THE TRUTH ABOUT THE CATH-OLIC CHURCH.

> BY & PROTESTANT THEOLOGIAN. CLXXXV.

The Protestant churches, after having without scruple, for a series of years received government aid for their In-dian schools, have finally made up their minds to renounce it, using the pretext, that this surrender is required by the separateness of Church and State, a the separatenes text which the Supreme Court has lately treated with deserved contempt; in reality, as publicly expre but. by a Presbyterian minister cited by Colonel Higginson, because they are safe that the government schools will still be Protestant, so that the damage

will only fall on the Papists. A Rev. Dr. Patterson, a Presbyterian writing in the Independent, has improved upon this course of policy. He con-tends that as this is a Protestant country, it is unlawful to give government moneys to Roman Catholic schools.

able.

Now had the Cardinal, or anybody

n the Convention of 1787, that the be-

lieving Jay did not succeed in reveng-ing the wrongs of his Huguenot fore-

fathers upon the Catholics of America by smuggling the spirit of Lewis XIV.

into our national Constitution. As

Bunyan says—turned the other way round—Calvin and Luther and Cran-

mer and Knox may still sit at their cave's mouth glowering at the Catho-

FIVE-MINUTES SERMON.

Fifth Sunday After Easter.

FREQUENT COMMUNION.

"With desire I have desired to eat this pasch with you before I suffer." (St. Luke 22:15.)

To desire a thing, dear brethren, is a

positive sign that we have an affection

for it; we do not desire things that

hold dearest. Our Lord says that

are indifferent to us, but those which

He burned with the desire to eat this

pasch, because He was extremely anx-ious to unite Himself to us by becoming

But the prodigies He performed in Himself and outside of Himself, in order that He may come and be united to us,

nake His desire of this union clearer

than the noon-day sun. He puts Him-

self at the same time in heaven and on

earth; He remains in an innumerable

number of places, since He is in every consecrated Host in the whole Church;

He abases, if I may so speak, His maj-

esty ; He covers His glory with a humble

any transformation that can resemble

CHARLES C. STARBUCK.

You

lics of America, and growling : "

is best.

our food.

Andover, Mass.

examine this contention, and to give Dr. Patterson as strong a case as possible, let us suppose, which is so far from the fact, that nine-tenths of the adult population of the United States were communicant members of

the national government, as secured by the national constitution, is absolutely unlimited. We may criticize or ridi-Protestant churches. What would ensue from this, according to the common sense of nations? In the Napoleonic Concordat of 1801 the cule opinions as much as we like, but to treat the peaceable presentation of them Catholic religion is, if my memory to the government, above all of so serves, ( and I have gone through the reasonable a request, as a grievance, is distinctly in contempt of the organic original attentively) expressly acknowledged as "the religion professed by the majority of Frenchmen." It is therelaw. We are with good reason afraid of anarchy, but anarchy has a good fore treated throughout as entitled to anarchy, but anarchy in set gots many lurking-places in very re-spectable  $\Xi$  and evangelical circles. Anarchy is simply inverted tyranny, and we may well be thankful to the deistic Jefferson, and the semi-Gnostic Franklin, and other such men the special dignities, immunities, fran-chises, and favorable presumptions of law, that naturally appertain to the religion which has formed the moral and social habits of a people. Catholics always claim, and justly, this pro-emi-nence for their religion where it is in the majority, although, like other men, they are very apt to carp at a similar primacy given to the rival religion in the same case. They forget that it is not here the truth or falsehood of either religion that is in question, but the natural right of a government to avoid social shocks as much as possible by paying peculiar deference to the pre-vailing belief. Now has it ever entered into the

will never mend till more of you be hanged," but their limbs are getting French mind that because the Catholic Church is in a very special sense the Establishment, government aid must be refused to Protestants? Never. Since that which is worst ; we await evidence that they are his disciples in that which 1801 the government, empire, kingdom and republic alike, has always given and republic alike, has always given handsome subventions to Huguenot pastors, and, indeed, to Jewish rabbis. Even the days of the White Terror, I believe, made no difference in this. It recognized as a moral and social benefit that these two minority religions should not be left without the means of keeping up their worship becomingly. Austria is the most thoroughly Cath-

olic state or great power, now in Europe. Spain hardly equals her. Yet it does not enter into the minds of these devout Catholics that they are not to give adequate salaries to the Protestant ninisters. Nay, Hungary, the Apostolical Kingdom, whose sovereign, as the successor of St. Stephen, is, it seems, entitled, like an Archbishop, to have a silver cross borne before him on horseback, la country in which the elder magnificence of the Catholic Church remains undisturbed, nevertheless calls into her House of Magnates Lutheran, Calvinistic and Unitarian prelates. Until 1829, as we know, Catholics in

United Kingdom could not sit in Parliament, and could not hold office. Great Britain still has two established churches, both Protestant and one Puritan. The King has to make an insulting declaration against the Catholic religion as a condition of wearing his crown, and forfeits this if he even marries a Catholic. Yet long before the Emancipation of 1829 the British government recognized that natural equity required that for the large number of Catholic soldiers and sailors, and for

from all venial sin; otherwise now own to be Catholic rights, we seem who could not communicate, since even the just sometimes fall into minor to be as obstinate in disputing as they might have been in England when the faults? Hear the words of St. John Gordon riots were still fresh. 'If we say that we have no sin, we deceive ourselves and the truth is not in

One would think, however, that a simple right of petition would not be called in question by anybody. Yet even this is contested. The Pittsburg Presbyterian paper—I think it is now Blessed shall we be if the desire of even this is contested. The Fittsburg Presbyterian paper—I think it is now called The Presbyterian Witness—has a correspondent styling himself "Glen," or "Glenn," who is of a peculiarly angry and snarling temper towards everything the Catholics do or attempt to do. Some time argo he renorted that it was being united to Jesus animates our whole lives. If we often feast at the heavenly banquet in which Christ is reneaventy banquet in which Christ is re-ceived, in vain will the devil, the world, and the flesh try to effect our ruin. The God of armies will protect us and guide us safely through the Some time ago he reported that it was said that Cardinal Gibbons and his battle of life into the mansions of bliss associates were about soliciting the government to reopen the whole ques-tion of Indian schools; and to consider eternal. "He," says the Saviour, " that eat-

eth my bless and drinketh my blood hath everlasting life, and I will raise whether public aid might not well be given still to the Church schools. This him up at the last day." proposal "Glenn" treats as a criminal plot, socially, if not legally, punish-

THE CATHOLIC CHURCH AND MORMONISM.

else, offered the most extravagent pe-tition to the government, he could have been wholly within his right. Were these citizens idiotic enough to ask Con-The representatives of the Methodist, Presbyterian, Baptist and other sectar-ian missionary board—ten in all—have sent out "a statement and appeal callgress to propose a new constitutional ing the attention of the Christian pubclause setting up monarchy, or the Inlic to the position, work and menace quisition itself, it would be a lawless temper that would give them hard words over it. The right of petition to of Mormonism in our country.' As a copy of this appeal was sent to

the Freeman's Journal we suppose a similar one has been sent to the other Catholic papers in the country. companying the appeal was a request that a copy of the paper containing comments on it be sent to them in return. After saying what we have to say to these gentlemen we will comply

with their request. In the first place, considering that these missionary boards have since establishment devoted most of their their attention, time and abilities to antagonizing the work of the Catholic Church in various parts of the world, their appeal now to Catholics for help against Mormonism shows that they brass than other kind of have more funds in their treasuries.

For years these Boards have been sending their anti-Catholic agents to Catholic countries, to France, Italy, Spain, Mexico and the South American republics, to wage unrelenting war against the Catholic Church and her inagainst the Catholic Church and her in-stitutions. And all this time they have had Mormonism among them and right under their piously uplifted noses. Under their eyes and without a whisper of protest from them Catho-We may well own that these barking "Glens" are true disciples of Knox in lics have been vilified and misrepre-sented in the most unscrupulous manner, their churches and convents and burned.

And now, with such an anti-Catholic record, these missionary boards, recog-nizing their own impotency to cope here at home with the Mormon propagandists, have the superlative impuder to ask Catholics to join them in an anti-Mormon crusade. We are expected to forget what they have been doing and ignore what they are still doing, and fall into line under their direction. We are more concerned with their oldborn and chronic zeal against the Catholic Church than we are with their new-

born zeal against Mormonism. The Catholic Church stands alone, in magnificent isolation, from the jarring sects as they rise, wrangle and decay. She needs not and heeds not the appeal to her of one sect against another. her eyes they are all the same-rebels against her divine authority, destroyers of Christian unity in the world, and teachers of false doctrines. She con-demns poligamy as she condemned it before Mormonism had existence ; as she condemned it when Martin Luther and Melancthon first introduced it into Christendom by sanctioning the poligi-mous marriage of that buck goat. Philip Landgrave of Hesse. She not only condemns simultaneous poligamy, but she also condemns successive poligamy, or tadem poligamy-as Father Cronin exterior; He disguises Himself and in such a manner that neither the most infelicitously calls it; a polygamy that flourishes in the United States under our loose divorce laws, and is increasing genious poets nor the most impassioned hearts have ever invented any artifice, to an alarming extent, without any In addition, He exposes Himself to earnest or vigorous opposition on the

Mormonism is an offshoot of Protesfor themselves, defending their poligamy frem it. Its founders, Joe Smith, Brigam Young and others, were Protestants, and its missionaries are successful only in Protestant countries, England, Gernone to remember them, if their spirit-ual flock should forget. And yet Cath-olics can be found to carp and blame bemany, Norway and Sweden, and Protes tant North America. It makes no impression on Catholic countries, Ireland, France, Italy, Spain, Portugal, or in cause the priest is man, not angel. Un-generously they forget the lifelong the South American republic. If it be a political, social and moral disease its cross and sacrifice, and the hidden, holy, heart-service of the Master-they forget it all, because of some flaw they think they see! Let it be our better part to remember acilli seem to flourish in Protestant countries; Catholic countries seem to be immune. We would therefore advise the mission boards to recall their agents the love and reverence and gratitude ey are from Catholic countries, where th and ready support of their plans that we of no practical utility, and set them to owe to them, who give up earthly ties work at and about Salt Lake, and see if and build their hearts into their work they can discover an antidote and pro-



GOD'S PRIESTHOOD

Respect and Affection which the Labors of Friests Deserve.

NORTH AMERICAN LIFE From an article recently published in the Sacred Heart Review, under the title "A Magnificent Organization," we

take the following : With a Catholic's life, the priesthood is, next to one's parents (and in one sense even more so), intimately connected. The infant goes from its mother's first caress, to receive at the priest's hand the baptismal waters that make it God's child and an heir of Heaven. It is the priest's care to Heaven. It is the priest's care to build the beautiful great churches that will be its spiritual home. The priest erects the schools where it will learn something better and higher than the things of time and earth, yet will learn these as well. The priest is the wise confidant in time of sorrow or temptation or sin; he blessed the mar riage bond; he stands by the sick and dying; pestilence and danger and scandal cannot daunt him; he will bury the dead. The poor and the hungry are his charge; all troubles are brough to him for safekeeping; wives and husbands, parents and children trust him. He comes, young and strong and silent, into some bigoted spot and goes, day by day, and night by night, through the streets on

his simple duty; and suddenly-men hardly know how-his great church arises, and his house and school and convent adorn the place, and bigotry begins to die, and then, behold ! he dies gins to die, and then, benold i he dies, and his work passes to another. The individual priest is gone, but he has done God's work and the Church's work. Straightway, from that splendid phalanx the "magnificent organization of the Catho-lic priesthood," another steps into his another steps into his vacant room and the work goes onward -that Christ-like work of caring for the immense spiritual family given to se who voluntarily renounce family

and name for themselves at the call of Christ. In those modern days of irreverence,

self-assertion and a false independence do we think enough of what our priests do for us, and of what they are -for these are two different aspects of the same subject. They are—God's an-ointed, the keepers of the King's secret, men set apart to call God daily down upon our altars, and they are-men fearless of death for themselves if duty calls, and regardless of life for themselves if they can bring help to souls in need. In the homes of the old country the caution was often given. Beware of talking about the priest! Is that caution given as often as it should be here? Do Catholic parents set the example to their childnot to criticize or gossip ly of the ren about or speak lightly of the Lord's anointed? This is certainly an important question for all to bring seriously into consideration, especially as the stage and the novel and the newspaper of the day by no means treat always the sacred calling with due respect. And yet, on the other hand, neither can they restrain, at times, outspect. bursts of admiration for these strange "set apart," who walk into the men. pesthouses and are found ministering to the outcast and the criminal and counting their own lives nothing, with a

smile upon their faces ! That part of the story the world knows. Catholics know far more. They know the hand that gives to them their first Communion and their last, and the heart that receives with tender

The Right View of it

a good point to make, nor is to heard the wrong-doings

TOBACCO, LIQUOR AND DRUGS.

O Mother of fair love, Mary, thou onfession, who didst so ardently desire to see even if Jesus loved, attach me most intimately the heart that receives what tended compassion their worst confession, and would not reveal it, even if long, slow torture, or death it-self, were the penalty of sil-nence. They know who build our who didst so ardently desire to see to be didst so ardently desire to see Jesus loved, attach me most intimately to His Divine Heart, so that I may self, were the penalty of sil-ence. They know who build our

JUNE 3, 1902.

abatts

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UNDOUBTEDLY THE BEST OF BEVERAGES

JOHN L. BLAIKIE.

For Torpid Liver, Flatulence,

Constipation, Biliousness and Sick Headache, TAKE

Safe, Mild, Quick-acting,

Painless, do not weaken, and always give satisfaction.

All druggists sell "BRISTOL'S."

CEEEEEEEEEEEEEEEEE

Wheat Marrow

For Breakfast.

goodness of the glutinous portions of the choicest selected Winter Wheat prepared by a new, scien-

selected Winter when preparently a market of the and original process. A mental and physical builder. Unlike any other Cereal Food it is in a class by itself. Delicous, appetizing, Good for you'r Sold by leading groers everywhere. Sold by leading groers everywhere.

TEEEEEEEEEEEEEEEEEEEEEE

Nature's best for the weak and the strong. The concentr goodness of the glutinous portions of the cho

Antenter satanter

BRISTOL'S

President.

NORTH

L. GOLDMAN,

REEW.

**MERICAN**LIFE

SOLID""

CONTINENT

It was the first month, and Lillia Alone in her If we examine see among them

> When you hear does not believe will wonder, no d Mother's chaple sion. But it had friend, and clas the Convent of although non-C had wisely concl ter would receiv in a place when walk hand in ha With the bea affectionate lette

There is nothing more SOLID or more SURE than a policy of life insurance in that strong Home Com pany, the North American Life.

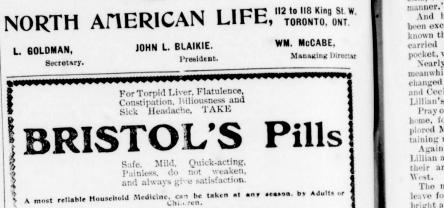
See one of our agents, or write to Head Office, and we will be pleased to send literature explanatory of our different plans.

Wives of great men should remind them

They can make their lives secure,

Something SOLID, something SURE.

And, departing, leave behind them



leave for their bright and sitt during the pas gin this long jo

to have them I as I think we s the train.' So Lillian a for the rosary, patience as th away, and hi train arrived other not the sented himself to the cashier of the Parker House and handed him \$50, for Just as the they arrived. which he asked a receipt. When asked

a morning ear to wait until t Butimagine ng when they had missed co all the passen injured.

Do you won those dear lit heartfelt tha wonder that i she returned ceive religiou delight of Ce Jne lovely

Lillian's bapt

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Pearl Rosary

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JUNE 3, 1

OUR BOYS

A PEA

was busily enga many little souve

ilia, who was st After many 1

to school-life, ca st Lillian, ma est Linnan, ma these beads wi go? I know yo loving friend, w and prays for yo chapel, to white loved to come you, as it was so

Of course I with me," whi finished her lett cilia, they will h manner." And her ma been exceeding!

known that care carried a littl pocket, whereve Nearly a year meanwhile man changed betwee and Cecilia has Lillian's conve Pray on, dear home, for reme

lored Mary's ining relief !" Again it is t Lillian and her their arrangen The morning

> r their train. time in talking of their intende Suddenly, L drew her han ave forgotten "Well, you without them fifteen minutes " Oh, I know turn home for

They have b What sup her mother.

Catholic soldiers and sailors, and for prisoners and inmates of asylums in Ireland, a corresponding number of Catholic chaptains should be sustained. Catholic chaplains should be sustained, and that effective schools should not be aid because kept out of government were managed by Catholics.

Russia, too, does not suppose that her loyalty to the Greek Church precludes her from supporting Lutheran and Catholic pastors and Lutheran and Catholic schools.

We see then that, according to the sense of universal Christendom, Protestant, Catholic and Oriental, the most devoted loyalty to an established Church does not stand in the way of government subsides to Christian minorities, and to Jews. Our Federal ent (not our states) we havere strained by law from assisting churches, but not private schools and asylums. and the Supreme Court of the United States declares that if such institutions are serving good ends, the government has no concern with the form of Christianity taught in them. A Jewish school also would plainly be entitled to the benefit of the same principle, since Jewish and Christian morals are not

essentially alien. A Mormon, a Mohammedan or a pagan school would stand in an essentially different cate-

Dr. Patterson would have done well to bethink himself a little more at length, before he affronted the universal sense of equity in the name of the Protestant religion. German Luther-anism would, I conceive, be ready to ancient foe ; but neither King, Prince nor Grand Duke would be willing to Communion, and to approach with firm imself as standing on the side of this Presbyterian clergyman's sullen hostility to the obvious demands of right.

gory.

In many fundamental respects our country marks a higher level of moral advancement than Europe. Yet all is not superiority with us, and our disposi-tion to insist that it is, is one of the strongest proofs that it is not. It may well be, as the great Berkeley thought, that Time's noblest birth will be seen that Time's noblest birth will be seen here, but we have yet to purge off not a little of the slag and dross of colonial and fiercest English Protestants would sin, and not, as some think, with the against you. You are both with them against you. You are both alike in error and in antagonism to the Catholic Church: with the difference that you are more meddlesomely so, more aggressively so and more offens-

subjects Himself to the word of a priest. Behold how our Lord comes and what He does in order to unite Himself to us! See how He puts Himself in the Host, and in what manner He remains in the tabernacle for whole days and nights quite alone, waiting with invincible patience for persons to come an visit Him, to come and speak to Him, and to prepare themselves so that He may unite Himself with them;

for it is His supreme desire. Oh, ye children of men, behold how God ha loved you ! how He still loveth you ! behold how God hath If Jesus so earnestly desires to come to us, if He says to us "I have desired to eat this pasch with Thee," it is certainly most just that we should long to go to Him. For what advantage does He gain by it? What can light receive from communicating itself to darkness Wealth from giving itself to poverty

Beauty from uniting itself to deform-ity? Wisdom to folly? Are not all the in and glory ours? Resolve, then, to frequently receive Jesus in the Sacrament of His love.

you have thus far neglected your Easter Communion, let the strong love of the Crucified urge you to do your duty As our Lord works prodigies in Himself and in nature in order to come to us, overturning the obstacles that oppose His coming and His union, so should we

likewise do great things, conquering our vicious nature and overcoming all difficulties in order to be fit to go an and simple faith, with humility and reverence, with sorrow for our with a strong confidence in our Lord, whose burning desire to come to us is a

powerful motive of this confidence. You will, perhaps, say: "A person should be very pure to communicate."

1 reply: It is true; but if we regard the infinite purity of God we receive, our purity, though we should take an eternity to purify ourselves, will never be sufficiently great. But we should

phylactic. With the exception of poligamy, the charges the circular makes against the Mormons are familar in tone and phrase. They are the same that the gents of the mission boards have been making and reiterating for years in

title than " other Christs !' every key from C sharp to B flat, against the Catholic Church. Here is an ex-ample. "Its (\* \* \* ) priestly oligarchy From the Pittsburg Catholic. No, we do not believe in publishing threatens free government, its grasping

priestcraft invades property rights; its reports about religious people who go wrong—Catholic or non-Catholic. It varied vices are destructive of goo norals, while its pagan doctrines and practices are antagonistic to the Gospel news to of Christ.

Now, if we write "Catholic Church " where the stars are in brackets, the Catholic will recognize the old familiar face and tone of the quotation, and it will remind him of "Auld Lang Syne." without sin? As we know the sentence to be false with "Catholic Church" in the brackets, we want better evidence of its truth than the authority of the mission boards, when even Mormonism is substituted in the brackets.

TOBACCO, LIQUOR AND DRUGS. Dr. McTaggart's tobacco remedy removes all desire for the weed in a few weeks. A vege-table medicine, and only requires touching the tongue with it occasionally. Price §2. Simply marvellous are the results from tak ing his remedy for the liquor, morphine and other drug hanits. Is a safe and inexpensive home treatment; no hypodermic injections, no publicity, no loss of time from business, and a certainity of cure, Addrose or consult Dr. McTaggart, 75 Yonge street, Toronto. Gentlemen of the mission boards, we understand you; we know your litera-ture and your methods; we have no confidence in you ; we cannot yoke with you against the Mormons ; nor can we yoke with them against you. You are both

build our myself separated therefrom.-St. Al-their own phonsus Liguori. parishes, and never leave their own names, but the saints' names, to mark them; and then go down to death with

-St. Alphonsus Liguori.

less.-St. Gertrude.

TEETHING TIME

THOUGHTS ON OUR LADY.

Mary has a mother's heart for us; heart into which her Son has trans-

fused His goodness, His mercy, His love, and in some sort His Heart Itself.

Most holy heart of Mary ! The only

good which I possess is the treasure that thou thyself hast given me, the

Heart of Jesus, thy Divine Son. Ioffer It to thee; it is of infinite price; I can

do no more, and thou deservest nothing

the Critical Age in the Life of all Little Ones.

During the teething period great are should be taken of baby's health. lifelong The little one suffers greatly; the gums are hard and inflamed and any disorder of the stomach or bowels in child

creases the peevishness of the and often fatal results follow. Mother's greatest aid at this period is Baby's Own Tablets—the surest of all remedies in curing the minor ailments of chilfor their people and their Lord. Let us Among the many mothers who dren. testify to the value of these Tablets is turn our thoughts oftener to what strikes a non-Catholic world about us, Mrs. R. B. Bickford, Glen Sutton, Que " My little baby suffered as well as a convert—the "magnificent organization " of that Catholic priestwho says: "My little baby suffered much from teething and indigestion, procured a box of Baby's Own Tablet hood made up of men to whom a great Father of the Church applied no less a and it worked wonders in baby's condi

tion-in fact I believe it saved my little one's life. I sincerely believe tha where now many a home is saddened through death of a little one, joy would be supreme if these Tablets had been I consider them baby's best used.

doctor and would not be without them. Baby's Own Tablets when given in accordance with the directions prevent the wrong-doings of people. We much rather prefer to pub-lish their good deeds. When we listen to folk retailing faults that have no restlessness and nervousness-cure simple fever, diarrhoea, constipation, colic and all stomach trouble. Guaranteed to contain no opiate or other harmful drug. By dissolving a Tablet in water need of publicity, our curiosity is aroused to this effect—is the narrator it can be given with absolute safety to the very youngest baby. Sold by druggists, or direct by mail, post paid, at 25 cents a box, by addressing the Dr. Williams Medicine Co., Brockville,

> Stomach and Bowel Troubles Stomach and Bowel Troubles. A promptly satisfactory cure for Cramps, Colic. Indigestion. Hearbburn, Billiousness, Sick Stomach and Summer Complaint, is a few drops of Nerviline in sweetened water. Nervi-line at once relives pain and suffering, eradio atce the cause of the trouble and cures perman-ently. Polson's Nerviline is the best general purpose remedy for internal pains known; it acts so quickly that no household should be without it. Buy a 25c, bottle of Nerviline to-day, it's Bil right. HAMILTON'S PILLS CURE CONSTIPATION,

Ont.

NEVER IS TIME more precious than when some member of the family is attacked by colic, dysentry or any howel trouble. The doctor is distant but if Perry Davis' Painkiller, is near all danger is soon ended.

that it is not, and that the hotel's con-science fund is augmented by frequent contributions from anonymous sources Nor is is the experience of this hotel exceptional in this respect. It obtains in a great many establishments having extensive dealings with the public.

11:37

141

In

Through the Confessional.

The other day a Catholic priest pre-

to whose account the money should be

credited, the priest replied that the

money came from one of his flock, who had requested him to hand it to the

Parker House cashier, and to have it

credited to the conscience fund, with-out revealing the identity of the person

for whom he was acting. The priest's request was complied with, and the

money was credited as directed as may be thought that this is on extra-

ordinary occurrence, but we are assured

Nearly all infants are more or less subject to Nearly all infants are more of learning and such as the trething, and this period of their lives is the most critic-al, mothers should not be without a bott of the Dr. J. D. Kellogg's Dysontry Cordial. This medicine is a specific for such complaints at the proprietors claim it will cure any case of cholera or summer complaint.

Anotera or summer complaint. A NAGGING COUGH drives sleep and comfort away. You can conquer it with Allen's Lung Balsam, which relieves hard breathing, pain in the chestand irritation of the throat. Give it freely to the children.

it freely to the children. A MEDICINE FOR THE MINER'S PACK-Pros-pectors and others going into the mining re-king the second second second second second supply of Dr. Thomas' Eclectric Oil. If will offset the effect of exposure, reduce seria and when taken internally will prevent and when taken internally will prevent and will keep the muscles in good condition.

O'KEEFE'S Liquid Extract of Mal A diploma from is not necessarily i quality, diplomas to only such articl prietors choose to means of advertisi O'Keefe's Liquid Ex tract of Mait was m manufactured at th time of the World's F and so was not exhibited there, We have, how ever, submitted samples to leading medical men and chamistic in nearly to leading mental and every city and town i Canada, and all who hav looked into the matte carefully, say O'Keefe is the best Liquid ED tract of Malt made. W. LLOYD WOOD, Wholesale Druggist General Agent, TOBONTO

STATUES FOR SALE. STATURS FOR SALPA Statues of the Sacred Heart, the B Virgin, St, Anthony, (colored) 19 inches Very artistically made, Suitable for be-or parlor, Price one dollar each (Cash company order.) Address, Thomas C CATHOLIC RECORD, London, Ontario.

