APING CATHOLICITY.

Kensit, the frantic and fanatical Protestant, who created the disturbance during the "Veneration of the Cross" in an Anglican Church in London on Good Friday, was brought up for trial about three weeks ago. The evidence at the trial showed the ridiculous position of the ultra-Anglicans, who ape everything Catholic. The preacher stole the ceremony from the Roman Ritual without any authority or permission. The following synop. sis of the testimony in the police court

is taken from a London paper:
Mr. Lewis Herbert Winckworth, a solicitor, of Eardley crescent, South Kensington, a regular attendant at St. Kensington, a regular attenuant at St. Cuthbert's, said he was present at the service on Good Friday, and saw the defendent with some nine others enter the building. There were between three and four hundred people present. The services consisted of the lesson for the day the grapal and savaral colthe day, the gospel, and several col-lects. Afterwards, the worshippers walked, two by two, towards the altar steps, where was placed a crucifix. They knelt before it and kissed it. This service was not mentioned in the book of Common Prayer. Mr. Kensit pushed past some of the worshippers, and picked up the crucifix, and with it in his hands he turned round facing the congregation, and exclaimed, "I protest in the name of the Lord against this idolatry." As he uttered these words he commenced advancing toward the nave, and his friends surrounded him, shouting out, 'Down with idolatry."
"This is Popery," 'This is the way
to Rome." (Laughter.) The vicar
then approached Mr. Kensit and took

away the crucifix. There was con-siderable confusion at the time. Three women came to the chancel yelling. "Oh, you wicked people," and another woman began hammering him (witness) in the back. (Laughter.)

Mr. Kensit, after shouting murder said "I die a martyr for the Protestant faith." (Laughter.) No necessay violence was used in expelling the disturbers, but Mr. Kensit, before leaving, loudly asked: "Where is my wife?" (Laughter.) At the time of the occurrence he had not the pleasure of knowing the defendant. (Laughter.) Several ladies were very much upset and were in tears.

Mr. Hughes: Did Mr. Kensit and

his friend enter the church very fast?

—Yes. They made a noise with their Can you point to any place in the

Book of Common Prayer where this "Veneration of the Cross" is to be found?—The greater part of the service comes from the Bible.

But is this particular portion of the

service to be found in the Book of Common Prayer?—No.

Do you know there is a book called

The Office of Holy Week?"—Yes.
That is the Roman Catholic Ritual and part of the service of the Roman olic Church ?-It may be. The "Veneration of the Cross" is in

this book?—It may be.
Is it not a fact that a member of the

congregation endeavored to put a handkerchief into Mr. Kensit's mouth to prevent him speaking ? - I don't

Mr. Robert Bickersteth of Cromwellroad, W., said he heard one woman exclaim, "It's about time we did protest." (Laughter.) The impression on his mind was that Mr. Kensit intended carrying away the crucifix. (Laughter.) Several ladies were in tears, but he could not say whether this was due to the character of the service.

Mr. Charles Lang Huggins, of Cromwell-road, stated that he heard Mr. Kensit crying out "Murder," although no one was touching him (Laughter).

Major G. E. Wyndham Malet declared that he saw no attempt to strike the defendant or try to put a handker chief in his mouth to prevent him speaking.

The Rev. Henry Weall was the cross-examiner and Mr. Geoghegan. He said he had been in holy orders for thirty-six years.

At the time of your ordination you signed the following declaration: sent to the Thirty-nine Articles of religion and to the Book of Commor Prayer, and of the ordering of bishops, priests, and deacons; I believe doctrine of the Church of England, as therein set forth, to be agreeable to the word of God, and in public prayer and administration of the sacraments I will use the form in the said book prescribed, and none other, except as s far as shall be ordained by lawful authority ?"-Yes.

You acknowledged at the time of your ordination the authority of the Thirty-nine Articles ?- Yes.

You still hold yourself bound by that declaration of assent and by those Articles?-Yes.

The second commandment deals with the worship of graven images?-It In this service you used a cross with

a figure of the Saviour upon it?—Yes.

Were the collects read from the Book of Common Prayer?-Three of them

Is a part of the service of the " Veneration of the Cross" taken from "The Office of Holy Week?"—It may be.

The full title of that book is "The Office of Holy Week, according to the The figure of the Roman Rite.

Saviour was kissed?—Yes. When the officiating priest partly undraped the crucifix he said, "Behold the wood of the Cross," and the choir replied, "On which hung the Saviour of the world :" and the worshippers were then invited to adore it?-They were invited to adore Him.

The priest kissed the crucifix, and

was followed by the choir ?-Yes. Is that a legal proceeding ?-I should

not have done it if I imagined it to be

illegal.

By what lawful authority did you include this "Veneration of the Cross in the service?-That is just what I should like to know. (Laughter.)
Did your Bishop give you any
authority?—I never asked him.

But in your declaration of assent you said you would only use the form as prescribed in the Book of Common Prayer and none other, except as shall be ordered by lawful authority. By what lawful authority did you do this

—I don't know.

Do you call this ritual—which is better fitted for the Pro Cathedral than for the Church of England—part of

or the Church of England—part of divine service?—Yes.

Can any proceeding be taken against a clergyman without the consent of his Fishop?—I think not; I cannot tell.

Have you read the Clergy Discipline Have you read the Clergy Discipline
Act? — No. (Laughter.) Re-examined by Mr. Hardy, the vicar said this
particular service had been conducted
on Good Friday for something like
eight years. No interference had ever
been made with the service; indeed, the congregation had increased.

It was customary in the Church of England for services to be held which were not contained in the Book of Common Prayer.

Mr. Geoghegan: My point is that this is a service of the Church of Rome which has been introduced into the Church of England.

The vicar, continuing said the three

hours' service which was held all over London and at St. Paul's Cathedral on Good Fridays was not contained in the

Book of Common Prayer. The bend ing of the knee was an act of homage. Mr. Geoghegan, in addressing the magistrate on behalf of Mr. Kensit, said the service could have been quite proper in the Pro-Cathedral or some Roman Catholic church, but it was not a service which should be conducted in the Church of England. His client, who objected to practice distinctly ish" being carried out in the Church of England, of which he was a member, found it difficult to stop such proceed ings, as no action could be taken without the Bishop of London's sanction, and Dr. Creighton

had declined to interfere. Mr. Kensit had not been guilty of riotous, violent, or indecent behavior. These "Romish" practices were carried on in a church by a clergyman in direct viola tion of his oath of assent and of the Thirty-nine Articles he had signed. He must confess, however, that his client had been guilty of a trespass, and laid hands on something which did not belong to him.

DIOCESE OF LONDON.

Tuesday, May 10th, 1898, will be long remembered in the parish of Port Lambton. On that day the Right Rev. Bishop O'Connor of London came to reopen the church and bless two new side a stars. Unfortunately it rained, but that did an large numbers, and nearly every one present received Holy Communion at the Bishop's Mass. At 10 a. m. solemn High Mass began, with the pastor, Rev. Father Aylward, as celebrant, assisted by Rev, Father Fernes, of Marine city, as deacon, and Rev, Father Gnam of Wyoming as sub-deacon. The fishop occupied a throne in the sanctuaries, with Rev. Fathers Ronan and Hogan as chaplains.

Just after the Gospel His Lordship delivered a very beautiful sermon and in the choicest language explained the reasons why our churches are the Sanctuary of God's love for man and man's love, for God. In the church all feel at home, rich and poor, but in particular the poor and the afflicted, for here they realize that the church is truly the House of their Father, hence in beautifying our churches we perform a great act of charity. His Lordship took occasion to speak in reprise of the holy year ago he himself had suggested a little improvement in the church and suggested a little improvement in the church and was most agree ably surprised at the amount of work done, and impirered on all who worked so well the choicest blessings of God for them and their amilies.

ably surprised at the amount of work done, and implored on all who worked so well the choicest biessings of God for them and their families.

The artist who frescoed the church was Mr. Jas. Yard of Sarnia. This gentleman has every reason to feel proud of the work, for he has succeeded beyond the expectation of every one. The decorations are in water color, chaste in design, rich in execution—relieved by bronze and goid, the delicate tinting of the different panels and the stenciling can be seen to advantage in all lights. We congratulate Mr. Yard on his work and hope he may always succeed as admirably as he has done to day.

The new altars designed and bright the eminently satisfactory, corresponding as they do with the pretty main altar, Nyard as eminently satisfactory, corresponding as they do with the pretty main altar, Nyard was almow a stranger of the promised to supply fine windows were put in the church by a firm whose reputation is increasing in popularity day by day—we mean the Hobbs Manuf. Co. of London. Mr. Hobbs promised to supply fine windows and we are pleased to supply fine windows and we are pleased to supply fine windows and we are pleased to supply fine windows and we have the cift of the Founder of the church, Rev. Fr. B. J. Wasters, whom we expected for our reopening but come the other, the sixted of the Altar Society; (2) the League of the Sacred Heart of Jestical Heart of

[We regret the above was received too late to

The Drum.

BY JAMES WHITCOMB RILEY.

Oh the drum!
There is some
Intonation in thy grum
Monotony of utterance that strikes the spirit
dumb,
As we hear
Through the clear
And unclouded atmosphere
Thy rumbling paipitation roll in upon the ear.

There's a par',
Of the art
Of thy music-throbbing heart
That thrills a something in us that awakens
with a start,
And, in rhyme
And exactitude of time,
Goes marching on to giory to thy melody
sublime.

And the guest

And the guest
Of the breast
Of the breast
That thy tolling robs of rest
Is a patriotic spirit as a Continental dressed,
And he looms
From the glooms
Of a century of tombs,
And the blood he spilled at Lexington in living
beauty blooms.

And his eyes
Wear the guise
Of a nature pure and wise,
And the love of them is lifted to a something
in the skies
That is bright
Red and white,
With a blur of starry light
As it laughs in siken ripples to the breezes day
and night.

While the prayer
Rising there
Wils the sea and earth and air
As a heritage to freedom's sons and daughters
everywhere.

Then with sound As profound
As the transferings resound,
As the transferings resound,
shakes the ground,

And a cry,
Flung on high
Flung on high
Like the flag it flutters by,
anturously upwards till it nestles in

Oh the drum!
There is some
Intonation in thy grum
Monotony of ulterance that strikes the spirit
dumb.
As we hear
Through the clear
And unclouded atmosphere
Thy rumbling palpitations roll in upon the ear.

C. M. B. A. Resolution of Condolence.

Barrie, May 10, 1898.

At a regular meeting of Branch 51, held
April 25, it was moved by Bros, Kennedy, and

At a regular meeting of Branch 51. Ready April 25, it was moved by Bros. Kennedy, and unanimously carried:

That we, the members of Branch 51. desire to extend our heartfelt sorrow and sympathy to our brethren who are relatives of the late Mrs. McBride, and

That while humbly bowing to the will of the Aimighty God, we, the members of this branch, heartily sympathize with her relatives in the loss of a kind mother and a faithful friend, and pray that God in his infinite mercy may console them in their very great affliction, and lead them to reflect that He has but called her to the just reward of well-spent life. Therefore be it

Resolved that copies of these resolutions be sent to Bros. E. Sevigny, A. W. Beardsley and C. T. Sevigny and to the CATHOLIC RECORD and The Canadian for publication.

John J. Kelly

Ass. Rec. Sec. of Branch 51, Barrie.

DEATH OF GLADSTONE.

The Aged Statesman Passes at Last to His Rest.

His Rest.

Hawarden, May 19.—Mr, Gladstone died at 5 o'clock this morning.

THE FINAL SCENES.

Hawarden, May 18.—At 19 o'clock this morning Mr, Gladstone was still in a comatose state, apparently hovering on the brink of death. Only by the feeble beating of his pulse could it be told that he was still alive.

All night long a weary vigil was maintained. The whole family was in and out of the sick room. Mrs. Gladstone remained throughout the night at the bedside of her dying husband. She could not be induced to leave him even to take refreshments.

The scene at about 4 o'clock this morning, when it was supposed Mr. Gladstone's last hour had come, was most painful. But he again showed his almost superhuman vitality, fought death away and relapsed into sleep. It is believed, however, that very few hours will see the end. The family expressed the opinion that Mr. Gladstone will pass away at about noon to-day.

1,20 p. m.—The temporary improvement in Mr. Gladstone's condition has not continued. But again very prostrate and is still unconscious.

During the crisis at 4 o'clock this morning.

Secondary of the crisis at 4 o'clock this morning

scious.

During the crisis at 4 o'clock this morning Mr. Gladstone's breathing was thirty six to the minute, and the members of his family were summoned. The Rev. Stephen Gladstone read prayers and hymns, including Mr. Gladstone's favorite, "Rock of Ages." When this was concluded Mr. Gladstone was heard to murmur "Our Father."

The weather is fine and the window of Mr. Gladstone's room is open. Dr. Dobie, in an interview this afternoon, said: "Mrs. Gladstone does not leave the bedside. She is always holding Mr. Gladstone's hand, Although extremely distressed, she is bearing up with considerable fortitude. Mr. Gladstone lies on a small iron bed, peacefully sleeping away into the land of shades. His death chamber faces south. The family and others are all sitting around him, or moving noiselessly in and out. The scene is pathetic." Dr. Dobie doubts that his patient was conscious at any time on Tuesday, though he said "Yes" and "No," nor does the physician believe that Mr. Gladstone recognized anyone. Novertheless he suffers no pain whatever, but just lies with his head facing the light, his eyes closed, his hands sometimes outside the conterpane and sometimes hidden beneath. His grand face bears an almost peaceful and context of the context of the

as ever. He looks, too, in wonderfully good color.

WHEN THE END CAME.
London, May 19.—(Special.)—Mr. Gladstone's family were by his bedside at the last moments. Mrs. Gladstone, exhausted by her long watching, only now and then reluctantly yielded to the persuasions of the physicians and her family to recline briefly on a couchin the same room with her husband. The death chamber is immediately above the terrace, from which Mr. Gladstone used to address admirers visiting Hawarden. The window is surrounded by blossoming creepers, through which the pale light of early morning fell upon the last scene. The London newspapers had gone to press before the end came, but all editorially refer with deep appreciation to the life that was known to be swiftly closing. They all paid ribute to Mr. Gladstone's devotion to duty, his lofty ideals, the religious fervor and his instory.

THE LAST SAD BAYS.

THE LAST SAD DAYS.

The whole world has followed with the keen-

was given in his journey from Bournemouth, a watering place on the south coast of England, to Hawarden. The aged statesman left Bournemouth on the morning of March 22nd, travelling in a royal salon carriage. At that time he was strong enough to walk firmly from his carriage to the train. He was greeted with frequent cries of "God bless you, sir," "God's richest blessings rest upon you." Upon entering the train Mr. Gladstone turned and said in a clear voice: "God bless you all, and this place and the land you love "Along the route to Hawarden special precautions were taken to avoid demonstrations when passing stations. It was noticed that Mrs. Gladstone seemed even feebler than he. Everywhere it was regarded as his last journey, and his words on entering the train at Bournemouth were taken as an expression of his farewell to the public.

Mr. Gladstone's journey from Bournemouth to Hawarden recalled that in one of his late speeches, after alluding to Liverpool as his birthplace, he continued: "With Hawarden, if it pleases God, my last nequaintance with light and air is likely to be connected."

When he made his last journey to Hawarden Mr. Gladstone evidently knew that his end was approaching, for he hade farewell to several out friends. Referring to his illness Mr. Gladstone said to a friend: "A final lesson—a final trial." The old statesman was sensibly happier at Hawarden than either at the Riviers of the several out of the several continued."

DIOCESE OF HAMILTON.

At St. Lawrence church, last Sunday, the Bishop administered the Sacrament of Confirmation to about eighty children and adults. He was assisted in the ceremony by the pastor, Rev. Father Brady, and by Father Mahony, The children's choir sang hymns to the Holy Ghost during the Bishop's Mass. After Mass the Bishop addressed the newly-confirmed, speaking for some time on the bower of the Holy Ghost in the Church and the efficacy of His seven great gifts.

The Forty Hours' Adoration of the Blessed

speaking for some time on the bower of the holy Ghost in the Church and the efficacy of His seven great gifts.

The Forty Hours' Adoration of the Blessed Sacrament took place at St. Joseph's church last week. Rev. Father O'Reily, of St. Patricks', Father Brady, of St. Lawrence, and others of the city clergy assisted the pastor. Father Hinchey, in carrying out the devotions. Willing hands had assisted in making the pretty altar attractive and beautiful with its array of choice flowers and colored lights. The Bishop and Mgr. McEvay were present for the closing exercises of the work of the coloring exercises of the music at the High Mass Sunday and at the Vespers in the evening was most pleasing ing of special praise for the efficient manner in which the divine praises are rendered. The pastor, Father Hinchey, Mr. J. M. Boyes, choir leader, and Miss M. McHenry, organist, have succeeded in making the choir one of the best in the city.

NUNS AT THE SEAT OF WAR.

The Windsor Record of a recent date con-tained the following items which will have special interest for the Catholics of Western

special interest for the Catholics of Western Ontario:

The following extracts from a letter of Sister M. Silverius (Miss G. Ramoth) to her mother in Windsor, written from the convent of the Holy Names at Tampa, Florida, where United States troops are at present massing and drilling, will be of interest at the present time to the large number of f. inds and acquaintances of that lady in this city. It will be remembered that allusion was made in a recent issue to the work now being done by the ladies of that institution down there. Her latter, of May 8 says:

to the work now being done by the sames of May 8, says:

"Do not feel anxious about me, dear mother, for I and all my dear Sisters of Tampa and Key West are quite safe so far, although the serioundings do seem very war-like, with anout fifteen thousand soldlers encanged not all sades. Some of the Sisters have goned no the camp with the children to see the choich we meet them at all hours, and in oil places. They distinguish themselves by their gentlemanly conduct and whenever between the product and whenever between the same they show greatest and deference. Several have come and quite a number are expected to any preparing scapulars and medas by the hundred to distribute amongst our brake Catholic soldier boys. In one regiment here of five hundred men, three hundred are Catholics.

five hundred men, three hundred are Catholics."

At Key West, Florida, the academy and two school buildings have dismissed school and have replaced the pupils' desks with beds and cots ready to receive the wounded soldiers and sailors. In Tampa the same preparation for hospiral work has been made by the good Sisters of the Holy Names of Jesus and Mary.

At Key West is Sister John, who was for many years at St. Mary's academy, Windsor. In the same service Miss Georgian Ramoth of Windsor is doing duty at Tampa. Madam Clara Whelihan, daughter of P. Whelihan, St. Marys, is a religuise at the convent of the Sacred Heart, Havana, Cuba.

The Honr of the Shadow.

Into an old cathedral, tall and gray, A homeless, world-worn pligrim came one day And, kneeling prostrate in the shadows deep. He closed his eyes and entered into sleep.

Above, along the many pillared walls. He saw white stars, and hats of cardinals.

Processions marched with cross and candles bright, An incense carried by an acolyte.

And far above the faces of the throng,

"Rest, rest to the weary,
Peace, peace to the soul;
Though life may be dreary,
Earth is not thy goal." But long the pilgrim marveled, thinking

At night a verger pacing on the floor Found him; and he was buried at God's door. Poor, homeless outcast, in the shadows dim, He knew not that the song was sung for him.

"O lay down thy burden. O come unto me; I will not forsake thee, Tho' all else should flee. - John James Meehan, in the Independent.

AN APPEAL TO DIRECTORS OF PIL-

The Franciscan Missionaries of Mary resid-ing at Ste Anne de Beaupre, beg to inform the Reverend Clerky and Directors of Pilgrimages, that they afford board and lodking to pilgrims on the same terms as at the neighboring

The Sisters have also a boarding-school where young girls are provided with a complete education in French and English. Tuition, \$6.00 per

cation in French and English. Tuition, \$5.00 per month.

Church vestments are made up ard repaired at moderate rates by the nuns, who also fabricate hosts and tapers.

The special vocation of the Franciscan Missionaries of Mary being to devote themselves to foreign missions, among heathen nations, omay, by purchasing the above-mentioned articles from the Sisters, contribute to the salvation of souts and thereby draw down the blessing of God on one's self and family.

Moreover, these nuns being, by virtue of their rule, adorers of the Most Blossed Sacrament exposed on their altars, pray incessantly for benefactors and for all those who are recommenced to their prayers.

Piease address:

The Lady Superior

Franciscan Convent

Sie Anne de Beaupre, P. Q. Canada.

(The convent is situated beside the Scala Santa.)

A GREAT TREAT.

IN GREAT TREAT.

[We regret the above was received too late to appear in last week's issue of the CATHOLIC RECORD. Father Aylward is to be congratulated upon the remarkable success that has attended his labors in the parish of Lambton during the last eight years. We trust he will be spared many more to continue the good work amongst his devoted flock, — Ed RECORD.

NEW BOOKS.

"The Black Lady and Robin Redbreast," by Canen Schmid, and "The Dumb Child," by the same author, are two very plensing stories for the young folk, recordly published by Benziger Bros. As they are decidedly elevating in tone and sold at a chean figure—Line, and to remay weeks pand shad a chean figure—Line, and to flate the point of the same author, are two very plensing stories for the young folk, recordly published by Benziger Bros. 21 mo. boards, 25 cents.

**Here Cake and Easter Eggs." by Canen Schmid, has recently been published by Messis. Benziger Bros.; 21 mo. boards, 25 cents.

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**Gladstone's last public message to the world with their respective being of together. In fact their language sounds almost extravagant, as witness, "The Cake and Easter Eggs

Napoleon of Military Bands," by the London Star: "The Garter King of Bandmasters," by the Ball Mail Gazette: "The finest military band in the world," by the London Figaro, and "Dan Godfrey's band, if it were halved, could stand on its head and beat Herr Edmund Strauss and his Viennese musicians into semi-quavers," by the London Standard.
This world-famed musical organization will visit London for one good performance at the Princess Rink, Friday evening, June 3rd. Popular prices.

HEART WEAKNESS

Must be Treated in Time or Ends in Certain Death.

SOME OF THE SYMPTOMS ARE PALPITATION AFTER SLIGHT EXERTION, SOMETIMES SEVERE PAINS, DIZZINESS AND FAINTING SPELLS—IT CAN BE CURED. From the Echo, Plattsville, Ont.

From the Echo, Plattsville, Ont.

The Echo has read and has published many statements from people who have been cured of various ailments by the timely and judicious use of Dr. Williams Pink Pills for Pale People, but never before have we had such personally convincing proof of their efficacy as in the case of Mrs. George Taylor, who with her husband and family reside in the village. To an Echo reporter Mrs. Taylor gave the following history of her illness and cure, and asked that it be given the widest publicity, so that others might be benefitted:—'I am thirty-two years of age,' said Mrs. Taylor, "and in 1885 my husband and myseif were living on a farm in Perth county, and it was there I was first taken sick. The doctor who was called in said I was suffering from heart trouble, due to no avail, and I steadily grew worse. The doctor who was called in one yous debility. All his remedies proved of another physician but mono better results. At the lest, two parts of another physician but mono better results. At her lest, twas frequently overcome we will be a suffering from the province of another physician but my home the charge of another physicians but my home the charge of another physicians but my home better results. At her lest, twas frequently overcome will be the suffering from the development of the my limbs would become coud and often my limbs would become coud and often my husband thought I was dying. I tried several mine, but with no better results, and I did not expect to recover, in fact I often thought it would be better if the end came, for my life was one of misery. We moved back to the farm, and then one day I read the statement of a lady who had been cured of similar trouble by the use of Dr. Williams Pink Pills, so I said to my husband that I would try this medicine and it seemed to me that it was my last chance. Before the first wow my last chance. Before the first box was finished I felt an improvement in my appetite and felt that this was a hopeful sign. By the time I had used three boxes m

or urge too strongly those who are afflicted to give it a trial.

It has been proved time and again that Dr. William's Pink Pills cure heart troubles, nervous debility, rheumatism, sciatica, St. Vitus' dance and stomach troubles. They make new blood and build up the nerves, restoring the glow of health to pale and sallow faces. Be sure you get the genuimas there is no other medicine "the same as" or "just as good" as Dr. Williams' Pink Fills. If your dealer does not have them they will be sent post paid at 50 cents a box or six boxes for \$2.50 by addressing the Dr. Williams' Medicine Co., Brockville, Ont.

ont, "God leads us by our own desires," after we have once offered the sacrifice of them with full sincerty. The "ruling love," the best-beloved good, which we offer to siay, as Aoram did Isaac, that very good is given back to us glorified and made indeed the thing which we desired. We have, with the Wise Men, to leave our own people and our father's house before we can see "Jesus with His Mother;" but, after that, God bids us "go back another way into our own country.—Coventry Patmore.

MARKET REPORTS.

LONDON.

London, May 26,—Grain per cental—Red winter, \$1.70 to \$1.75 per busnel; white, do, \$1.70 to \$1.75; spring, do, \$1.70 to \$1.75; corn. Suc to \$1 per busnel; oats, \$1.02 to \$1.05; corn. Suc to \$1 per busnel; oats, \$1.02 to \$1.05; peas, 90 to \$1; peas, seed, \$1.

Produce,—Eggs, fresh, 9 to 11c, per dozen; butter, best roll, 11 to 12c; creamery, do, retail, 17c; hay, per ton, \$6 to \$6.50; straw, per load, \$2 to \$5; cheese, wnolesale, \$ to \$4; corner, do, eretail, 17c; hay, per ton, \$6 to \$6.50; straw, per load, \$2.00; Seds.—Potatoes, per bag 75c, to \$1.00.

Seeds.—Clover seed, red, \$3.20; Alsike clover seed, \$3.25 to \$4; timothy seed, per bush, \$1.25 to \$1.75.

Meat.—Beef, by carcass, \$6 to \$7; mutton, by carcass, 6 to 7c; veal, by carcass, \$5.50 to \$6; pork, per cwt. \$4.50 to \$2.5; lamb, by carcass, \$3.50 to \$4.50.

Live Stock.—Milch cows, \$25 to \$40; live blogs, per cwt. \$4.50 to \$1.75; pigs, pair, \$3 to \$5; fat beeves, \$3.25 to \$1.25.

Toronto, May 26.—Wheat.—Cars of red winter west held at from \$1.10 to \$1.12; with bids from 2 to 3c, lower; Manitoba grades firm; No. 1 hard, Owen Sound, being quoted at from \$1.13 to \$1.45. Flour, quiet; cars of straight roller quoted at \$5.25. Toronto freights. Millfoed quiet; cars of shorts quoted from \$2.25.

roller quoted at \$5.23, 10f0010 freignes. Annied quiet; cars of shorts quoted from \$12 to \$13, and bran at \$10.50 to \$11, west. Barley dul; brices nominal. Rye, firm; good enqury for export, and cars west quoted at 61c, and east, at 62c. Corn steady; cars of Canada yellow west quoted at 37c. and American at Toronto

prices nominal. Rye, firm; good enquey for export, and cars west quoted at 51c, and east, at 62c. Corn steady; cars of Canada yellow west quoted at 37c. and American at Toronto at 41c to 45c. Oats, dull; cars of white, west, quoted at 34c. Peas quiet; cars on white, west, quoted at 34c. Peas quiet; cars north and west quoted at 60c.

MONTREAL.

Montreal, May 24.—Sales of No. 1 hard wheat were made at a price equal at \$1.34c. affoat, Fort William, and buyers here were paying \$1.33c. affoat, Fort William. In Ontario red wheat business was quiet, and nominally quoted at \$1.05 to \$1.07 at. Western points. Oats were dull at 38c to 39c, affoat, and peas, at 68c. Flour—Winter wheat patents, \$6.00 to \$6.15c. straight rollers, \$5.50 to \$5.55; straight rollers, \$5.50 to \$5.55; straight rollers, strong oakers, \$6.50; extra, bars, \$2.45 to \$2.60. Ontario winter wheat brane, \$1.50 to \$4.00. Shorts, \$16.00 per ton, in bulk; Manitoba bran, \$11; shorts, \$16.00 per ton, in bulk; Manitoba bran, \$11; shorts, \$16.00 per ton, in bulk; Manitoba bran, \$11; shorts, \$16.00 per ton, in bulk; Manitoba bran, \$11; shorts, \$16.00 per ton, in bulk; Manitoba bran, \$11; shorts, \$16.00 per ton, in bulk; Manitoba bran, \$11; shorts, \$16.00 per ton, in car lots. Cheese is very easy, and buyers were not offering more than 74c today. Butter—The range is about 16½ to 150. Dairy rolls are moving quietly at 12 to 13c, the outside figure being hard to get. Canadian pork, \$15.50 to \$1.60; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in pails, at \$1 to \$1.00; pure Canadian lard, in p

o Sils cents per dush.

Produce.—Butter, II to 13c per pound; eggs, to 3; cents per dozen; honey, 7 to 16 cents per sound; cheese, 8; to 10 cents per pound.

Hay and Straw.—Hay,\$5.00 to \$6.00 per ton, on he city market; baled hay, \$3.00 to \$6.50 per on in car lots; straw, \$3.00 to \$3.50 per ton.

Vegetables and Fruits — Potatoes, 80 to 90c, per bushel.

Vegetables and Fruits — Potatoes, 89 to 99c. per bushel.
Dressed Meat.—Beef, Michigan, \$5.50 to \$7.00 per cwt.; live weight, \$3.50 to \$1.25 per cwt.; Chicago, \$6.00 to \$7.50 per cwt.
Pork—Light; \$4.25 to \$5.00; heavy, no sale, live weight, \$3.25 to \$3.00; heavy, no sale, live weight, \$3.25 to \$3.00 per cwt.
Mutton—\$5.00 to \$6.50 per cwt.
Spring Lamb—\$3 to \$3.50 per cwt.
Veal—\$7.00 to \$7.25 per cwt.
Poultry—Chickens, 9 to 10e per pound; fowls, 7 to 9 cents per pound; ducks, 8 to 10 cents per pound; turkeys, 10 to 122e per pound.

For choice hogs (off cars) \$5 to \$5.10 per cwt. was paid this morning; for light and heavy hogs from \$4 to \$4.65 and \$4.70 was paid.

East Buffalo, N. Y., May 26.—Cattle —The market was about steady for all kinds of handy grades and slow for others; veals in light supply and stronger. Hogs fairly liberal; good to choice Yorkers, \$4.20 to \$4.25; fair to good light Yorkers, \$4.20 to \$4.10; mixed packers grades, \$4.30 to \$4.10; mixed packers grades, \$4.30 to \$4.10; mixed packers grades, \$4.30 to \$4.10; modium weights, \$4.35 to \$4.10; beavy hogs, \$4.40; roughs, \$3.35 to \$4.50; bigs, \$5.55 to \$3.59. Sheep and Lambs—Native clipped lambs, choice to extra, \$5.20 to \$3.35; fair to good, \$4.85 to \$5.20; culls and common, \$4.25 to \$4.75; yearlings, fair mixed to choice wethers, \$4.15 to \$4.40; native clipped sheep, choice to selected wethers, \$4.25 to \$4.30; good to mixed sheep, \$4 to \$4.20; common to fair, \$3.60 to \$3.90; culls to common sheep, \$5.25 to \$3.50.

Financial.

MERCHANTS BANK OF CANADA.

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A general banking business transacted. Loans made to farmers on easy terms. Cor, Richmond St. and Queen's Ave. (Directly opp. Custom House.

GRAND TRUNK BALLWAY REACHES MUSKOKA LAKES

MUSKOKA LAKES
In the Highlands of Ontario
The Muskoka region, with its many hundreds of lakes and streams, is undoubtedly the best place on the continent for Fishing, Shooting Camping. The fishing, consisting of brook or and salimon trout, black bass, maskalongs and pickerel, is unequaled; partridge (ruifled grouse) abound, and deer are belentiful. As a health resort it cannot be surpassed. These lakes are among the highest on the continent, being about 500 feet above Lake Ontario, 159 feet above Lake Superior. There can be no Hay Fever in so pure an atmosphere. A glance at our map will show how easy of access they are, and the fine equipment of The Grand Trunk stallway and the Muskoka Steamers ensures comfort in the highest degree.

One of the most noteworthy characteristics

Grand Trunk Kallway and the Muskoka Steamers ensures comfort in the highest degree.

One of the most noteworthy characteristics of this region is the entire freedom from Hay Fever experienced even by the most actue sufferers from this malady. This is due to many causes—its great elevation above the level of Lake Ontario, the balsamic odor of the surrounding forests of pine, cedar and balsam, and freedom from damp owing to the rocky nature of the country. Write for an illustrated copy of extract from "Outing" regarding this region, to M. C. Dickson, D. P. A., Toronto.

DIOCESAN PILGRIMAGE.

We call the attention of our readers to the date, July 19, prox, of the great Diocesan Pilgrimage to St. Anne de Beaupré, Quebec, of the Archdiocese of Kingston, under the patronage of the Right Rev. Monsignor Farrely, Administrator. Fare from Toronto and return on both the C. P. R. and the G. T. R., only \$6.75. Those who do not desire to visit the Shrine of St. Anne will have a grand opportunity by taking in this Pilgrimage, to visit the chief cities of the Province of Quebec, or to make a side trip from Montreal to the far famed Lake Champlain and vicinity, as all tickets will be good for a week and good to return on any regular passenger trains. BRITISH MUSIC FOR CANADIANS.

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