect from each priest in America for this purpose one hundred dollars? Will you, Rev. and dear Sir, be pleased to do your share?

The sum contributed may be remitted to any of us. A receipt will be forwarded immediately. After the next meeting of the Directors a more formal receipt or diploma will be sent, signed by His Eminence, Cardinal Gibbons, President of the Board, and Right Rev. J. J. Kenne, Rector of the University. Names of all contributors, for the future, will be duly inscribed in the book of subscriptions, which has already been opened, and which will be preserved for all future time in the archives of the University as a memorial of the piety and generosity of Catholics in our own time. Permit us to say that as we have now reached the history of the University project, the period of active and immediate preparations for work on buildings, and for the engagement of professors, promises of subscriptions are not of much avail. We need at once money, as we cannot assume responsibilities unless the means to meet expenses are in the hands of the treasurer.

JOHN IRELAND,
Bishop of St. Paul,
JOHN J. KEANE,
Bishop of Richmond,
JOHN L. SPALDING,
Bishop of Peoria,
St. Paul, December 5th, 1887.

\$300
In valuable prizes will be given away in Bothwell on December 26th and 27th, 1887. There will be no postponement. Send in \$1 and secure a handsome prize. Tickets 25 cents each or five tickets for \$1. The last letter reaching Bothwell on Monday, December 19th, will draw \$20 in gold; post it on Saturday, Dec 17th. The object of this bazaar is to pay off the balance of the Bothwell church debt.